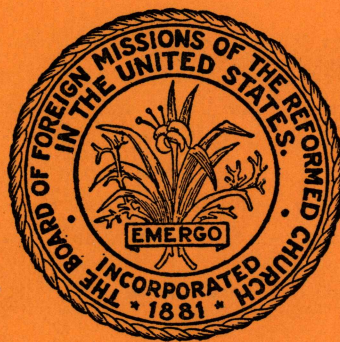


BOARD OF FOREIGN MISSIONS
Reformed Church in the United States

EIGHTEENTH TRIENNIAL REPORT

1929 - 1932



Headquarters
THE SCHAFF BUILDING
1505 Race Street, Philadelphia, Penna.

FACTS TO CHALLENGE FAITH

THE work of Foreign Missions presents the widest scope for the exercise of faith in God and love for humanity. It is the fruit of faith and the flower of love. It is the expulsive power of the life of Christ in the soul. It is the outward expression of the spiritual zeal of the Church. *The best history of a denomination is its missionary record.* A Church with a world-vision and a passion for souls will live, grow and prosper.

* * *

THE Board of Foreign Missions *directs*, it cannot *do* the work. Its chief duty is to keep the members of the Church in touch *with* the work, create deeper interest *in* the work and cultivate larger giving *for* the work. The Church has a right to look to the Board for a new vision of duty and opportunity.

* * *

THE Board must keep before the Church the need of a continual advance, until the Foreign Mission policy of our Church, viz.—*the evangelization of ten millions in the non-Christian world*—can be fully carried out. This is not the time to stand still in the work of Missions. To do so will bring disaster. The standard must ever be kept to the front of the marching forces, so far ahead as to encourage, but never so far in advance as to dishearten.

* * *

FOREIGN Missions are broad enough, hard enough, rewarding enough, to satisfy the soul that aspires to hardship and heroism. Here we find the moral safeguard of the Church—the true conserver of the test God has given to men.

* * *

WHAT we all need, as pastors and people, is to possess such faith in the God of Missions, and so live our faith in the presence of all the people, that a strong faith may be begotten in the Church that will sweep away every obstacle and lead the Hosts of God on to victory.

Eighteenth Triennial Report
1929-1932

OF THE

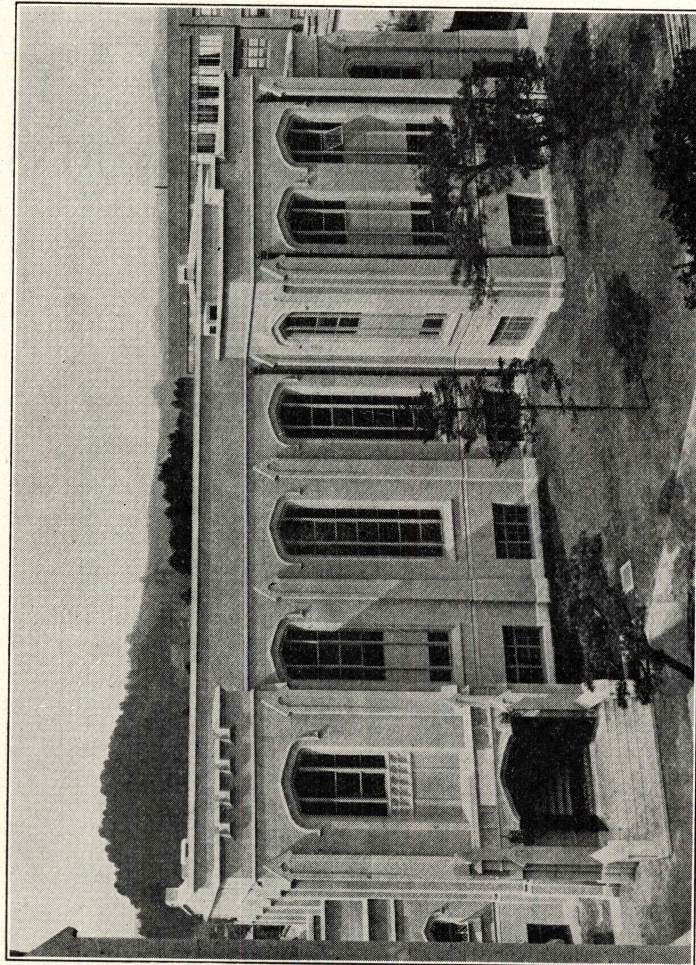
BOARD OF FOREIGN MISSIONS

OF THE

Reformed Church in the
United States

Presented to the General Synod, Grace Church, Akron, Ohio,
June, 1932

HEADQUARTERS
THE SCHAFF BUILDING
1505 Race Street
Philadelphia, Pa.



RAHAUSER MEMORIAL CHURCH, NORTH JAPAN COLLEGE, SENDAI, JAPAN

Eighteenth Triennial Report of the BOARD OF FOREIGN MISSIONS

DEAR FATHERS AND BRETHREN: In presenting this Report to the General Synod, the Board of Foreign Missions is not unmindful of the fact that an acute situation exists at this time in most Mission lands. These foreign nations are awakening from the sleep of the centuries and they are asking for a hearing at the bar of the Christian world's conscience. This they have a right to do, and it is the part of wisdom to accord them this right. The changes that are going on in non-Christian lands are the surest evidences that the leaven of Christianity is working in the hearts and lives of the people. The new ideals and aspirations, the turmoil and stress, the torture and suffering, all are the birth-pangs of souls won for the Kingdom of God. There is nothing more challenging to the faith of believers than the progress of the Gospel in the life of humanity.

THE NEW AWAKENING

"As goes Japan, so will go the Orient," is more true today than it was when spoken years ago. China is emerging from a long sleep into a day of great possibilities. Mesopotamia, or, as it is now known, Iraq, is to the Near East what the eye is to the needle. These three nationalities represent types of religion and zones of influence that will affect for weal or woe the future of the human race. He who observes the present trends and outlook of world movements knows only too well that there is an open door everywhere for the spread of the Gospel of Jesus Christ. There is a desire on the part of many people to see the missionary and to hear his message. The importance of the missionary work of our own Church cannot be overemphasized.

TIME FOR CHRISTIANS TO UNITE

Anyone who studies the needs and opportunities of all the Mission Fields, especially in the light of the revelations of the Jerusalem World Missionary Conference of 1928, must realize that the Christians of the world must unite in a noble adventure to win all men for Christ. We in America should press the advantage that has come to us with the sounding out of the Christian message at Jerusalem. This message has given us a new sense of direction, how to draw men unto Jesus, who died on the Cross for the sins of the world. Dr. John R. Mott believes that all the troubles that the Missions and Churches have been passing through are but the precursors of the greatest religious advance we have ever known. We have a great opportunity if we not only see it but *seize* it. One of the great needs now is to augment the present missionary forces, especially as regards the leadership. Their cry is—"We must have missionaries of the highest and best preparation and qualification. They must be men and women who have experienced the divine call. They must be willing to give themselves unto the death."

THE GOSPEL THE ONLY POWER

Vain are the best efforts of men for the Christian conquest of the world apart from Him who said, "All power is given to me in heaven and on earth." That great Herald of the Cross, St. Paul, the Apostle to the Gentiles, declared, "The weapons of our warfare are not carnal but mighty through God to the pulling down the strongholds." Without the Gospel, which is the power of God unto salvation to everyone that believeth, all human endeavor will be futile. Ours is indeed a supernatural Gospel. It is a revelation, not a discovery. The Faith we proclaim is not a human affair, but a gift from God which we must make known to others. Only as we spread the Gospel of Christ will the Kingdoms of this world become the Kingdom of our Lord and of His Christ.

THE WAY TO PEACE

Men of thought and action are agreed that the Church of Christ is facing a new and distinct opportunity for promoting the world-wide Christian enterprise. They believe that the time has come when the Christians in America should assume far larger responsibilities than in the past, and that they should stand ready to lead off in the sublime task of building the kingdom of Christ into the very heart and life of the world. The orders were issued 2,000 years ago to the followers of Christ that they build Him a world highway. His idea was that these world contacts be made in order to unite all lands with His kingdom. It is the life business of every Christian to help build these world highways. The hope of the world lies in this sober truth. Until the world will become one in heart, and mind, and spirit, there can be no real and lasting peace on the earth. The Church with her gospel of good-will and brotherhood is the only hope for a saved and peace-loving world. Prince Tokugawa, of Japan, at the Washington Disarmament Conference, in 1921, said: "The work of the Conference is the work of religion and of the Church."

JAPAN MISSION

Our missionary, Rev. Frank L. Fesperman of Sendai, sums up the present situation in Japan as follows: "It seems to me that this is no time to 'beat time' in the Mission fields. We are now in the *midst* of the fight in Japan. I speak in a spiritual sense. The goal seems to be in sight, yet it's far away. But while it is still visible to our eyes, we need to work the harder to attain it. There are many obstacles in the way of Christian work here at the present time: Communistic ideas in the minds of the young, premature self-supporting church propaganda, the poverty of the farmers in the North, and now the Manchurian situation. These are our worries on the field; at the same time we labor with you in the home church where contributions have fallen off and a general let-down seems to be prevalent. In spite of all this we need to clench the ideals of Christ, and apply them to human life in a desperate attempt to check the modern trend of materialism. I believe that the missionaries have a fine opportunity to quietly present the ideals of Christ as being the hope of the world for peace at this time in the Orient. For these and many other reasons we pray for the continued loyal support of the Church at home."

AT THE FIFTIETH ANNIVERSARY

In celebration of the Fiftieth Anniversary of our Japan Mission, on the 24th of September, 1930, just two hundred persons, representing all phases of the Mission's work, evangelistic and educational, sat at table together. Under Dean Igarashi as toastmaster several of those present made good speeches, which were heartily applauded. Particularly significant was that of Rev. Susumu Hikaru of Tokyo, now Stated Clerk of the Japanese Synod. Both Mr. and Mrs. Hikaru are graduates of our institutions at Sendai.

Referring to the retarded development of North Japan, the field assigned to the Reformed Church in the United States, Mr. Hikaru said:

"Among our Japanese proverbial expressions there is one about 'drawing the poorest number in the lottery.' It has seemed that our Tohoku Mission drew the unlucky lot. Really things have had that look. But to-day, holding here a celebration of the fiftieth anniversary of the Mission and reviewing the length and breadth of its front line of battle, the number of its churches and of its evangelists, the amount of money devoted to this work, reviewing also the achievements of the schools for both sexes under its management, we discover that in each of these lines, among the many Missions in Japan our Tohoku Mission, which seemed to have drawn the poorest number, has in fact drawn the most lucky one, and our hearts are more than filled with gratitude and joy.

"At the same time we wish to express our deepest gratitude to the members of the Reformed Church in the United States, who, during the long period of fifty years past, with unceasing prayer and warm sympathy have helped us in our evangelistic and educational work, though they have never directly seen us nor personally known us."

PROGRESS OF MISSIONS IN JAPAN

"There has never been such an encouraging time for the Christianization of Japan," writes a Japanese Christian. The desire to know about God and to study the Bible has been manifest in a larger measure, both by young people and adults. The Government, too, takes a favorable attitude towards Christianity. It has decorated a number of missionaries in recent years with orders of merit in recognition of their service in educational and social work.

The Kingdom of God Movement, led by Kagawa, the flaming evangelist, is attracting the attention of tens of thousands and promises a new spiritual awakening throughout the Empire.

There are many evidences of the strength and virility of the Church of Christ in Japan. Many schools and churches stand as proofs of the ability and willingness of Japanese Christians to support the missionary enterprise.

The new ideals and the new aspirations in the new Japan will carry her onward and forward, and will express themselves in every activity of Japanese life, transcending every material development. Christianity in Japan is a force today, small in number of adherents but wielding a mighty influence throughout the land.

Lest we forget, it should be stated that there are only about 1,107 Protestant missionaries and about 4,825 Japanese associates among about 65,000,000 people, the great mass of whom have never heard any Gospel preached to them.

No one can view the field of our work in North Japan without deep and solemn impressions. "The laborers are few, but the harvest is great." There are many villages and cities which our missionaries cannot occupy because we do not have the men nor the money.

The eyes of the people of North Japan are fixed upon our work there, and upon our Church here. Yes, and behind these facts, one can see the face of Jesus beaming with compassion, and His eyes beholding the needs there and the abundant supplies here.

THE EVANGELISTIC WORK

By Rev. George S. Noss

In the following few pages it is impossible to do more than frame a brief statement of the progress of the work during the past year, but we hope we can convince whoever reads, that although difficulties have multiplied, there has been such progress as ought to encourage the Church at home.

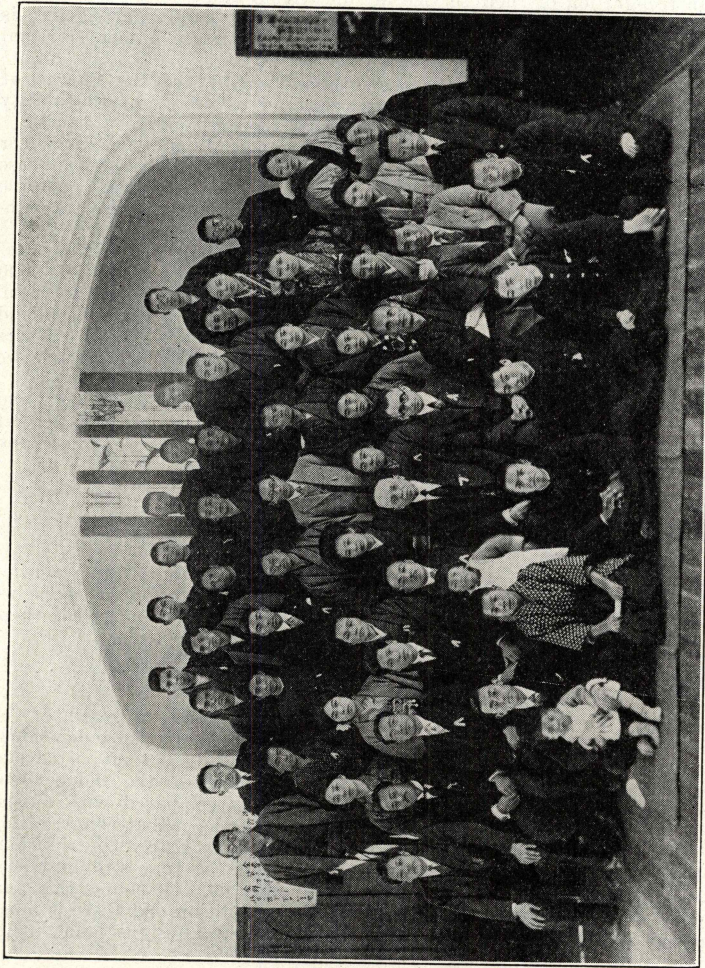
A Most Striking Fact

The most striking fact about the work is the "accelerating strength of the independent churches." Twenty-one stations operated by the independent churches were responsible for 235 baptisms last year, while 132 supported stations could muster only 237. The total contributions of the independent churches amounted last year to nearly 29,000 yen as compared with almost 23,000 yen for the supported stations. The smallest independent congregation has only 38 resident adult members, yet we see that its yearly contributions overtop by nearly a hundred yen the contributions of the very strongest supported church, the resident members of which number 60. Of course this particular independent congregation is in a precarious condition and there is much privation which both pastor and flock must endure, but all signs point to its winning the fight.

The Ten Year Plan

Last year marked the preparation of the Ten Year Plan, which was launched on the 1st of January, 1932. This is an almost purely Japanese plan, as it should be, although it was submitted to the missionaries for criticism, and many of their suggestions were adopted. In brief, it is as follows:

The supported churches are divided into two main groups, the first group including twenty "candidate churches," or those which ought to achieve complete self-support within ten years. This first group is subdivided into



UNION SERVICE HELD IN THE NEW CHAPEL AT OGAWARA, JAPAN, IN THE INTEREST OF "THE KINGDOM OF GOD MOVEMENT,"

three classes. In the first class there are eight churches—Aomori, Morioka, Akita, Ishinomaki, Furukawa, Nakamura, Taira, and Yonezawa. These are all reasonably equipped with lots and buildings, are all strategically located, and have congregations that appear to be self-propagating, and show promise of financial independence. These eight are expected to go to self-support in five years. In the second class are eight more: Miyako, Shiroishi, Ogawara, Kitakata, Date, Iizaka, Tsuruoka, and Shinjo. Not all of these are fully equipped. They are expected to attain self-support in eight years. Finally, we have the third class, composed of the three churches of Yokote, Ichinoseki, and Koriyama, which are to reach the goal in ten years.

Let us emphasize the fact that the Plan does not envisage the complete self-support of every preaching-place within ten years. As the pastor of the Wakamatsu congregation said: "We are not trying to oust the missionaries, but there are many places which have been leaning on another's arm long enough. These churches should learn to walk without aid." At a recent informal conference between the missionaries and the Japanese leaders, the opinion was unanimously expressed by the latter that the present missionary force should at all costs be retained, and even increased. The Mission pledged its hearty co-operation to ensure the success of the Ten Year Plan.

The independent churches have a slightly larger membership than all the supported churches, but their influence is out of all proportion to their membership. We rejoice to see that the supported churches are steadily becoming the mere tail to the dog. A few more years, and the dog will be able to wag his tail in more than in name.

A Fine Spirit of Self-Sacrifice

Last summer Rev. Yasuji Jo, pastor of the independent church at Fukushima City, came forward with proposals for drastic salary reductions for the pastors of the supported churches, and these proposals were put into effect beginning with the new calendar year, with a few minor changes. The new scale puts pastors of the supported and independent churches on practically the same basis. The old salary scales discriminated between the ordained and the unordained men, and between the recruits and those who have been long in the service. Single men received a monthly salary of 70 yen, unordained men received 90, and ordained men 110 yen. Five years' service brought a bonus of five yen a month, increasing with the addition of each five years' term of service until a maximum of 20 yen a month had been reached. It was possible for a veteran pastor to receive a maximum salary of 130 yen a month. Pastor Jo sincerely thought this was too much, in view of the fall in prices everywhere, and his new scale of salaries abolished all discriminations and fixed the salaries at 55 yen a month for single men and 75 for married men. However, certain allowances for children at school have been provided, but in any case a pastor is not to get more than 95 yen a month. When it is remembered that at this writing the yen is worth approximately *three to a dollar*, it will be seen that the pay of a single evangelist is no more than a pittance. The missionaries heard these proposals with misgivings, and protests were made, but their objections were overridden. It speaks volumes for the sacrificial spirit of our pastors that these drastic reductions were accepted with scarcely a murmur. The rise in prices occasioned by the fall in the value of the yen and by possible monetary inflation will make readjustments necessary at an early date.

It will be recognized that these reductions in salary make it all the more incumbent upon us to provide proper living accommodations for the pastors, especially for those in the rural sections of the north, where ordinary Japanese houses are not suited to the rigors of the climate.

Our Force Inadequate

The force of evangelistic missionaries has become alarmingly inadequate. There are now four men working outside of Sendai. Rev. Marcus J. Engelmann, immediately after his term at the Tokyo Language School, was made missionary-in-charge of Fukushima Ken, with oversight of thirty-two stations.

The furlough of Rev. Frank L. Fesperman who was overloaded by having in charge both Miyagi Ken and the Tokyo-Saitama work, made it necessary for the Evangelistic Board to ask Rev. Alfred Ankeney to take over the work in Saitama Ken, and Rev. Gilbert W. Schroer is charged with Miyagi Ken in addition to Iwate Ken, although the latter presents the most difficult travel problem of any district on the field. Rev. W. Carl Nugent has the whole of Yamagata Ken, where until very recently we had two evangelists, and Rev. George S. Noss is in charge of both Aomori and Akita Kens. We need more men in the evangelistic work, so as to keep these posts more reasonably filled. Tohoku is far from being occupied. In the southeastern part of Aomori Ken there is a large city of fifty thousand people, Hachinohe, where there is no resident missionary—of any denomination. The city is three hours by train from both Morioka and Aomori, our nearest missionary stations.

A Spur to the Home Church

Advance in all departments has been marked, and should be both an encouragement and a spur to the home church. In the last three years the number of pastors has grown from 66 to 75; the number of buildings from 69 to 72; the communicants from 6,017 to 6,635; the total number of children enrolled in 142 Sunday Schools from 7,925 to 9,876, and their teachers from 394 to 480; those in Young People's Societies from 930 to 1,203; the average church attendance from 1,724 to 1,886; and the contributions from Yen 42,650 to Yen 51,447.78. The contributions by the Joint Evangelistic Board for Congregational Expenses have decreased slightly during the past three years from Yen 78,553.78 to Yen 76,410.92. As more churches go to self-support, we should devote much more money than we have been able to expend in the immediate past, in order properly to equip the younger churches. The marked drop in the figures for valuation of church property can be explained by the fact that real estate values have shrunk steadily for years. Land in the vicinity of the Aomori missionary residence, for example, is selling for less than a third of the price it commanded less than ten years ago. Now is the time to buy lots for buildings, and now is the time to build, as well.

Well-Merited Advance

It is with mingled feelings that we view the appointment of Rev. Taisuke Taguchi, pastor at Aomori, to a responsible post at the Seminary at Sendai. His boundless energy and never-failing good spirit, his capacity to judge men and to direct church organizations, joined to a zeal for his Father's house that would have consumed anyone less sturdy, made him as a pastor simply invaluable. Yet we are comforted to know that at the Theological Seminary he will only find a wider field for his unremitting evangelistic activities.

Two Great Losses

Two outstanding men were taken from us in 1931. Rev. Kametaro Yoshida, the Nestor among our evangelists, passed away on December 26th, after a long period of failing strength. We are happy that this man was spared for so many years, that he might see the fruits of his pioneering work in the north of Japan. Earlier in the year, on May 12th, we lost a supremely able and gifted member of the Evangelistic Board in the person of Professor Kakichi Ito, whose death was hastened by overwork. His mastery of detail, his phenomenal memory, his equanimity and even temper, made him an indispensable man in any conference. These were but the tools of a rarely consecrated Christian personality, so that it need not cause surprise if we say we shall long miss Professor Ito.

The Farmers' Gospel School

A fine feature of recent years is the Farmers' Gospel School. Such schools have been held recently at Yamagata, Sakata, Morioka, and Wakamatsu. If such work is systematized, it will extend the influence of the churches into the

remoter rural districts. Rev. Tsutau Yamaki, pastor at Tonosu in South Aizu, Fukushima Ken, is a man who has done real spade work in this respect. His station, a two days' walk from the nearest railway station, was opened in 1928. He has already collected 23 communicants, 17 being adult resident members, and last year 13 more were baptized. Among this number is a young man, whose atheistic opinions led him to annoy Pastor Yamaki in every possible manner, even to the extent of organizing a rival group to nullify the Christian work. Mr. Yamaki thought his attitude would change if he once understood the aims of the Christians, asked him to attend the Farmers' Gospel School at Wakamatsu, and insisted upon paying his fare thither. What ensued was a literal case of one who "came to scoff, and remained to pray." This young man's eyes were opened, he was baptized, and he is now the right-hand-man of Mr. Yamaki at Tonosu. This is one more chapter in the dramatic story of our work in South Aizu.

New Workers

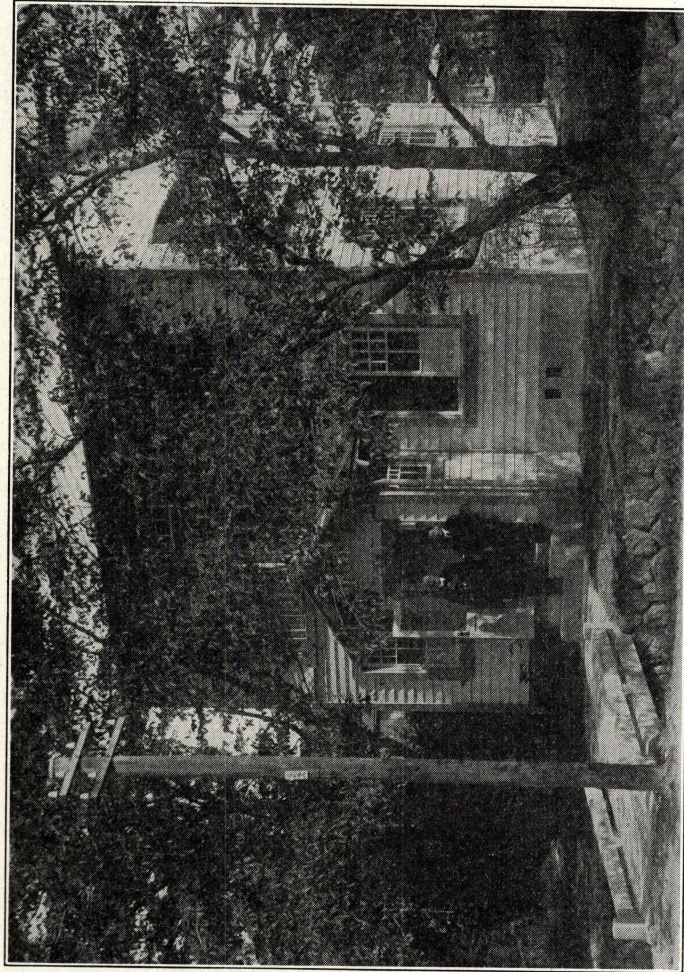
At Ichinohe, in Iwate Ken, we have Rev. Keijiro Sasaki, placed there last year. Not long ago he married Miss Kimura, an able and earnest woman evangelist stationed until last year at Miyako. Mrs. Sasaki is unfortunately incapacitated by serious spinal trouble. Such a misfortune does not daunt Mr. Sasaki's spirit, however. It will be noticed that he is preaching at three stations, Ichinohe, Kozuya, and Kita-Fukuoka, and is conducting six Sunday Schools with a total membership of 287. As Rev. Mr. Schroer remarks: "He is beginning to get hold of things." We need a lot, chapel, and parsonage at Ichinohe.

Help Needed for Noheji

At Noheji in Aomori Ken, Rev. Katsuo Yokosaka has already begun a fine piece of work. He is much interested in the economic aspects of the rural problem. Noheji is a straggling collection of villages with about twelve thousand people, and despite the fact that it is a railway junction, it cannot be said to have a very promising future. Among the inhabitants are many of aristocratic descent, at least a dozen of the church members being descended from Aizu samurai who were banished to this part of the country after the Restoration troubles in 1868. These young people have inherited the desire to excel, and a good many of them leave after they have reached university age. The Noheji Church has 35 zealous communicants, but they average nineteen years of age. They conduct three Sunday Schools with 169 pupils, and two new preaching places will be opened in 1932. The problem of self-support for such a church is a knotty problem indeed. Four of its young men have formed a band to study agricultural problems and to regenerate the rural life of the district. They are trying to raise enough money to buy a few acres of farming land, and hope to achieve church independence by running a church farm. Land within the limits of Noheji, good, well-drained arable land, can be bought (with present rates of exchange in mind) for less than a hundred and fifty dollars an acre. Who would help them to try this experiment by lending them the funds with which to buy a few acres?

Praise for Our Evangelists

The Noheji situation is an example of the difficulty that attends the development of churches in the country. The rural church is not like the city church. As Rev. Toyohiko Kagawa said to me last spring: "We are in danger of having too much Confucianism in the Japanese Church. Too many pastors don't like to go further afield than the suburbs, and the open country frightens them." It is gratifying to see that the teachers and students of our Theological Seminary at Sendai are thoroughly alive to this dangerous tendency. There is even a desire to move the Seminary to the outskirts of Sendai and to make it a training-school for rural evangelists. One of the outstanding leaders of Japan in rural evangelism is Sugiyama (Genjiro), a graduate of Tohoku Gakuin, who has just been elected to the Japanese Diet by the farmer-labor



NEWSPAPER EVANGELISM HEADQUARTERS AT WAKAMATSU, JAPAN

party, in spite of the overwhelming victory of the reactionaries. The three evangelists noted above, Yamaki, Sasaki, and Yokosaka, may all be called disciples of Sugiyama. There is a cheering tendency for the students of Miyagi and North Japan College to do direct evangelistic work around Sendai, according to the missionary-in-charge of Miyagi Ken. Hence it is particularly gratifying to see the new church home for the students of the North Japan College and to note the gains of our College Church last year, during which 97 new members were received through baptism. The total membership of this church, which is only nine years old, is 853, of which number 312 are resident in Sendai. Its members raised 7,000 yen in contributions last year, and its young people's societies have 250 members.

Great Difficulties Attend the Work

We hope the Church in America will recognize the immense difficulties under which the Church in Japan has labored lately. Economic conditions here, especially in the extreme north, may be described as well-nigh desperate. All values have been falling steadily for years, and unemployment is increasing. Bank deposits are declining, with the accompaniment of many bank runs and failures. Last summer was unusually cold and rainy, with the result that throughout Aomori Ken and Hokkaido famine conditions are widespread. There are many places where suffering is worse than it has been for fifty years, with the peasantry reduced to the necessity of eating shrubs and boiled roots. Many are obliged to sleep in the straw like animals. The more ignorant country folk have taken to selling their daughters into a life of shame, for prices as low as fifteen dollars. There are villages where not a single marriageable girl is to be seen. And paradoxical though it may appear, the mildest winter in the records of Aomori City has made things much worse. Due no doubt to warm currents that have approached the coast to an unusual degree, the cold-water fishes such as the cod and the herring have not come as far south as is their wont. At this writing fishing has picked up a little, but during December and January it looked as if food fishes had vanished from the sea. Water-fowl were in consequence much scarcer, and the familiar porpoises were not to be found. The natural-ice industry is temporarily ruined. Lack of snow has prevented the farmers from making a winter-living by hauling timber and ice, and the railway bureau, which in a normal year spends 50,000 yen for snow removal in Aomori Ken, spent during this winter about 200 yen. When we add that because of the lack of snow on the roofs, village fires have been unusually frequent, and that most of the soldiers sent to Manchuria have come from Tohoku, it can be said that the cup of suffering for the peasants and fishermen has been filled to overflowing.

With conditions as they are, with more or less distress everywhere in Japan, it surely would encourage those who believe in the power of the Christian Church to know that the Christians, few as they are, have raised many thousands of yen to help feed the hungry and clothe the shivering. The Christians at Sendai have sent both food and clothing, and our missionaries, although their salaries have been reduced and payments from America have been irregular, have given without exception. It can be truly said of many Japanese Christians that they cast their bread upon the waters. Who could help it? In the face of such distress, his heart had been a millstone, who had not, like the man of Auburn:

“... quite forgot their vices in their woe;
Careless their merits or their faults to scan,
His pity gave ere charity began.”

A Retarding Influence

The progress of the Japanese Church would quicken its pace if there were not a prevalent feeling that the great mass of the Americans are not fair with the Japanese. For example, the Exclusion Clause of the Immigration Law of 1924 is, after the lapse of eight years, still on the statute books of the United

States. We hope that at the earliest possible date this clause will be stricken out, and that this question will be settled properly, preferably by the application of a quota system.

The Best Friend of Japan

We affirm our faith that the Japanese Church, imbued with the spirit of the Prince of Peace, will bring Japan to the fulfilment of her destiny, and that she will ultimately control those elements which at present are threatening to compromise the nation's future. The Japanese Church resolves that by the grace of God she will regenerate a society so materialistic in its outlook that despite the machinery which exists to assure orderly constitutional progress, there are so many deluded wretches who vainly imagine they can help their country by murdering its ablest men. She works for the speedy coming of the day when her international relations will be governed by trust and mutual help, and freed from the menace of violence and aggression. Her efforts are just beginning to bear fruit. She asks the Christian Church in America, which she knows is the best friend Japan has in the world, to help her in her task.

NEED FOR MORE CHAPELS

The completion of new chapels at Ogawara, Ikebukuro, Iwanuma, Kitakata, Miyako, Takanosu, Miyauchi, Urawa and Koshigaya has brought a new courage to the groups of earnest Christians in these towns. The great need in Japan is for more chapels. It is a rule of our Mission to pay two-thirds of the cost of a chapel if the local church members will provide the other one-third. Are there not members who will erect chapels as memorials to loved ones?

NEWSPAPER EVANGELISM

While at home on his last furlough Dr. Christopher Noss tried in every way to enlist a special group of supporters who would provide the means to enable him to carry on an aggressive evangelism by the aid of the newspapers. He has been doing this at two centers—Sendai, the seat of our educational work, and Wakamatsu, the home of Dr. Noss and his family. In answer to a special appeal, that loyal friend of Foreign Missions, Elder George B. Geiser, of Philadelphia, made a gift of \$1,500 with which a building was erected to serve as headquarters for this work and as a hostel for the farmers when they assemble at Wakamatsu for instruction in the Christian way of living.

A similar house is urgently needed in Sendai, where Mr. Tsukada has charge of this branch of Gospel distribution. Mr. Tsukada has had a fine record for the past ten years. He furnishes a column of "good tidings of great joy" every Sunday to a number of newspapers. "By mail we do follow-up work, sell Bibles, hymnals and other Christian literature and answer all kinds of questions."

Nearly all Japan reads, and the Christian Movement is taking free advantage of this great opportunity. Our other missionaries in the evangelistic work are also co-operating and opening up work in this way.

It is the earnest hope of the Board that Dr. Noss, while on his present furlough may be able to secure special funds for this great and influential enterprise.

NORTH JAPAN COLLEGE

Rev. David B. Schneder, D.D., LL.D., President

The great, out-standing event of the past triennium in the history of North Japan College has been the \$50,000 gift of Miss Ella A. Rahauser of Pittsburgh, for a College Church building, and the erection of this building. Its construction was begun in the late autumn of 1930, and completed in February, 1932. To Miss Rahauser's gift were added other gifts from American friends, and 5,000 *yen* from the members of the College Church, which gifts made it possible to equip the building with suitable furniture, and also to place in it a

memorial altar window and a Möller pipe organ. The pipe organ is the first instrument of its kind in North Japan. The building is of reinforced concrete, and is collegiate gothic in style. The seating capacity is eleven hundred. The dedication took place on March 19th, and the first church service in it was held the next day, Palm Sunday. We believe that this building will make an impress for God and for holiness of life upon generation after generation of students and others, down through the centuries to come.

An Extension to Social Hall

Another advance in material equipment has been an extension built to the Housekeeper Social Hall, the funds for this extension also having been furnished by the late Henry M. Housekeeper shortly before his death. That devoted servant of God, "being dead yet speaketh."

Steady Progress in the College

The work of the institution during the triennium has gone steadily on. There has been capacity enrollment each year, with the necessity of turning many away,—this in spite of severe business depression the last year or two. The total enrollment has been about 570 in the Middle School, 325 in the College, and 25 in the Seminary, a total of about 920.

The religious work and influence have been kept up with faithfulness. The three great friends of the School,—Kagawa, Yamamuro and Imai—have been with us again, and left their profound impress upon students and teachers. The school has shared in the Kingdom of God Movement. The College Church, under the pastorate of Rev. Y. Akaishi, has flourished, the last annual report showing a membership of 853.

Death of Professor Ito

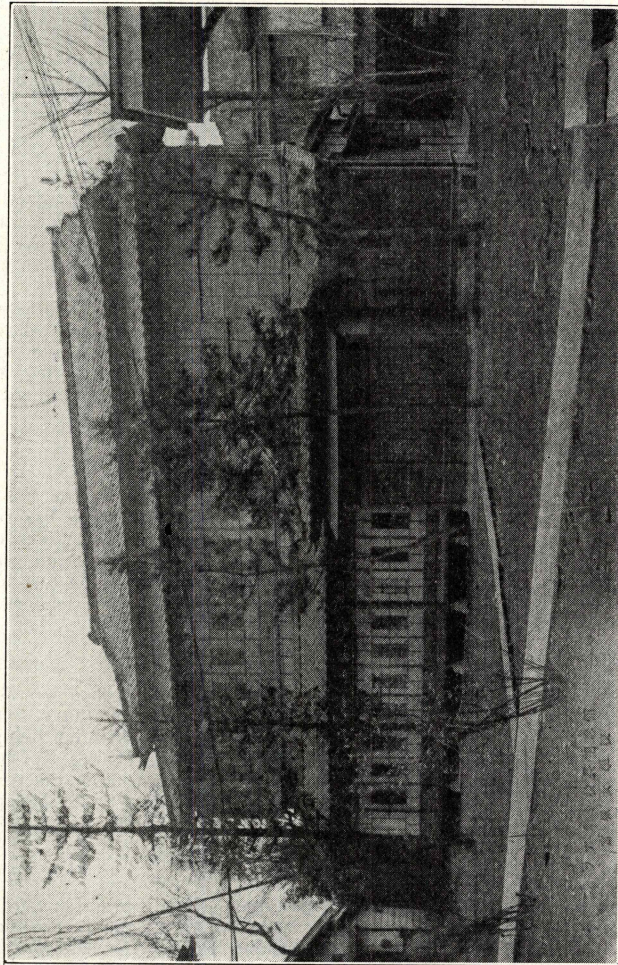
Through the death of Professor Ito a pillar of the Institution has fallen. But other pillars have been raised up of God. Dr. E. H. Zaugg has returned to the work. A very devoted Christian young man, with two years of pipe organ training in London, has come to us as teacher of music, and player of the new pipe organ. Rev. Taisuke Taguchi, long a devoted pastor, has just been added to the Seminary staff to help to train the future leaders of the Church.

Graduates now number 2,033

The total number graduated during the triennium has been 468: 238 from the Middle School, 212 from the College, and 18 from the Seminary. Of these 468, 266 went out as baptized Christians, and none went without being influenced for Christ. The general verdict of the public concerning North Japan College graduates is that they are "different,"—different from the graduates of other schools, more honest, more sincere, more imbued with the spirit of service. The total number of graduates is now 2,033.

High Honor to Graduates

During the recent elections three North Japan College graduates were elected to Parliament. One of them is the widely known Mr. Sugiyama, co-worker with Dr. Kagawa, and representing the Farmer-Labor Party. He will probably be the most Christ-like man in Parliament. Recently one of our former students, and graduate of Harvard University, was elected president of the Phi Beta Kappa Society of Japan. Among the recent Japanese emigrants to Brazil there is a devoted man of God, Mr. Hoshimiya, long a respected resident of the Imperial Valley, California, now endeavoring to establish a model Japanese Christian settlement in that country. The new and beautiful Japanese Y. M. C. A. building in San Francisco was erected mainly through the earnest, patient efforts of its faithful secretary, a North Japan College man. Meanwhile the bulk of the direct Christian work in North Japan is carried on, as for decades



FAUST HALL, MIYAGI COLLEGE, SENDAI, JAPAN

past, by the Seminary graduates of North Japan College. Gradually but surely the graduates of North Japan College are taking their place in the world's life, and in the great work of establishing the Kingdom of God upon earth.

The Work is Great

Through labor and travail, amid difficulties and trials, amid handicaps and disappointments, but with God's help and grace, all this work is going on. It is not child's play. But it is a great work, a God-ordained and a God-inspired work. Its mission is of momentous importance for the future of God's Kingdom in this land. The Reformed Church has done well in establishing it and sustaining it throughout the past forty-six years.

MIYAGI COLLEGE

Rev. Carl D. Kriete, President

It was with deepest regret that the students, teachers, patrons and alumnae of the school said farewell to Dr. and Mrs. Allen K. Faust. They had so thoroughly built their lives into the school, and had so gained the confidence and respect of their associates and the general public that it seemed at first impossible to visualize the school without their leadership. But the intense loyalty of all to the school was evidenced by the heartiness of the welcome, and the most generous co-operation and assistance which they gave to the incoming president.

Enrollment

The acute financial depression in Japan reduced the number of students last year. For the first time in many years the College failed to receive its full quota for the High School Department, having enrolled only 25 students of the 50 desired. Practically all girls' schools throughout the country experienced a similar falling off in the number of applications. This year, however, the usual quota of students was admitted to the High School Department with a number on the waiting list.

The total enrollment for 1931 was 392. Of this number 245 students were enrolled in the Academic Department, 131 in the College Department and 16 in the Bible Training Course. The total number of graduates is 1,167.

Religious Activities

The various religious activities of the school have been carried on as in former years. Bible Study and Chapel attendance are required of all students in both departments and we endeavor to make them both as attractive as possible. But more effective than these required religious services, are the voluntary religious activities, particularly the Y. W. C. A., which has a very strong influence for good in the school. In both college and high school, this organization commands the services of the leaders, and when the brightest and best girls lead, a good many others are willing to follow.

Not a few of our girls in the various departments get excellent Christian training in the Sunday School work which is carried on in various churches under the supervision of Miss Hansen and Miss Takenaka.

The climax of the year's Christian work is the Evangelistic campaign which is held in November or December of each year. Plans are usually made months ahead, and fervent prayers are offered for its success. In a recent year over 100 students enrolled themselves as inquirers and candidates for baptism. Many of these have since then joined the Church by baptism.

Faust Hall

The love which the faculty and patrons of the school bore to Dr. and Mrs. Faust found very substantial expression in the "Faust Kwan" or Faust Hall, which was dedicated on December 26, 1931 with impressive ceremonies. It will furnish a place for the sewing classes of the High School, and a social centre for the whole school. It is a two story building, 28 x 49 feet, built entirely in

Japanese style, and has been placed between the Dormitory and the High School building, partly hidden by a beautiful grove of trees. This first building to be contributed by our Japanese patrons will add much, we feel sure, to the school activities, and is appreciated because it is an expression of the esteem in which Dr. Faust is held by the community.

Rare Honor for Miss Hansen

The Chicago Musical College awarded the degree of Doctor of Music, *Honoris Causa*, upon Miss Kate I. Hansen, Dean of the Music Course. This honor was conferred in recognition of her broad musicianship, of her general cultural background, of her musical experience, and especially because of the great contribution she is making to the cause of musical education in Japan. We congratulate Dr. Hansen upon receiving this new honor, for so far as we know she is the only person in Japan now holding this degree. This recognition will be a very fine recommendation for the school.

The Music Department has been a great adjunct to the College, and its influence in the worship of the sanctuary and home is incalculable. It deserves all the help the Church can give it.

An Appreciation

We appreciate more than we can tell the continued gifts and interest of the Board and the Woman's Missionary Society, and the Church. What has been done could not have been done without the prayers and gifts of many loyal supporters. And as we see the results we find it difficult to conceive any investment which could produce more satisfying dividends. We appreciate your difficulties, but knowing the possibilities of this work we pray for your continued support.

THE KINDERGARTEN WORK

Did you think Kindergarten work in Japan had to do only with little children? To be sure, we begin with children and have every concern that the Kindergarten should come up to government standards in equipment, playground space and licensed teachers. We consider those important items in our Kindergarten program. But even more than that, if we cannot come up to government standards in these material things, we overlook them and still continue the Kindergarten for the sake of sowing seeds of Christian living into the hearts of the little ones who attend. That above everything else is the aim of every Christian Kindergarten.

But we do not plan to stop there. Every child attending the Kindergarten represents a home, a father and mother, who think there is nothing quite so precious in this world as their own child. It is the work with these parents that we consider almost as important as that of the Kindergarten itself.

The Kindergarten work as well as other branches of our Mission work has felt the effects of business depression. But in spite of this fact, the number of graduates in 1931 was 190, exceeding by four the number of the previous year.

The nine Kindergartens were in charge of 21 teachers last year with an average enrollment of 356 pupils. It may be of interest to know that the average amount paid per pupil a year by Mission appropriation amounts to nine or ten dollars in round figures.

Many requests have come from pastors for Mission support to open Kindergartens in their fields; but even though we realize, as they do, the importance of work with children, lack of funds prevents our opening any other Kindergartens for the present. The prayers and gifts of our friends have been very helpful, and we hope their interest in the work will continue in the future.

CHRISTIAN EDUCATION BUILDING AT MORIOKA

"Christian Education Building, instead of Kindergarten Building as we had termed it while soliciting funds for it in America, is the name given to the new building at Morioka," writes Rev. G. W. Schroer. "It is our hope to in-

corporate also a Nursery School, also rooms for Cooking and Sewing classes, Bible classes for both sexes, a Worker's Library and rooms for Parents' meetings besides rooms for the Kindergarten in this building. Heretofore much of that has been carried on in our home with unsatisfactory results. Any meeting more or less disrupts the quiet family life as it should be where there are little children. Therefore we hope to carry on all activities in this building. Hence calling it a Kindergarten Building would be a misnomer, so we have chosen to call it Christian Education Building."

THE BOARD AND THE MISSIONARIES

"We wish to express our deep appreciation of the way in which the Board has stood so faithfully by us during the past few months," writes one of our missionaries in a recent letter. "Our sufferings and embarrassments seemed to have been mutual. It looks quite often as if the raising of funds to keep the Boards going is the most difficult job of the Church. One of the hard things for a missionary to do is to be continually receiving funds without having any share in the raising of them. Yet, we all have worries which the other knows very little about. We trust the money getting largely to the Board and officials of the Church; you trust the work on the field to other hands; we all look to our Heavenly Father for the results."

NEW MISSIONARIES TO JAPAN

Rev. and Mrs. Marcus J. Engelmann, of Buffalo, N. Y., were appointed to Japan for service in the Evangelistic Department. Mr. Engelmann is the son of Rev. and Mrs. F. W. Engelmann and is a graduate of Central Theological Seminary. Both Mr. and Mrs. Engelmann are graduates of Heidelberg College.

Miss Harriet P. Smith, of Mahanoy City, Pa., a graduate of Ursinus College, was appointed as a teacher of English in Miyagi College. Miss Smith is the daughter of Prof. and Mrs. C. V. Smith of blessed memory and a sister of Mr. Arthur D. Smith of North Japan College.

Mr. Charles M. LeGalley, of Alliance, Ohio, became a teacher of English in North Japan College. He is a graduate of Heidelberg College and comes from a family that has always taken a deep interest in Foreign Missions.

Miss Mary E. Hoffman, of Egypt, Pa., was elected as teacher of Domestic Science in Miyagi College. She is a graduate of Hood College. She spent six months as dietitian in the Graduate Hospital of the University of Pennsylvania, and those in authority were loathe to lose her services.

Mr. Carl S. Sipple, of Allentown, Pa., was appointed as a teacher of English in North Japan College. He is a graduate of Mercersburg Academy and Muhlenberg College, and is the son of Rev. and Mrs. Simon Sipple.

Miss Selma G. Grether, of Defiance, Ohio, daughter of Rev. and Mrs. Alfred Grether, was appointed as a teacher of English in Miyagi College. She is a graduate of Hood College and had spent several years in teaching. She is a sister of Mrs. Jefferson C. Glessner of the United Mission in Mesopotamia.

Misses Helen Hanold, of Clinton, Wis., and Mattie E. Peterson, of Minneapolis, Minn., both graduates of the Chicago Musical College, were appointed to fill vacancies in the Music Department of Miyagi College.

Miss Helen E. Primley, of Seattle, Washington, has been serving as a short-term teacher of English in Miyagi College since September, 1930.

A JUST TRIBUTE TO DR. SCHNEDER

It must be gratifying to the Church that both the Faculty and Alumni of North Japan College, with the approval of the Japan Mission, are asking that Dr. David B. Schneder be continued in active service of the Mission and as President of North Japan College for several years beyond the time fixed by the Board in the Manual. The life and work of Dr. Schneder have been so interwoven with the school that there is great need, especially under existing circumstances, for his ripe wisdom, sane counsel and accumulated experience.

During the recent visit to Japan of the Educational Commission from America and England, whose report will have a vital bearing on Mission Schools in Japan, Dr. Schneder was one of the indispensable advisers. The Board appreciates the fact that Dr. Schneder, under the strain and burden of these trying times, has shown himself still to be an efficient, vigorous leader and executive.

A NEW CHALLENGE TO THE CHURCH

The deputation of Dr. Kenyon L. Butterfield to the Far East has laid bare the great need of rural reconstruction in Japan. He claims "the problem is vast, the stakes are so high, that Christianity must catch a new vision of its obligations." His report shows that fully 80 per cent of the Japanese population is rural and dependent upon the soil. Our own missionaries have been urging the Church to give far more largely than heretofore to this work both financially and in personnel. It is to be hoped that a new epoch of rural evangelism will dawn upon Japan.

THE MISSIONARIES NEED OUR HELP

From the letters of our missionaries in Japan it is evident that they are in the midst of a spiritual fight for the winning of souls for Christ. Deep concern has been felt by them over the grave crisis in the Far East. At no time did the missionaries have a better opportunity to present the message of Christ as the Prince of Peace. They look to the Church at home for its unwavering support in these times of testing.

LET US RIGHT A WRONG

The Japanese Exclusion Act of 1924 may be a half-forgotten issue to most people in the United States, but not so in Japan. Ever and anon, the Japanese people refer to it, but they do so for the most part in a very surprisingly gracious manner. At the time of the passage of the American immigration measure, it caused a great stir in Japan and the missionaries and other Americans were subject to much shame and humiliation. The pride of Japan was hurt, and justly so, and the only way to heal this sore is by an immediate change in the Act. Strange to say, the Government of Japan has never made any open retaliation. Yet there is every reason to believe that American-Japanese relations cannot be entirely friendly, mutual and wholehearted, so long as this unfair discrimination exists. It is no wonder the polite and sensitive Japanese felt that they had been put into the category of "inferior peoples." To claim that an "unintentional hurt" was not meant by our Government will not remove the stigma. But it hurt none the less, and the smart is felt even unto this day.

OUR MISSIONARIES IN JAPAN

I. EDUCATIONAL

North Japan College, Sendai—

Rev. David B. Schneder, D.D., LL.D., President
Rev. Paul L. Gerhard, Pd.D.
Rev. William G. Seiple, Ph.D.
Rev. Elmer H. Zaugg, Ph.D.
Miss Mary E. Gerhard
Mr. F. B. Nicodemus
Mr. Oscar M. Stoudt
Mr. Arthur D. Smith, A.M.
Mr. Robert H. Gerhard
Mr. Charles M. LeGalley
Mr. Carl S. Sipple

Miyagi College, Sendai—

Rev. Carl D. Kriete, President
Miss Kate I. Hansen, Mus.D.
Miss Lydia A. Lindsey, A.M.
Miss Mary E. Schneder
Miss Helen I. Weed
Miss Harriet P. Smith
Miss Mary E. Hoffman
Miss Selma G. Grether
Miss Helen Hanold
Miss Helen E. Primley
Miss Mattie E. Peterson

II. EVANGELISTIC

Tokyo and Saitama Prefectures—

Rev. Henry K. Miller, D.D., Tokyo
Miss B. Catherine Pifer, Tokyo

Fukushima Prefecture—

Rev. Christopher Noss, D.D., Wakamatsu
Rev. Marcus J. Engelmann

Miyagi Prefecture—

Rev. Frank L. Fesperman, Sendai

Yamagata Prefecture—

Rev. W. Carl Nugent, Yamagata

Akita Prefecture—

Rev. I. George Nace, Akita

Aomori Prefecture—

Rev. George S. Noss, Aomori

Iwate Prefecture—

Rev. Gilbert W. Schroer, Morioka

Business Office, Sendai—

Rev. Alfred Ankeney

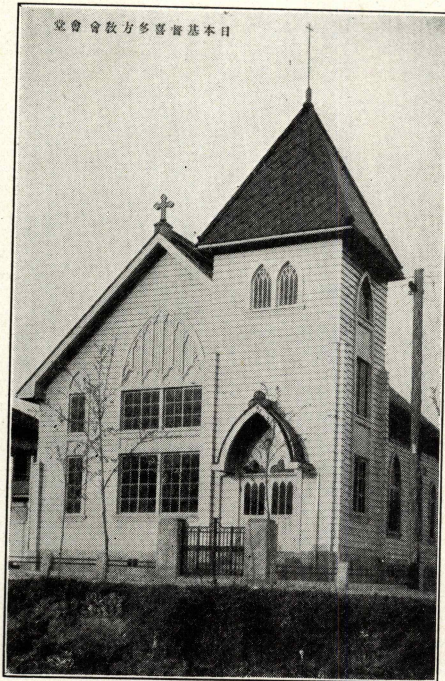
Kindergarten Work—

Mrs. Carl S. Sipple, Sendai
Mrs. D. B. Schneder, Sendai
Mrs. Henry K. Miller, Tokyo
Mrs. W. Carl Nugent, Yamagata
Mrs. Gilbert W. Schroer, Morioka

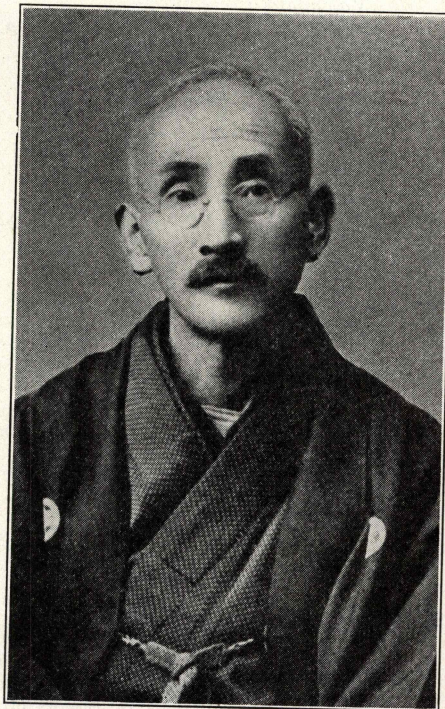
STATISTICAL REPORT OF THE JAPAN MISSION FOR 1931

A. Foreign Staff:

1. Missionaries	49
2. Ordained Men	14
3. Unordained Men	6
4. Wives	18
5. Unmarried Women	11
6. Missionaries in Evangelistic Work	9
7. Missionaries in North Japan College	11
8. Missionaries in Miyagi College	11
9. Missionaries in Kindergarten Work	5
10. Missionaries in Mission Office	1
11. Missionaries retired	1



NEW CHAPEL AT KITAKATA, JAPAN



EVANGELIST KOKICHI TAKAKU AT KITAKATA, JAPAN

B. Japanese Staff:

1. Total Japanese Workers	239
2. Ordained Men	39
3. Unordained Men	121
4. Women (Women Evangelists, Kindergarten Teachers, Helpers, etc.)	79
5. Christians among Japanese Workers	217
6. Japanese Men in Evangelistic Work	58
7. Japanese Workers in North Japan College	68
8. Japanese Workers in Miyagi College	39
9. Women Evangelists	20
10. Kindergartners	21
11. Missionary Helpers	32
12. Japanese Workers in Mission Office	1

C. Evangelistic Work:

1. Organized Churches	49
2. Self-supporting Churches in above	13
3. Preaching Places not in above	42
4. Communicants added	588
5. Losses during the year	229
6. Total Communicants	6,635
7. Baptized Children	365
8. Sunday Schools	142
9. Sunday School Teachers	480
10. Total Teachers and Pupils	10,356
11. Japanese Contributions toward Church Work	\$25,723.79
12. Mission Contribution	\$38,205.38

D. Educational Work:

1. Kindergartens	9
2. Pupils in Kindergartens	356
3. Miyagi College, Total Enrollment	392
4. Miyagi College, Academic Department	245
5. Miyagi College, College Department	131
6. Miyagi College, Bible Training Department	16
7. North Japan College, Total Enrollment	920
8. North Japan College, Academic Department	570
9. North Japan College, College Department	325
10. North Japan College, Theological Department	25
11. Mission Aid to Kindergarten Work	\$ 6,015.52
12. Miyagi College, Income from Fees, etc.	9,009.84
13. Mission Aid to Miyagi College	18,828.10
14. North Japan College, Income from Fees, etc.	25,383.82
15. Mission Aid to North Japan College	44,726.50

A SURVEY OF FUTURE NEEDS IN OUR JAPAN MISSION

Following the instructions of the Manual, the Japan Mission has made a Survey of probable future needs, which we submit in brief form for the information of the General Synod:

Joint Evangelistic Board

1. Property:

Lots, parsonages, chapels, and special items of repair to churches at 35 places	\$61,000
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The following are the places where property needs are greatest:

Miyagi Prefecture

Shiogama, Lot and Chapel
Shiroishi, Parsonage Rebuilt
Kaneyama, Lot

Fukushima Prefecture

Namie, Lot
Nakamura, Parsonage
Kawamata, Chapel
Nihommatsu, Lot
Miharu, Chapel
Sugawa, Chapel
Shirakawa, Lot
Bange, Lot
Inawashiro, Lot
Takada, Lot
Hongo, Lot
Tajima, Lot, Parsonage and Chapel

Yamagata Prefecture

Kaminoyama, Chapel
Miyuchi, Chapel
Takahata, Lot and Chapel
Tateoka, Lot

Nagai, Lot
Shinjo, Chapel
Tsuruoka, Chapel
Yonezawa, Repairs on Buildings

Akita Prefecture

Omagari, Chapel
Noshiro, Lot

Aomori Prefecture

Noheji, Lot
Hachinohe, Lot and Buildings
Aomori, Enlargements, Walls and
Snowsheds

Iwate Prefecture

Ichinohe, Lot and Chapel
Kamaishi, Lot and Chapel

Tokyo-Saitama Prefecture

Azabu, Chapel
Konosu, Lot
Omiya, Lot
Iwatsuki, Lot
Kawaguchi, Lot

2. Current Expenses:

\$42,500 per year for current expenses of the Board including pastors' salaries, travel, rents, repair, committee meetings, etc.

3. Regular Evangelistic Workers:

At least two new men are necessary in addition to those now actively engaged in evangelistic work.

4. Special Workers:

There is also great *need for extra men* to give their time to special kinds of social and evangelistic work in the country places, such as the work of Newspaper Evangelism, Christian Education and Social Center Work, Gospel Schools for Farmers, etc.

North Japan College

1. Property and Equipment Needs:

a. Theological Department:

The removal of the Theological Department from its present site to a plot of ground adjoining the College Department ground, a Main Building, a Dormitory and other necessary buildings, to be erected on this ground, the funds to be supplied from the sale of the present plant.

b. College Department:

A Library Building and Equipment
One more Recitation Building
Gymnasium and other Athletic Equipment.

c. Middle School Department:

A Gymnasium
Provision for Manual Training.

2. Funds Needed:

- a. An Endowment Fund of \$100,000 toward \$500,000 the present goal, to be secured by co-operative effort of American and Japanese constituencies of the institution.
- b. A Scholarship Fund for the Training of Prospective Teachers, \$25,000.
- c. Estimated Appropriation of \$50,000 per year.

3. Personnel Needs:

The maintaining of a missionary force of

- a. Two Teachers of Theology
- b. Eight Teachers of English and Latin
- c. One Athletic Director.

Miyagi College

1. Equipment:

- a. Chapel Auditorium (in addition to Alumnae Fund of \$10,000) \$40,000
- b. Dormitories (separate dormitories for College and High School)
- c. Gymnasium with Equipment
- d. Practice House for Home Economics
- e. Additional Home Economics Equipment
- f. Music Studios
- g. New Recitation Hall for High School.

2. Funds Needed:

- a. Endowment: Government requires for standing as College.. \$250,000
- b. Scholarship Funds: These funds to provide for further training of graduates of our English Department either in Japanese or American Universities, and for further training of our Music Course graduates in American Conservatories.
- c. Estimated Appropriation of \$23,000 per year including Beneficiary Aid.

3. Personnel:

The following American teachers with permanent terms of service are required to operate under the present standards:

President	1
English Teachers for High School	2
English Teachers for College	2
Music Teachers for Piano Department	2
Music Teachers for Voice Department	1
Home Economics	1

Women's Evangelistic Board

Current Expenses:

Estimated Appropriation of \$9,000 per year.

Kindergarten Work

1. New Work:

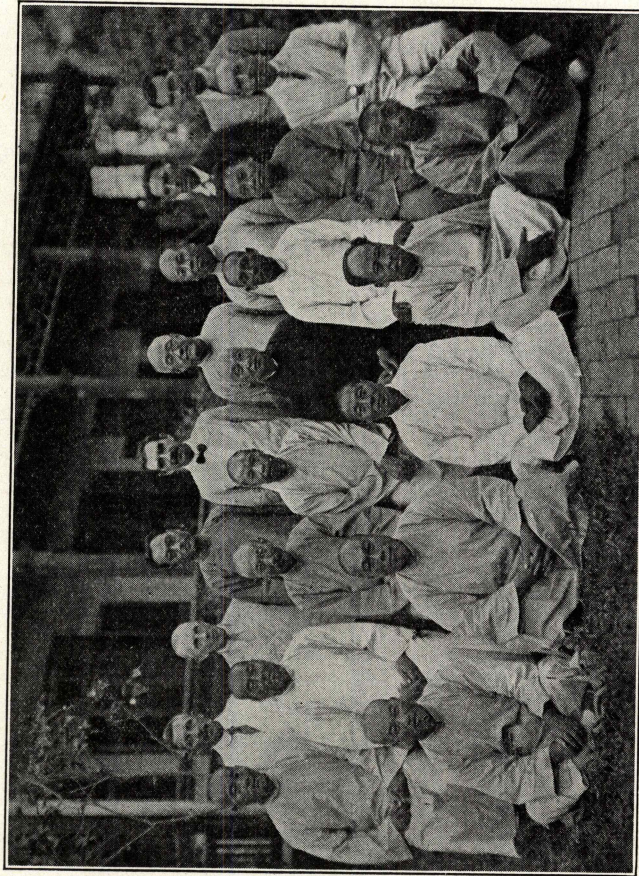
- a. Begin new work in at least three places. This would mean \$800 for each one the first year and \$550 each year thereafter.
- b. Kindergarten at Aomori under Mrs. Noss' direction, \$800 the first year, \$500 thereafter.
- c. Open a Junior Kindergarten at Morioka, \$600 the first year, \$550 thereafter.

2. Current Expenses:

A regular yearly budget of \$7,500.

3. Personnel:

One new Kindergarten.



AT THE ORDINATION OF THIRTEEN NEW CANDIDATES FOR THE MINISTRY IN THE
CHURCH OF CHRIST IN CHINA

Miscellaneous

Newspaper Evangelism: \$4,000 per year.

Community Service, or other Special Work of individual missionaries, \$4,000 per year.

Kanda Church: Amount to be solicited from a few wealthy individuals in the Church.

CHINA MISSION

What is the latest news about China? This question is uppermost in the minds of many Christians in America. It proves a real interest in an old nation and in a great people. China is in the process of a severe struggle between the new and the old, between youth and age, between an ancient conservatism and a modern transformation. It is like the pouring of new wine into old bottles and we must expect frequent eruptions. Let us "judge nothing before the time"!

The bigness of China is one of its chief difficulties. It is big in area and it is big in population. To think of this giant nation as occupying about one-fourth of the great continent of Asia, and peopling it with one-fourth of the human race may well stagger the imagination. Huge things move slowly. But the untold millions are beginning to realize their strength. They need the help of friends. The new China can be either friend or foe to all mankind. She has much to give in return for all she will receive. Her natural resources, art treasures, stores of wisdom and business capacity cannot be other than of untold value to the world.

NO NEED FOR ALARM ABOUT CHINA

Every student of the work of Christian Missions knows that the recent critical situation in China, retarding the progress of the work temporarily, will prove in the end a great advantage to the furtherance of the Gospel of Jesus Christ.

There are millions of Christians in China, Protestant and Catholic, who have kept alive their faith and who are today the best apologetic for the century-long, successful missionary enterprise. The storm of persecution has brought them to a new consciousness of their independence, responsibility and power. They stand ready to assume, in fact they insist, that they be given a larger share in the conduct of the work.

The missionary situation in China should make us very serious. We need to take a new survey of the field. This will require a re-study of the whole problem of Missions. What we need most of all, however, is to search our own souls, consider our spiritual resources, and the springs of life within us.

The revival along all lines of activity in China proves the presence of a heaven, which is not of men but of God. Men and women are taking a fresh hold on God and Christ, getting a new and deeper experience of the divine realities, striking its roots deep down in the subsoil of the eternal. Christian ideas and sentiments are making themselves felt far beyond the limit of the Christian groups in China; in fact they are penetrating the Chinese mind and influencing Chinese life. Underneath the present turmoil, there is an attempt to unify and reorganize China along democratic lines, to educate the people out of their ignorance and superstition, and to make life less hard for the working men and small farmers who have borne the yoke of oppression, oh, so long. These are the ideals of Christ, and they will never cease to influence the whole future of China. We believe that Jesus Christ embodies in Himself truth and love, purity and power, and that His final triumph is inevitable.

The stirrings of new life in China, the bravery and devotion of our Chinese Christians in their baptism of fire, the needs of the millions who have never seen a missionary, call us to a new consecration of ourselves, our money, our sons and daughters, to the cause dear to the heart of our Saviour and enshrined in His last great command: "Go ye into all the world, and preach the Gospel to every creature."

THE PLEA FOR MORE MISSIONARIES

Not fewer missionaries but *more men and women of the highest and best ability and quality* is the cry of the Christian leaders in China. This is true particularly in Hunan. To say that there is no longer any need for the Foreign Missionary reveals an ignorance that is pitiable.

The very difficulties in the path of the missionary give an additional value to his work. He is the messenger of good-will and brotherhood in the face of all political complications. It has been well said: "For the Churches now to weaken their support of the missionary enterprise would be like the governments giving up the League of Nations in the very day for which it was born."

There is only one missionary in China to about every 100,000 souls. This shows that a vast population is woefully destitute of a sufficient missionary force to win the people for Christ. Only a small beginning has thus far been made even though the work of Missions in China is 125 years old. This is cause for serious thought.

FIVE YEAR MOVEMENT

Dr. C. Y. Cheng, General Secretary of the National Christian Council and Moderator of the Church of Christ in China reports, "The Five Year Movement is meeting with the general approval and support of the churches in China. Many signs of encouragement are coming to us from time to time. Several Church bodies, such as the Church of Christ in China, have definitely expressed their decision to co-operate and take part in this movement which seeks an intensive and extensive advance of the Christian Movement in China. We are exceedingly thankful to God for this unmistakable sign of life in the Christian Church in this country for we feel sure that if the Church is spiritually prepared, there is no great fear of any troubles from without. Experience has taught us that it is usually the weakness and failure within that has made the work difficult to move forward. I would again request our friends in America to bear us in mind in your time of quietness that through the Five Year Movement a definite progress of the Christian Church in China may be realized."

REGISTRATION OF CHRISTIAN SCHOOLS

Long before the government passed laws requiring registration, the China Christian Educational Association recognized the imminence of this problem and made a thorough study of it. Contrary to the ideas of many, registration is not the outgrowth of the anti-Christian movement. It is not designed just to hamper Christian schools. It is a movement on the part of the government to control educational standards. Registration is required of all schools alike—not merely of Christian schools, and all those registering must conform to the set of regulations drawn up. Some of these regulations are: (1) The majority of the directors must be Chinese. (2) The President must be Chinese. (3) Religious instruction must be voluntary. It will be seen from the school reports that most of the Students study the Bible and attend Chapel exercises of their own free-will and accord.

CO-OPERATION IN CHRISTIAN EDUCATION

Co-operation is the "large idea" in Mission work in China at the present time. Witness Ya-li Boys' School at Changsha to which Yale Mission College has given place; Fuhsiang Girls' School at Changsha, in which we are co-operating along with the Presbyterian and Evangelical Missions; and the Central China Union Theological Seminary at Wuchang where we are co-operating with the London Mission and the Wesleyan Methodist Mission in training young men for the ministry.

Another notable example of co-operation is seen in the promotion of Central China Christian College. The Yale Mission and our own Mission co-operate with the American Church Mission, the London Mission and the Wesleyan Mission in making this a going concern. Terms are being worked out so that

our Huping Alumni can be incorporated with this institution and so retain identity, and benefit by the advantages of the new institution.

PRESIDENT CHIANG A CHRISTIAN

One of the outstanding events in the life of China in recent years has been the baptism on October 23, 1930 of General Chiang Kai Shek, the President of the Chinese Republic. This will have a profound influence on the course of Chinese history. General Chiang is the first head of any Oriental State to openly profess Christianity. He has been a student of the Bible for years. He had already acquired the habit of prayer before he was baptized. A great responsibility rests upon him, and his spiritual needs are a call for earnest and continued prayer on the part of Christians in all lands.

YOCHOW STATION

EVANGELISTIC WORK

In the three counties in which our work is located are reflected all the conditions that exist in China. Parts of our field have been in the hands of Communist-bandits, which have seriously hampered the evangelists in their work. Most of the Chapels were kept open and religious services held. This was done in a number of places at the risk of the lives of Christians and their faithful evangelists. It is a joy to note that in most of the places there have been new additions to the Church by baptism. At Yochow City an annual New Year's campaign was conducted during the Chinese holidays and more than 130 signified their intention of joining Bible Classes. The regular services have been well attended. During the past year two students attended the Union Theological Seminary at Wuchang. Missionary Whitener adds, "This review of the work shows wherever semi-normal conditions prevailed some progress has been made."

Rev. and Mrs. Jesse B. Yaukey returned to Yochow last year and have thrown themselves enthusiastically into the work. There is great need of a missionary worker to direct the women's work.

The visit of Marcus Chen at the annual meeting of the ministers and evangelists held at Yochow was a great blessing to the work. There was earnest prayer, and a frank discussion of difficulties as well as of successes. Three times each day Marcus Chen gave spiritual talks. He is a Chinese Christian of very high repute connected with the Changsha Institute of Religion.

Many of our Chinese workers feel that it has been good for the Church to have the people get rid of those former hopes that they had in the Church, and to come to recognize the Church for what it really is; to see that its foundations are spiritual rather than temporal, and that a living member of a living Church has got to be rather a giver of temporal resources than a receiver of them.

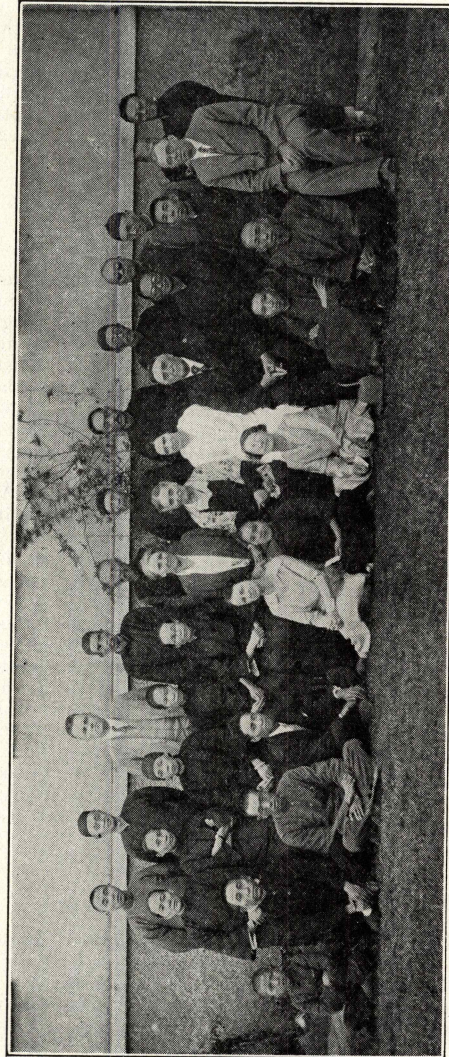
HUPING PRIVATE MIDDLE SCHOOL

By Wen Yuen Tsing, Acting Principal

From September 1930 to July 1931, Huping Private Middle School conducted a full three year Junior Middle School course and the first two year classes in Senior Middle School. The average attendance for each term was 87 students. Of the students in school the second semester, more than one-third were Christians.

On the teaching staff, there are 12 men and 1 woman. Three of the teachers are non-Christians, the rest are all Christians. Of the three non-Christian teachers, two of them are having Bible lessons with the pastor at Huping.

As to the courses in both Junior and Senior Middle Schools, the government requirements are taken as standards. These require a student to have 186 credits of work in order to graduate from the Junior Middle School course and 156 credits of work in the Senior Middle School course. One credit is equivalent to one hour of recitation per week for one semester. Bible is not permitted



CONFERENCE OF CHINESE EVANGELISTS, BIBLE WOMEN AND MISSIONARIES AT YOCHOW, CHINA

to be taught as a regular subject in the Junior Middle School course. The need of Bible training in the Junior Middle classes has been met by Bible classes in the home of the school pastor, which were organized on a voluntary basis.

As to the administration of the school, we do not meet with much difficulty. The local Political Party had given us some trouble. Explanations were made by the school and the Political Party was satisfied with them. Just recently, a Provincial School Inspector came to Huping. His attitude was very friendly and kindly, appreciating very much the Mission's help in the education of Chinese young men.

As to the matter of registration of Huping and its Board of Control with the government, the Application of Registration for the School had been passed by the educational authorities of Central Government in Nanking. Some corrections on Application of the Huping Board of Control were made, before the matter of registration was completed.

Huping Supplementary Report

By Rev. Edwin A. Beck

The outstanding event with reference to Huping, was the death of Mr. Gwoh, in December, 1930. This was stunning in its effect. Though Mr. Wen courageously undertook to reorganize the school and carry on, the demoralizing effect of that sudden call has remained with us. We have felt the loss of Mr. Gwoh's strong, steady influence over the spirit of the institution—both over the body of teachers, and over the body of students.

We are beginning to make our contribution toward the rural interests. Last summer we had a five weeks' Institute, discussing agricultural problems and rural education. Four of our boys who are studying agriculture at Nanking, were here through the Institute giving their services. We had a choice group of twenty some students, mostly of the teacher and evangelist type. A goodly number of them came from the province of Hupeh, north of us. One very interesting gentleman, Pastor Deng, came even from far away Szechwan! This will be the beginning of our short course contribution toward rural interests. We hope it may develop, along with Huping, into a very significant contribution. Such Summer Institutes are not so expensive, except for travel, since services are rendered without expectation of remuneration.

Last autumn we made the beginnings of a "Self-help" group. We have seven boys who spend evenings after school and Saturdays working in the fields or in the agricultural laboratories. All our students are getting some agriculture, either in curriculum and field work, or in "elective"; though we have not gone nearly as far along that line as we hope to do in another year.

ZIEMER MEMORIAL GIRLS' SCHOOL

By Lu Gi Lung, Principal

During the first semester of 1930-31, the work of the school was greatly hindered, due to the invasion of the Reds and for fear that they would destroy the equipment. The number of students increased to 102 in the Spring semester of that year and to 130 this year.

About sixty per cent of our pupils are children of Christian parents. Ten of the pupils are Christians themselves, seven of whom were newly baptized on the Day of Pentecost.

Most pupils are self-supporting. There are thirteen pupils who are supported by their friends. Among the thirteen, eight are children of workmen working either for individuals or in the Institutions in the compounds of the three Departments—school, church and hospital.

Our girls represent homes of various occupations or professions. The parents of twelve are evangelists and pastors, sixteen are teachers, twenty-seven are merchants, five are in politics, fifteen are workmen, nine are physicians, seven are in railroad service, and eleven are unknown or without occupations.

Because of the uncertainty of the situation and fewer number of pupils in the fall semester, we just had thirteen teachers, but in the spring semester we added three new teachers—physical director, disciplinarian and Mrs. Yaukey to help in the kindergarten.

We have sent in our registration papers to the Bureau of Education in the city. We are notified to-day that our papers have been forwarded to the Provincial Bureau of Education by the Bureau here.

DISTRICT PRIMARY SCHOOLS

Like every other phase of the work, many unusual circumstances have arisen in the District Primary Schools. There were 289 enrolled in the seven schools.

It is interesting to note that, although the larger enrollments are in the smaller villages, more than fifty per cent of those attending school give their parents' occupation as merchants, while farmers' sons are less than 10 per cent. The percentage of farmers' sons was highest in Yochow City, probably because quite a few rich farmers are refugeeing here from fear of the Reds.

In the rural schools coeducation is becoming more of an accepted rule. A little more than one third of the total enrollment outside of Yochow consisted of girls. This shows a decided change in public opinion during the past ten years. The parents are willing to pay tuition for girls as well as boys that they may secure an education.

Lingnan and Yunki have secured registration. Taolin has also applied for registration. The other schools are awaiting decision regarding reorganization before applying for registration.

HOY MEMORIAL HOSPITAL

The past year has marked another step in the restoration of our hospital to its former place in the life of the Yochow area. The step has not been accomplished, however, without a great deal of effort and on the whole, a worthy degree of loyalty on the part of every member of the staff.

The chief work of the year has been that of completing the organization of the inpatient hospital and nursing school. Miss Alice Traub joined the staff of the hospital on her return from furlough and, in the readjustment which the Board of Directors of the hospital made, she was made superintendent of nurses with Mr. Li Da Tsai as the assistant Superintendent. Mr. Yaukey who had returned from his furlough in January 1931 was asked temporarily to take over the superintendency of the hospital. Under this arrangement Miss Sara E. Krick is now serving faithfully as floor superintendent and Mr. Wei Chin Feng as pharmacist.

We have two good Chinese doctors now, Dr. Yao and Dr. Liang. One of the two girl-graduates, Miss Soong, is head of the obstetrics and is working up "baby welfare" work. Men nurses are being discarded, and girls are encouraged to take the Nurses' Training Course.

An outstanding feature of the work of the year is the relief which we have been able to give to victims of Communist attacks. We have had an average of two members of township local militia units in our hospital constantly through the year and many others have been brought in with gunshot and other wounds inflicted by Communists.

One of the chief things that has been done is the repair of the hospital and the provision of more adequate facilities for work. Several old unused buildings which formerly crowded against the South front of the hospital have been removed, and in their place, an entrance from the street, opening on an appropriately decorated open space in front of the hospital, has been provided. For this work and the earlier repair of the building when the hospital was opened, we have used about \$4,000 Mex. The Frantz Dispensary has just been enlarged by raising it a story. The dispensary work, since it has been open longer, and so is more established and also because our staff is more equal to its demands, has been running much more smoothly than the inpatient hospital. In addition to our regular dispensary work we carried on a vaccination campaign last spring in the course of which we vaccinated

more than 1,400 patients, most of whom were students of the Yochow City schools.

We have also responded favorably to a request from our local government to visit our city prison weekly with medicines for minor ills and two organizations of our local church are providing three dollars per month toward the support of this work.

In the matter of equipment, we have spent about \$2,500. The hospital is in need of a satisfactory sterilizer. Dr. Liang thinks he cannot get perfect sterilization with what we have and so is afraid to undertake major cases.

SHENCHOW STATION

EVANGELISTIC WORK

The Chinese and foreign co-workers engaged in evangelistic work in the Shenchow field kept busy trying to meet all the opportunities for service that presented themselves. The period was one of comparative quiet throughout the field. Preachers, colporteurs and missionaries were able to travel through the country districts almost at will during the whole time. The very peace of our district gives us much room for thanksgiving. The openness of the people to hear—especially in the country districts—is another reason for a special rendering of thanks to God. Even in those villages where the people pay little attention to our preaching or talking or distributing of tracts they are friendly.

The eight outstation Chapels have held regular services during the year and have also held special meetings for outsiders and enquirers' classes. In six of the outstations the evangelists in charge have carried on extensive work in the nearby country districts—reaching many towns and villages in the scattering of the Gospel seed. In every outstation and in Shenchow volunteer groups carried on special Evangelistic Services during the Chinese New Year season.

The women's evangelistic work is in charge of Miss Minerva S. Weil while Rev. George R. Snyder and Rev. Theophilus F. H. Hilgeman are associated in the general work. There is a shortage of Chinese evangelists and able colporteurs. Men from a distance have helped us out in many instances but they nearly always find it difficult to enter into the life of the community. Our missionaries have made extensive itinerating trips, a recent one of Mr. Snyder's covering 32 days.

The Shenchow field is so large and the modes of travel so slow that the vastness of the need is appalling! Thousands of people have not yet had the privilege of hearing the Gospel. Other thousands have heard a little but have been too far removed from where regular work is being done to carry forward a connected study of Christ's teachings. Missionary Snyder writes: "Let us pray that new centers may be opened within a short period of years and that a qualified staff of Christian witnesses—men and women—may be raised up to lead the people of our vast field into abundant, abiding life with Christ. With constant consecrated endeavor on the part of the workers and of native Christians, with earnest prayers on the part of all Christians interested in the China field, and with a joint shouldering of the financial responsibilities on the part of Christians in China as well as in other lands—we look into the future with hope."

Yungui

Missionary Ward Hartman reports: "We wish to express our gratitude to God for the peaceful conditions under which we have been permitted to labor while the Christian work in much of the country was being interfered with by civil war and Communistic disturbances. While there is much that might cause discouragement, there are bright spots which give encouragement. The regular weekly services have been faithfully conducted by our two Chinese evangelists. Mr. Swen at Paotsing has led the local membership toward seeing the part they should take in bearing the responsibilities and there has been an encouraging response. At Paotsing the membership are all living in the city



MISSIONARIES AT SHENCHOW STATION AND MEMBERS OF CONSISTORY OF CHURCH AT
SHENCHOW, CHINA

while at Yungsui about half live in the country. Each group is organized with a regular Consistory with the local evangelist as chairman."

Winning the women to Christ has been stressed and special prayer urged upon the members. We are glad to report that the Lord has greatly blessed efforts along this line. Ten women were baptized at Paotsing and four at Yungsui.

Two Bible Institutes with special Bible study for Christians and enquirers have been conducted. They were held for ten days following Christmas and well attended. Country enquirers brought their rice while vegetables were furnished from special funds in the hands of the missionary. A three weeks' Personal Workers' study was conducted for the colporteurs and a few other Christians who desired to attend. During that time a house to house visitation was made of the entire city of Yungsui.

EASTVIEW SCHOOLS

By S. V. Giang, Principal

After the resignation of Mr. Yang, the former principal, I was elected Acting Principal of Eastview Schools, for which office I felt unprepared and unqualified to serve. Fortunately, all the teachers were and are willing to help in the administrative affairs of the school, so that the work of this semester has gone on with no hindrance.

Besides the Mission Representative and me, the school employed four full time teachers, five special teachers and one half-time teacher. The first semester enrollment last year was 75. Second semester total enrollment was 112. The total number of new students for both semesters was 135. While only 22 of the students came from Christian homes, 53 attended chapel and 63 studied the Bible.

Plans for class regulations in regard to required studies have followed very closely the requirements of the local Bureau of Education, but Bible was added as a voluntary subject. A Self-Government Association approved by the faculty was established under the witness of a local Party Bureau organizer, whose appointment by the Bureau insured against the development of anti-Kuomintang student organization.

Due to the rapid increase in the enrollment of the school, Missionary Bucher states that the present buildings are becoming inadequate for housing the school. Something must be done about the problem. In view of the present tendency toward expansion, a building is necessary. We have asked the Board of Managers to petition the Board of Founders to build for us an adequate building.

CHENTEH GIRLS' SCHOOL

By Mrs. Grace W. Snyder, Mission Representative

It is a matter of regret that Mr. Giang, the principal, has resigned from the position of principalship of the Girls' School in order to give his full time to the office of principal of the Eastview Schools. He has been a very pleasant fellow-workman and has given unstintedly of his time in all phases of advancing the work of the church at Shenchow.

The number of students enrolled last year was 59, of whom 14 came from Christian homes. The average attendance at Chapel, which was voluntary, was 100 per cent and at Bible Study, an elective, 91 per cent.

Regular evening prayers have been held in the dormitory throughout the semester. Prayer and Bible Reading have been accepted and regularly undertaken by all of the girls, without any question or hesitation. Probably the reason for this unquestioned acceptance of and later interest in Bible Study is that Mrs. Djou, the matron, has contact with the mothers of most of the girls, and she has her own way of saying to the girls, "Now, when you come to this school, the most important book is the Bible, and the most important thing to learn is to learn to believe in Christ. . . ." Mrs. Djou was herself a former student in Chenteh, and is thereby somewhat familiar with the former traditions of the school.

Bible Classes were taught by Miss Liu, a graduate of Fu Hsiang Middle School and worker in the Shenchow Evangelistic work for women. June 14th seven school girls were baptised into church membership.

It will be obvious that Chenteh enrollment is definitely on the increase, which means that plans must be made for the development of the school. At present, it seems very difficult to get Christian, qualified women teachers, which will be one of the necessities of the development of the school. Within two years, we should be ready to open a Junior Middle School. There is no Middle School for girls in Shenchow.

There is much cause for rejoicing at this renewed possibility of contact with the girls of the community, who have such great need of religious faith and conviction. There is also much cause for encouragement in the increased enrollment, and it is a natural thing to expect that such an increase will continue. We are happy to witness this interest and growth.

SHENCHOW MEDICAL WORK

When Miss Zierdt first returned to the work in November, 1929, patients were treated in the study of her residence and required but one person's time. Recently the work has been conducted in the former dispensary building in the hospital compound. The number of treatments last year totalled 9,137. Visits to home increased to 776. Two Chinese men nurses, one coolie, and Miss Zierdt gave full time to the work and Mrs. Hilgeman gave half time until Miss Zierdt's furlough. Since then Mrs. Hilgeman is devoting full time to the work. They have done a fine work with meager equipment.

With no doctor in sight one wonders how the increasing demand will be met, for there is a limit to the number of workers for whom one missionary can be responsible. There are many applicants to study nursing, but teaching when there is no doctor in charge would not be recognized by the Nurses' Association of China even if we had time for such instruction.

We need doctors, but, if they are not forthcoming, we must have trained nurses from America to share the burden of responsibility.

A Bible woman is present during dispensary hours, teaching and preaching, and patients have responded with varying degrees of interest.

Following the observance of Medical Sunday, in the church on May 10th, we observed Hospital Day on May 12th in the dispensary. Several sets of health posters were displayed and explained to about one hundred persons exclusive of the students of our two schools. Cards stating the meaning and purpose of the day were distributed and tea was served.

A German doctor passed through Shenchow in March on his way to Germany. By request he stopped for a day and a half. In that time he gave physical examinations to six missionaries, prescribed for a number of Chinese in the clinic and visited others in their homes besides preaching a sermon to our congregation.

Apparently the people of the city appreciate the work that is being done, limited as it is. New doors are constantly opening paving the way for evangelistic and medical workers. We are truly grateful to God for this fact.

OUR MISSIONARIES IN CHINA

I. EDUCATIONAL

Huping Middle School, Yochow

Rev. Edwin A. Beck, A.M.

Rev. Karl H. Beck

Mrs. Mary B. Hoy

Zierner Memorial Girls' School, Yochow

Miss Gertrude B. Hoy, A.M.

Miss Erna J. Flatter

Eastview Schools, Shenchow

Rev. J. Frank Bucher, A.M.

Chenteh Girls' School, Shenchow

*Miss Esther I. Sellemeyer

Mrs. Grace W. Snyder, A.M.

Central China Union Theological Seminary, Wuchang

Rev. Paul E. Keller, D.D.

Central China College, Wuchang

Rev. Paul V. Taylor, Ph.D.

Mrs Paul V. Taylor

II. EVANGELISTIC

Yochow Station—

Rev. Sterling W. Whitener, Yochow

Rev. Jesse B. Yaukey, A.M., Yochow

Shenchow Station—

Rev. George R. Snyder, A.M., Shenchow

Rev. Ward Hartman, Yungsui

Rev. T. F. H. Hilgeman, Shenchow

Miss Minerva S. Weil, Shenchow

III. MEDICAL

Hoy Memorial Hospital—Yochow

Miss Alice E. Traub

Miss Sara E. Krick

Abounding Grace Hospital—Shenchow

Miss A. Katharine Zierdt

Mrs. Alice A. Hilgeman

* On leave.

STATISTICAL REPORT OF THE CHINA MISSION FOR 1931

A. American Staff:

1. Missionaries	28
2. Ordained Men	10
3. Unordained Men	0
4. Wives of Missionaries	11
5. Single Women	7
6. Missionaries in Evangelistic Work	10
7. Missionaries in Educational Work	7
8. Missionaries in Medical Work	3
9. Missionaries in Union Institutions	3

B. Chinese Staff:

1. Total Chinese Workers	155
2. Ordained Men	5
3. Unordained Men in Evangelistic Work	30
4. Bible Women	16
5. Teachers (Men)	49
6. Teachers (Women)	6
7. Professing Christians in 5 and 6 above	43
8. Physicians	2
9. Nurses	5

C. Evangelistic Work:

1. Organized Churches	7
2. Preaching Places	31
3. Communicants Added	73
4. Total Communicants	714
5. Total Christian Constituency	1,765
6. Sunday Schools	15
7. Sunday School Teachers	69
8. Total Teachers and Pupils	815
9. Chinese Contributions to Church	Mex. \$1,293

D. Educational Work:

1. Kindergartens	2
2. Pupils in Kindergartens	25
3. Primary Schools	11
4. Pupils in Primary Schools	469
5. Huping Private Middle School	99*
6. Ziemer Memorial Middle School	102*
7. Eastview Middle Schools	113*
8. Chenteh Girls' School	37*
9. Total Income from Fees	Mex. \$8,209

* Total enrollment including associated primary schools, etc., but reported in items above.

E. Medical Work:

1. Hospitals	1
2. Number of Beds	43
3. Number of In-patients	587
4. Dispensaries	2
5. Dispensary Treatments	15,875
6. Circuit and Home Treatments	794
7. Chinese Contributions, including Fees	Mex. \$5,451

F. Union Educational Institutions:

1. Number Union Institutions	4
2. Missionaries assigned by Reformed Church in U. S.	3

MESOPOTAMIA

THE UNITED MISSION

The land of Mesopotamia, or as it is now known, Iraq, lies between the Turkish and Persian borders and barren desert stretching westward to Syria and southward to the swamp region. The area occupied is 180,000 square miles, and the population numbers 2,238,000. The modern kingdom of Iraq, though alive with new ideals and ambitions, is one of the strongholds of conservative Mohammedanism. Here is a small group of missionaries who strive, through varied enterprises of teaching and preaching and personal fellowship, to win recognition for the embassy of Christ, and to communicate the life of His spirit and a new conception of God.

A NEW EVANGELISTIC CENTER

Evangelistic work in Baghdad has been carried on as in former years, largely through the bookshop and the missionary's personal contacts with inquirers who have come to his house. The notable event of the year has been the completion of the building, erected through gifts of the Reformed Church in America, which is not only the missionary's residence, but the Evangelistic Center; auditorium, receiving-room, and a supplementary bookroom will be playing their part in the work in the years to come.

In the Hillah district, particularly the town of Kif, remains an encouragement and a constant challenge to an inadequate evangelistic force.

A NEW STATION AT KIRKUK

A step forward has been taken in opening evangelistic work in Kirkuk. It is a pleasure to report that Rev. and Mrs. J. C. Glessner, of our Church, are the first to occupy this new station. This is the Mission's most notable and heartening advancement during the year. These missionaries are greatly cheered in being assigned to this important work in the very heart of a Moslem stronghold. Kirkuk has a population of about 25,000 souls. The town is located in one of the richest oil fields in the world. Already Mr. Glessner has felt an insistent demand for a Mission school. To encourage them in their work a few members of our Church have made a special contribution of \$300 which has been sent to the Treasurer of the United Mission in New York. "Education is a smaller element in the work of the United Mission than the workers wish. The Schools are the most tangible aspect of the Mission's program."

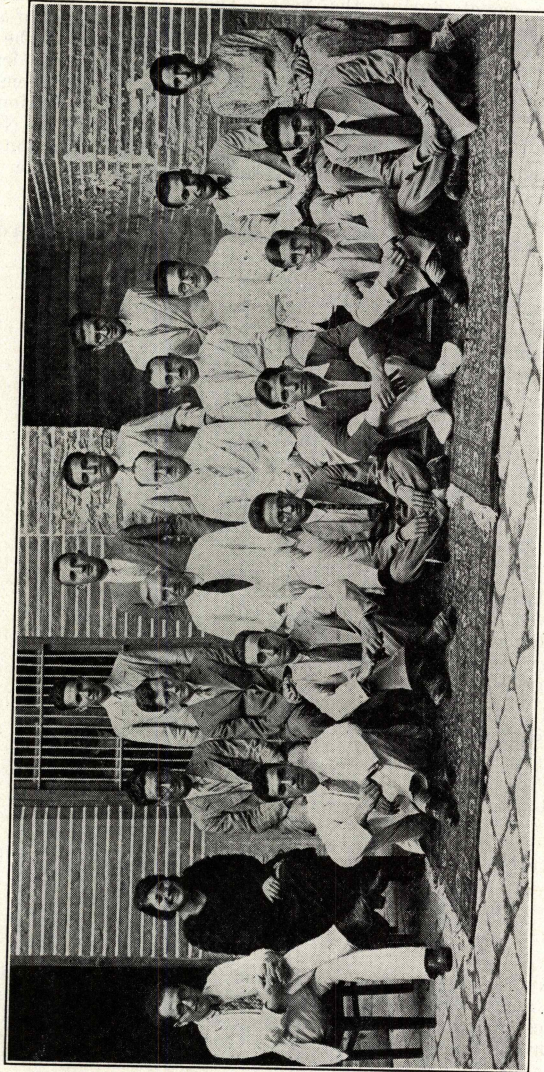
STATISTICAL REPORT OF THE UNITED MISSION IN MESOPOTAMIA FOR 1931

A. American Staff:	
1. Missionaries	12
2. Ordained Men	5
3. Unordained Men	0
4. Wives of Missionaries	5
5. Single Women	2
B. Native Staff:	
1. Total Native Workers	15
2. Ordained Men	4
3. Unordained Men	9
4. Women Workers	2
C. Evangelistic Work:	
1. Churches	2
2. Preaching Places	24
3. Received on Confession during year	14
4. Communicants	371
5. Sunday Schools	5
6. Sunday School Pupils	265
D. Educational Work:	
1. Day Schools	2
2. Pupils in Day Schools	305
3. Boarding Schools	1
4. Pupils in Boarding Schools	9
E. General:	
Native Contributions	Rupees 12,138

THE AMERICAN SCHOOL FOR BOYS, BAGHDAD

Rev. Calvin K. Staudt, Ph.D., Principal

The American School for Boys, in Baghdad, founded seven years ago, reached the status of a real school during the last three years. Decided and substantial progress has been made in attendance, in scholarship, in equipment, in efficiency and in the development of a Christian school spirit. The average attendance during these years has been 420. The Boarding Department, established four years ago, has become a necessary and important part of the school. The teaching force has been increased to twenty-two regular teachers and half of these have a college degree. The increase of the personnel through the addition of two American families, Rev. and Mrs. David D. Baker and Rev. and Mrs. F. Nelsen Schlegel, has added much to the prestige of the school and the efficiency of the work.



FACULTY OF AMERICAN SCHOOL FOR BOYS, BAGHDAD, IRAQ

Two Years Added to Course

Considerable advances have been made in teaching. The school has set up for itself higher standards in recent years and the High School graduates have been required to know more subjects and know them more thoroughly. Two additional years have been added to the course of studies; one between the Primary and the High School, and the other Freshman or the equivalent of the first year of college. The latter year was added to meet certain government regulations. The Primary School has been standardized and in the High School the greatest progress in teaching has been made in the Sciences and in the department of Arabic.

The Need of Buildings

Additional buildings had to be rented for the growing school, so that the school now occupies six buildings and two yards. The congested condition of former years is also somewhat relieved and this has added much to efficiency and better discipline. A high rental had to be paid annually for these temporary quarters, and one of the most imperative needs of the school is to have its own and permanent buildings. Some money—ranging from five to five thousand dollars—has been received for the erection of permanent buildings, but the full amount is by no means yet subscribed.

Better Equipment Provided

Substantial gains have been made in securing more and better equipment. The school library has grown from a meager library of a few shelves to thousands of volumes. The library contains many excellent and wholesome books and these are constantly read by the students. A fine chemical laboratory allowing individual work for students was created within the last few years as well as a small biological laboratory. These, in connection with the physical laboratory which was fitted out five years ago, give the school the needed apparatus for the teaching of the sciences. The school also secured various instruments for visual education. All this has been made possible largely through special gifts.

Students from All Classes of Society

The income from the students for tuition, board and fees has almost doubled from what it was three years ago. At the same time the expenses have increased, due to an additional teaching force, more buildings and better equipment. The school has also received yearly from fifteen to eighteen scholarships to aid poor, but worthy students to receive an education. The student body represents every social sector of the Near East. Students have come from the palaces of the royal family and from the mud huts of the refugee camps, from the holy cities of the Shiah Moslems and from the desert tribes.

School Activities

The school activities have played a larger rôle during the last three years than ever before. Athletics has become more prominent and has taken its rightful place in moral training. School socials, concerts, annual plays, declamation contests, lectures, graduating exercises have not only been attended by many people, but have also received the highest commendations on the part of the public and the daily press. Some of these affairs, like the annual Commencement and the Edison Memorial Day observed in the fall of 1931 were attended by the leading men of the city. An English Literary Society and two Arabic Societies were organized and these have had their regular weekly meetings and general activity.

The Religious Life of the School

The Christian spirit has continued to permeate the school and the students have been more responsive to its teachings and influence. Students coming

to the school have been quick in catching the Christian spirit and attitude; and after a boy is in the school for a year or more one cannot tell whether he is Moslem, Jew or Christian. He has come to think and believe and love and appreciate what the school stands for. All study the same Bible, the same life of Christ; all pray as the school teaches them to pray; all sing the same hymns every morning in the Assembly; and many of them find an interest and a real help in the Sunday evening service. The Brotherhood, a religious organization among the students and teachers, has enlarged its interests and activities by publishing a paper quarterly and by sending delegates to the Christian student conferences on Mt. Lebanon.

Its Far-Reaching Influence

The influence of the school has been far-reaching and its Christian spirit and atmosphere and teachings have radiated far beyond the confines of the school. Its influence has been felt in the holy cities of the Shiah, from which students have come, in the desert, in various parts of Iraq and even beyond the border of Iraq. Its graduates have kept the Christian attitude and have been a leavening influence, and the School itself is a radiant center of the true Light, which lighteth every man that cometh into the world.

THE TRANSFER OF THE BOYS' SCHOOL

The American School for Boys at Baghdad has been under the care of our Church since August 1, 1930. This transfer was amicably made by our Board and the Joint Committee of the United Mission in New York, as will appear from the actions which follow.

Dr. and Mrs. Calvin K. Staudt being members of the Reformed Church, and having spent three years as teachers in the University of Beirut, Syria, it was very appropriate that our Board should elect them as the first missionaries of our Church to the United Mission in Mesopotamia. It was understood from the beginning that they should have charge of the educational work at Baghdad.

The remarkable growth of the Boys' School was largely due to the ability of Dr. Staudt as an organizer and teacher. However, his policy for the School, which was based on the new missionary approach of the Jerusalem Conference, did not meet with favor from all the members of the Mission, and as a result there was misunderstanding and estrangement.

At the annual meeting of the United Mission in December, 1929, an action was taken, without any previous notice, that Dr. and Mrs. Staudt should not be returned to the field after their furlough in the summer of 1930. It was felt that an injustice had been done these faithful workers, and that their withdrawal from the Mission at that time would prove a serious detriment to the Boys' School and a great disheartenment to our Church.

Our Executive Committee, at its meeting held on July 24, 1930, submitted five propositions to the Joint Committee of the United Mission in New York, to which they replied. The several actions follow.

Action of the Executive Committee of Our Board

Resolved, (1) That the Executive Committee believes that it speaks for the Board of Foreign Missions and for the Reformed Church in the United States as a whole when it affirms its sincere desire to continue in the United Mission.

(2) That it is the judgment of the Executive Committee, after careful consideration of the action of the United Mission and of light that has been thrown from various sources upon the whole situation, that Dr. and Mrs. Staudt be continued for the present in the Boys' School at Baghdad.

(3) That Dr. Staudt be allowed to remain at Baghdad until Christmas, 1930, and that he then return to this country to appear before the Joint Committee of the United Mission.

(4) That, in case the members of the Joint Committee are not disposed to continue the services of Dr. and Mrs. Staudt in the Boys' School at Baghdad, they consider the advisability of placing the School under the control and

support of the Board of Foreign Missions of the Reformed Church in the United States.

(5) That the status of the Boys' School as determined by action of the Joint Committee continue until the time may come when, in line with the tendency of the age, the Boys' School becomes independent, under such conditions as may be agreeable to the Joint Committee of the United Mission.

Action of the Joint Committee of the United Mission

The Executive Committee of the Joint Committee of the United Mission, on August 5, 1930, took the following action upon the Board's proposals:

1. We heartily reciprocate the desire which the Executive Committee, speaking for the Board of the Reformed Church in the United States and for the Church as a whole, reaffirms, to continue in the United Mission.

2. We do not feel that we can recommend to the Joint Committee the alternatives proposed in parts (2) and (3) of the aforesaid Resolutions, practically guaranteeing Dr. Staudt's indefinitely continuing relation to the Boys' School at Baghdad and the further postponement of his furlough.

3. We feel constrained, therefore, to recommend to the Joint Committee, though very reluctantly, the alternative proposed in part (4), placing the Boys' School under the control and support of the Board of Foreign Missions of the Reformed Church in the United States, with a clear understanding, however, that the Board will continue to co-operate with the other Boards in the control and support of the other work of the United Mission, even though in a diminished degree.

The date, August 1, 1930, was mentioned as the date of the transfer of the control and support of the Boys' School at Baghdad. An equitable adjustment as to the finances involved was also given.

Action of Our Board

At the semi-annual meeting of the Board of Foreign Missions held November 17-18, 1930 the following actions were taken:

Resolved, That the Board approve the actions of the Executive Committee of the Board bearing on the relation of Dr. and Mrs. Staudt to the United Mission and the American School for Boys at Baghdad.

Resolved, That in accordance with the action of the Joint Committee, the Board take over the control and the support of the American School for Boys at Baghdad from August 1, 1930.

Resolved, That the future policy and scope of the School and its relation to the Board and the Church be definitely outlined, and finally decided in conference with Dr. Staudt upon his return on furlough to America.

Resolved, That Dr. and Mrs. Staudt be recognized as missionaries of the Reformed Church and under the direction of the Board.

In the year 1909, our Church adopted as its *Foreign Mission Policy* the Evangelization of Ten Million Souls, of whom Three Million were Mohammedans. The Board believes the Boys' School at Baghdad, composed of a student body drawn from many races and nationalities, is proving one of the greatest and most permanent evangelistic forces in the Kingdom of Iraq, which is so predominantly Mohammedan. In fostering Christian education we are contributing to the spiritual life of the young Iraqis, and this is a most efficient means of missionary work.

NEW MISSIONARIES TO MESOPOTAMIA

Rev. and Mrs. David D. Baker, of Clyde, Ohio, who served as short term teachers in our Japan Mission were transferred to the work in Mesopotamia in 1929. Mr. Baker had previously spent several years as a teacher in Robert College, Constantinople. Following his service in Japan, Mr. Baker took the regular course at McCormick Theological Seminary, and also studied at Edinburgh, Scotland and Heidelberg, Germany. He is now Vice-Principal of

the Boys' School at Baghdad. Both Mr. and Mrs. Baker are graduates of Heidelberg College.

Rev. and Mrs. F. Nelsen Schlegel, of Tamaqua, Pa., were appointed as new missionaries in the American School for Boys in January, 1931, and sailed from New York, March 25, 1931. Mr. Schlegel is a graduate of Ursinus College and Hartford Theological Seminary. He spent three years as teacher in the American University at Cairo, and a year in special study in Germany. Mrs. Schlegel was Charlotte Louise Harvey, of Baltimore, a graduate of Goucher College and student at Hartford Theological Seminary.

OUR MISSIONARIES IN MESOPOTAMIA

United Mission

Rev. Jefferson C. Glessner, Evangelistic Work, Kirkuk
Miss Effie M. Honse, Girls' School, Baghdad

American School for Boys, Baghdad

Rev. Calvin K. Staudt, Ph.D., Principal
Rev. David D. Baker
Rev. F. Nelsen Schlegel

RELIEF WORK IN EUROPE

The conditions of the Protestant Churches in Europe at the present time are well nigh indescribable. Dr. Adolph Keller, Director of the Central Bureau for Relief at Geneva wrote, "Whoever knows the present world situation looks towards the next three months with anxious forebodings." There is reduction of current income, unemployment, bank failures, depreciation of money, and political disturbances. In Russia, millions are in distress. The seventeen Reformed churches, through persecution and economic conditions, are unable to pay their pastors. Rev. David Schaible whom our Church has been helping to support at Odessa, has been taken prisoner, and the latest is, his whereabouts are unknown. It is pitiable to read of the sufferings that our fellow Christians must endure in all European lands. The need for help from America is great but it is not forthcoming. It has been truly said, "This is a piece of work which really underlies and gives concreteness to the whole movement for international and interdenominational Church co-operation." Our Church is expected to raise \$2,000 annually towards the budget of the Central Bureau for Relief, but we were able to contribute last year less than \$500. In addition to this amount, the Board voted a few years ago to pay the salary of a travelling missionary in Jugoslavia under the guidance of Senior Agoston, but for lack of funds we could not pay it. Sympathetic help is today the best means of meeting the dark, destructive forces which surround us. God's blessing rests on him who helps.

THE WORK AT HOME

THE PERSONNEL OF THE BOARD

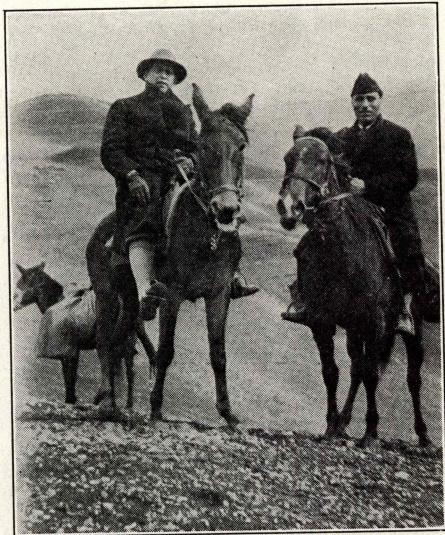
Term of Service

1926-1932

Rev. Allen R. Bartholomew, D.D., LL.D.	Rev. Charles E. Creitz, D.D.
Rev. Edwin W. Lentz, D.D.	Rev. John M. G. Darms, D.D.
Elder Henry C. Heckerman	* Elder George F. Bareis
* Died January 7, 1932.	Elder Henry C. Trumbower

1929-1935

Rev. George W. Richards, D.D., LL.D.	Elder David A. Miller
Rev. Frederick Mayer, D.D.	Elder William W. Anspach
Rev. Albert S. Bromer, D.D.	Elder J. Q. Truxal
Rev. Albert B. Bauman, D.D.	Elder Edward S. Fretz



REV. JEFFERSON C. GLESSNER AND EVANGELIST KEVORK ON AN ITINERATING
TRIP IN NORTHERN MESOPOTAMIA



MRS. GLESSNER AND PHYLLIS IN THEIR HOME AT KIRKUK, IRAQ
(MESOPOTAMIA)

ELECTION OF OFFICERS

Following each meeting of the General Synod, the Constitution of the Board provides that the members meet for re-organization for the ensuing three years. This meeting was held in the Schaff Building, Philadelphia, Pa., on July 9, 1929.

The following officers were re-elected for a term of three years:

President—Rev. Charles E. Creitz, D.D., Reading, Pa.

Vice-President—Hon. Horace Ankeney, Xenia, Ohio.

Secretary—Rev. Allen R. Bartholomew, D.D., LL.D., Philadelphia, Pa.

Assistant Secretary—Rev. John H. Poorman, Philadelphia, Pa.

Treasurer—Rev. Albert S. Bromer, D.D., Philadelphia, Pa.

Elder Henry C. Heckerman was elected Vice-President following the death of Elder Ankeney.

The officers, with Rev. George W. Richards, D.D., LL.D., Lancaster, Pa., Elder David A. Miller, Allentown, Pa., Elder J. Q. Truxal, Lancaster, Pa., are the Executive Committee.

ASSOCIATE WORKERS

Field Secretary, East—Rev. Jacob G. Rupp, D.D., Allentown, Pa.

Field Secretary, West—Rev. Daniel Burghalter, D.D., Tiffin, Ohio.

Field Worker—Miss Alliene S. DeChant, Hanover, Pa.

Secretary, Department of Missionary Education—Rev. A. V. Casselman, D.D., Philadelphia, Pa.

Advisory Members of the W. M. S. of General Synod: Mrs. L. L. Anewalt, Allentown, Pa.; Mrs. R. W. Herbster, Prospect, Ohio; Miss Ruth Gillan, Chambersburg, Pa.

Executive Secretary of the Executive Committee of General Synod—Rev. William E. Lampe, Ph.D., Philadelphia, Pa.

Medical Examiner—Dr. John H. Dubbs, Philadelphia, Pa.

SPECIAL COMMITTEES

Finance—Mr. David A. Miller, Mr. William W. Anspach and Mr. J. Q. Truxal. Advisory Member, Rev. Jacob G. Rupp, D.D.

Literature—Rev. Allen R. Bartholomew, D.D., LL.D., Rev. J. M. G. Darms, D.D., and Rev. Albert S. Bromer, D.D.

Member of Executive Committee of General Synod—Mr. William W. Anspach.

Summer Missionary Conferences—Rev. Allen R. Bartholomew, D.D. and Mr. Henry C. Heckerman.

MEETINGS

The Board holds two meetings each year; the annual meeting on the first Tuesday in March, and the fall meeting in November. The Executive Committee meets every month, except in July and August. Eight meetings of the Board and sixteen of the Executive Committee were held during the past three years.

IMPORTANT ACTIONS OF THE BOARD

Church Membership of Missionaries in China

Resolved, That in view of the recommendation of the General Council of the Church of Christ in China, held at Shanghai, October 20-26, 1928, that missionaries should hold their membership in their Mother Church, and become affiliated or co-operative members in the local churches, district associations and synods of the Church of Christ in China, we suggest that our own missionaries for the present be guided by this recommendation.

Term of Service for Married Missionaries

Resolved, That the request to the Board to reduce the term of all married missionaries to Japan to five years, with the understanding that the way be left open for the Mission and the person in question, with the Board's approval, to make the term of service longer, if, in their judgment, circumstances make it advisable, be referred to the Board's Committee on the Manual.

Advisory Council of Missionary Education

Resolved, That the Secretary, Dr. Bartholomew, be elected to represent the Board of Foreign Missions on the Advisory Council of Missionary Education, of the Board of Christian Education.

Woman's Missionary Society Representatives—Voting Members

Resolved, That the Board hereby reiterates its former action extending to the representatives of the Woman's Missionary Society of General Synod full privileges as voting members.

Gift of Miss Ella A. Rahauser

The gift of \$50,000 from Miss Ella A. Rahauser of Pittsburgh, Pa., for North Japan College Chapel, being the largest that has ever been given for the cause of Foreign Missions by a member of the Reformed Church, the Board of Foreign Missions hereby records its grateful appreciation to the liberal donor, with the prayer that the God of Missions may, through this noble act, inspire other members to consecrate larger portions of their wealth, to the upbuilding of the Kingdom of God in the world. We shall ever regard this contribution as a memorial to the faith and sacrificial services of Miss Rahauser and her forbears, and as a seal to the work and worth of Dr. and Mrs. David B. Schneder, true and faithful missionaries of our Church at Sendai, Japan.

Registration of Schools in China

Resolved, That the Board approves of the registration of primary and middle schools by the proper authorities wherever local conditions warrant and where adequate provision can be made for the religious care of the students.

Stewardship Year

Resolved, That in view of the observance of Stewardship Year, the Board of Foreign Missions and the representatives of the Woman's Missionary Society of General Synod present at the Semi-Annual Meeting held at Lancaster, Pa., on November 17-18, 1930, remind the members of the Board and its associates of the significance of Stewardship Year and ask that at least the tenth of their income during 1931 be devoted to the benevolent work of the Church.

Travel of Missionaries

Resolved, That we appreciate the willingness of the Mission members in going to and from the field under ordinary circumstances to travel either by second class on large steamers or first class on cabin-class boats, and grant their request to travel by first class in special cases.

Representatives on Board of Founders of Central China College

Resolved, That the Executive Committee of the Board of Foreign Missions elects Rev. Allen R. Bartholomew, D.D. and Rev. J. M. G. Darms, D.D., as representatives of the Board of Foreign Missions of the Reformed Church in the United States on the Board of Founders of Hua Chung (Central China) College, for a period of three years beginning July 1, 1931.

Permission to Solicit Funds

Resolved, That permission be given Dr. Calvin K. Staudt to prepare a pamphlet and pledge card for use in soliciting funds of \$1,000 and over for the purpose of erecting suitable buildings for the American School for Boys at Baghdad in consultation with the officers of the Executive Committee.

Contributions of Missionaries

Resolved, That we deeply appreciate the willingness of the members of the Japan Mission to contribute 10 per cent of their salaries for the year 1932, and therefore instruct the Treasurer of the Mission and the Treasurer of the Board to take account of these deductions in the payment of the salaries for the year 1932.

Resolved, That the Board deeply appreciates the self-sacrificing spirit manifested on the part of our missionaries in China by making special contributions for the general work, and that record be made of their generosity in our Minutes.

Vacancy on Executive Committee Filled

Resolved, That Elder Henry C. Heckerman be elected a member of the Executive Committee and also Vice-President of the Board of Foreign Missions to fill the vacancy caused by the death of Elder Horace Ankeney.

Vacancy on Board Filled

Resolved, That Elder Henry C. Trumbower of Trinity Church, Philadelphia be elected as a member of the Board to fill the unexpired term of Elder Horace Ankeney.

Contributions of Native Workers

Resolved, That the Board of Foreign Missions has heard with profound satisfaction that our Japanese brethren in the evangelistic work have agreed to contribute 15 per cent of their salaries and in the educational work 12 per cent of their salaries during the year 1932, and that we convey to them, through the Mission, our hearty thanks.

Co-operation in Meeting Unusual Financial Situation

Resolved, That we are gratefully appreciative of the warm, sympathetic attitude of the missionaries toward the Board of Foreign Missions in its efforts to maintain the present status of the work in Japan and we wish to thank them for their sincere co-operation in tiding over an abnormal financial situation.

Resolved, That while we are keenly mindful of the present drag in the missionary interest, which is general in its character and extent in all Churches, yet we are confident that the unusual decrease in our income during the past two years has been due largely to the unsettled economic conditions and to the large number of bank failures, especially in portions of our Church, which have tied up the savings as well as the deposits of thousands of members and inflicted heavy losses on many of our most liberal givers.

Resolved, That we should regard this trying situation as a test of our faith in the work of the Lord and as a challenge to united prayer and continuance in well-doing without any fear of retrenchment.

Recommendations of Finance Committee

In order to prevent an increase in the Board's heavy debt, and to maintain the confidence of all our people, the Finance Committee with the approval of the Board at the Semi-Annual Meeting on November 19, 1931, made the following business-like recommendations:

“That all new building projects be delayed for at least two years.
 “That all our efforts along financial lines for the next year be directed to the raising of the allotted budget and the reduction of our debt.
 “That the Missions be directed to plan no extension of their work which involves increased expenses, for the next two years.”

The Church and Mission Relationships in China

WHEREAS, The Board of Foreign Missions has set forth certain guiding principles in its policy for our Church's work in China, adopted January, 1928, and in view of the liberal interpretation given by the General Assembly of the Church of Christ in China at Canton in 1930, of its own proposals regarding the Church and Mission Relationships, therefore, be it

Resolved, That it is the judgment of this Board that more time should be taken by all the constituent bodies for a study of “this kind of co-operation” which “involves organization, personnel and funds” and whose “fundamental basis must ever be mutual friendliness, love and understanding.”

Resolved, That this Board is in hearty accord with the General Assembly of the Church of Christ in China in recognizing “that churches in different localities have not yet reached the same stage of development, so that these principles cannot all be applied at once in every place,” and we believe this conviction has special application to the Christian work in the Province of Hunan, which is still in its infancy.

Resolved, That it is the desire of this Board that our Missionaries shall continue their active and sympathetic affiliation with the Boards and Committees of the Liang-Hu Synod.

“THEY REST FROM THEIR LABORS, AND THEIR WORKS DO FOLLOW THEM”

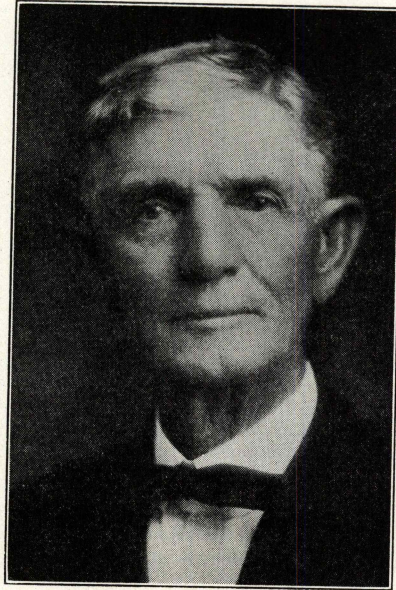
HON. HORACE ANKENEY

The members of the Board of Foreign Missions heard with deep sorrow of the sudden and tragic death of Hon. Horace Ankeney of Xenia, Ohio, on December 31, 1930. He had gone to pay a New Year's Eve call on his pastor. While there he was helping a stranger in distress on the highway and was ruthlessly struck down by an automobile driver. The law of kindness was ever in his heart. Like his Master, he went about doing good. There was much to do, and he saw to it that he was ever found on some errand of mercy. His faith was virile, his hope was buoyant and his love was abiding. To know him was to esteem him. To work with him was a constant inspiration.

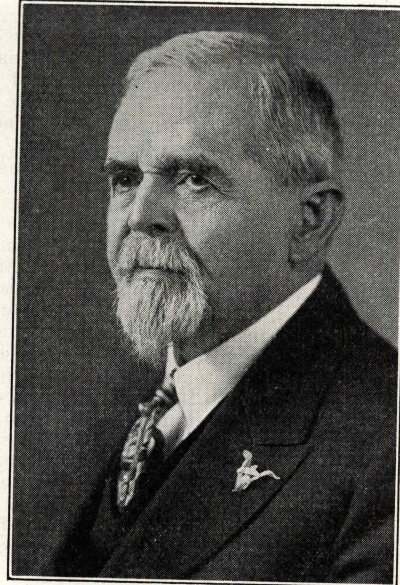
For about twenty years he was a member of the Board and for fifteen years its capable Vice-President. He was a regular attendant at its meetings. He always occupied the same seat at the round table. He took an intelligent interest in the business of the Board and every vote was one of personal conviction. His great concern in the selection of new missionaries, as to their moral character and mental fitness, should be cherished by those who carry on the work. That the Lord and the Board found two of his sons worthy of service—one, an evangelist in Japan and the other, a physician for six years in China—was a source of great joy to his heart.

ELDER GEORGE F. BAREIS

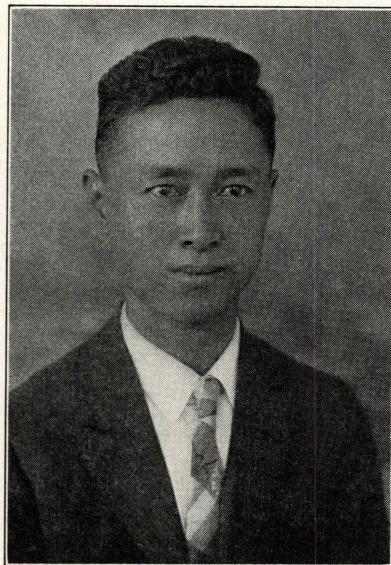
In the translation of Elder George F. Bareis from the earthly to the heavenly home, on January 7, 1932, the Board of Foreign Missions suffers a great loss. He was a pillar in the work of the Kingdom of God. For a period of 23 years, from 1909 to 1932, he was a most loyal and faithful member of the Board, taking a deep interest in the missionaries and encouraging them in their labors by word and deed. He was chosen to succeed the sainted Benjamin Kuhns, of Dayton, Ohio, one of the noblest of men. His entrance into the Board was at a time when criticisms were rife and money was scarce. We shall never forget his friendly attitude and sympathetic spirit in the con-



ELDER HORACE ANKENY
Member of the Board of Foreign
Missions, 1911-1930



ELDER GEORGE F. BAREIS
Member of the Board of Foreign
Missions, 1909-1932



PROF. FRANKLIN T. GWOH
Late Principal, Huping Middle School,
Yochow, China



REV. KAKICHI ITO
Late Professor in Theological Seminary,
Sendai, Japan

duct of our business. He had the confidence and esteem of the pastors and members in the Ohio Synod, and with the passing years, by his quiet, gentle and conciliatory spirit, he won many friends for the cause so near to our hearts.

Men like Brother Bareis are rare in the Church, and there is a clarion call that they should be multiplied in the councils of the Church at this critical time in which we are living. May a worthy successor wear his mantle.

REV. KAMETARO YOSHIDA

This oldest evangelist went to his eternal reward on the day after Christmas, 1931. He was the only living link between Dr. Oshikawa and Dr. Hoy in the beginnings of the work at Sendai. While they laid the foundation of the educational work, he confined himself to the work of an evangelist. During his long career he served a number of pastorates with fidelity, the last of which was at Urawa, the capital of Saitama prefecture. He and Mrs. Yoshida were also devoted to their children, all of whom are useful members of society. Blessed be his memory, for his works do follow him.

REV. KAKICHI ITO .

News of the sudden translation from earth to heaven on May 12, 1931 of the Rev. Kakichi Ito, Professor in the Theological Seminary of North Japan College at Sendai, Japan, was received with profound sorrow.

We bow in deep silence to this mysterious Providence, while we commend the bereaved family and his distressed co-workers to the tender mercy and loving care of our Heavenly Father.

It is with unshaken confidence that we bear testimony to the faith of this follower of Christ and his steadfastness in Christian well-doing. His life was an open book that could be read by all who came in daily contact with him. He was a teacher of rare ability and an untiring preacher of the Word of God.

The missionary workers in the Tohoku will sorely miss his presence and the institution will lose the influence of his teaching and example.

Why such a useful life should be cut down in its prime is a mystery and all we can do, as the children of God, is to humbly submit, saying "Thy will, not ours, be done."

PROF. FRANKLIN T. GWOH

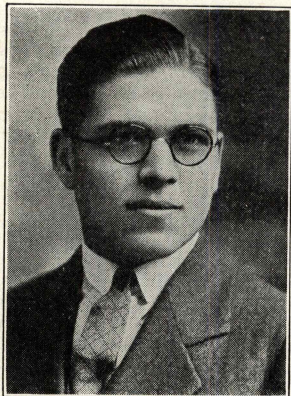
In the death on December 29, 1930 of Prof. Franklin T. Gwoh, Principal of Huping Middle School, at Yochow, our China Mission has lost a most valuable co-worker in the cause of Christian Education. He was one of the future leaders in the spread of truth and righteousness in China and, in humbly bowing to this mysterious Providence, we can only pray that some capable Chinese will be found to take his place in the School. Mr. Gwoh was an orator of rare ability, and won a prize at Heidelberg College by his oration on "China at the Crossroads."

MRS. GO DEMURA

The many friends in America who knew Mrs. Go Demura, of Sendai, Japan, were saddened to learn of her untimely death, January 8, 1931. She was one of the noblest women that can be found anywhere. She had a willing heart, a ready hand, and a smile for every one. The Demura home was an ideal place where the love of Jesus was ever manifest. The students loved to visit there for Rev. and Mrs. Demura were like a father and mother to them. May grace be given to all who mourn her loss.

HERBERT BECK

The sympathy of the Church goes out to our missionaries, Rev. and Mrs. Karl H. Beck, of Yochow City, in the loss by death of Herbert, their youngest child, in the hospital at Shanghai, on September 18, 1930. His mortal remains rest in the cemetery at Shanghai.



REV. MARCUS J. ENGELMANN



MRS. MARCUS J. ENGELMANN



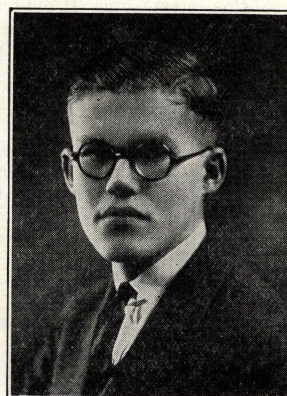
MISS HARRIET P. SMITH



MISS MARY E. HOFFMAN



MR. CHARLES M. LEGALLEY

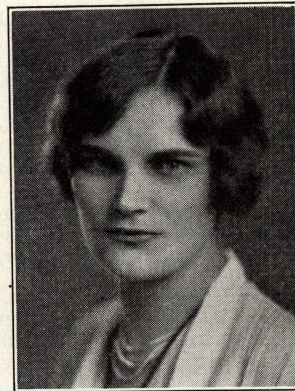


MR. CARL S. SIPPLE

MISSIONARIES SENT TO JAPAN, 1929-1930



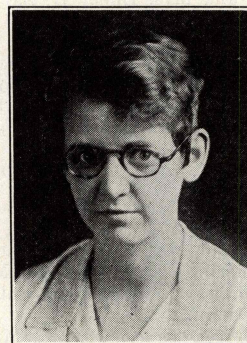
MISS SELMA G. GREETHER



MISS MATTIE E. PETERSON

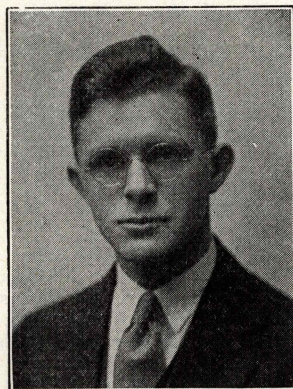


MISS HELEN D. HANOLD



MISS HELEN E. PRIMLEY

MISSIONARIES SENT TO JAPAN, 1930-1931



REV. F. NELSEN SCHLEGEL



MRS. F. NELSEN SCHLEGEL

MISSIONARIES SENT TO MESOPOTAMIA, 1931

NEW MISSIONARIES

To Japan:

Miss Harriet P. Smith, Mahanoy City, Pa.
Miss Mary E. Hoffman, Egypt, Pa.
Miss Selma G. Grether, Defiance, Ohio
Miss Helen Hanold, Clinton, Wis.
Miss Helen E. Primley, Seattle, Wash.
Miss Mattie E. Peterson, Minneapolis, Minn.
Rev. and Mrs. Marcus J. Engelmann, Buffalo, N. Y.
Mr. Charles M. LeGalley, Alliance, Ohio
Mr. Carl S. Sipple, Allentown, Pa.

To Mesopotamia:

Rev. and Mrs. David D. Baker, Clyde, Ohio
Rev. and Mrs. F. Nelsen Schlegel, Tamaqua, Pa.

RE-APPOINTMENT

To Japan:

Dr. and Mrs. Elmer H. Zaugg, Tiffin, Ohio

To China:

Rev. and Mrs. Karl H. Beck, R. D., Meyersdale, Pa.
Rev. Ward Hartman, Dayton, O.
Rev. and Mrs. Theophilus F. Hilgeman, Bay City, Mich.
Miss Sara E. Krick, Reading, Pa.

HOME ON FURLOUGH

From Japan: Miss Mary E. Schneder, Dr. and Mrs. William G. Seiple, Mr. and Mrs. F. B. Nicodemus, Mr. Robert H. Gerhard, Miss Helen I. Weed, Mr. and Mrs. Oscar M. Stoudt, Dr. and Mrs. Christopher Noss, Miss B. Catherine Pifer, Rev. and Mrs. I. G. Nace.

From China: Miss Esther I. Sellemeyer, Miss A. Katherine Zierdt, Rev. Ward Hartman.

From Mesopotamia: Dr. and Mrs. Calvin K. Staudt.

RETURNED TO FIELD AFTER FURLOUGH

To Japan: Dr. and Mrs. David B. Schneder, Rev. and Mrs. Gilbert W. Schroer, Rev. and Mrs. Alfred Ankeney, Rev. and Mrs. George S. Noss, Miss Mary E. Gerhard, Dr. and Mrs. Henry K. Miller.

To China: Miss Erna J. Flatter, Dr. and Mrs. Paul V. Taylor, Rev. Edwin A. Beck, Rev. and Mrs. Jesse B. Yaukey, Miss Alice E. Traub.

RESIGNATION OF MISSIONARIES

From the Japan Mission: Miss Edith H. Huesing, Miss Aurelia Bolliger, Rev. and Mrs. Dobbs F. Ehlman, Miss Ruth E. Nall, Miss Henrietta S. Cook, Miss Ruth E. Cook.

TWENTY YEARS OF FAITHFUL SERVICE

On December 1, 1910, the Rev. Jacob G. Rupp, D.D., began his labors as Field Secretary of the Board of Foreign Missions. A recognition service was held in connection with the annual meeting of the Board in March, 1931. This has been an eventful period in the history of the Board. Great changes have taken place in the personnel of the Board and of the Missions.

Dr. Rupp felt the need of a complete change of work in order to maintain his working ability. He and Mrs. Rupp made a tour of the Mission Fields in 1930. Let no one think that a trip to the Orient is a mere pastime.

NEW MISSIONARY HOME AT LANCASTER

It was the Secretary's unspeakable joy to voice the feelings of gratitude of the missionaries and the members of the Board of Foreign Missions at the dedication of the new Missionary Home at Lancaster, Pa., on November 18th, 1930. The service was held in the chapel of the Theological Seminary with Dr. George W. Richards in charge. The Seminary Choir sang two inspiring selections. Mrs. Jesse M. Mengel, President of the W. M. S. of Eastern Synod, made a brief address, thanking the many friends for their kind help and sympathy in the erection of the building. She invited all present to visit the Home and join in the formal dedication at the close of the service.

Missionaries return on furlough to America with a sense of mental poverty and of soul hunger. Where in our Church is there a place more inviting for the recuperation of weary toilers than in the literary atmosphere of Lancaster and in the midst of a host of kind and helpful friends? Fine as was the idea of establishing this Missionary Home, finer still the selection for its erection.

THE MANUAL OF THE BOARD

The Board has issued a Manual for the guidance of the work at home and on the Mission Fields. It defines the functions of the Board and of the Mission; states the rules, policies and methods for wise and efficient conduct of the work, and how to promote harmonious co-operation for Christ and His Kingdom. Special information is provided for missionary candidates, and for the missionaries in service. This Manual compares favorably with those of other Boards, and in small compass gives helpful instructions to those who carry on this far-reaching work of the Church.

THE OUTLOOK OF MISSIONS

The Woman's Missionary Society, no less than the Boards of Home and Foreign Missions, find this Mission Magazine an invaluable aid in carrying on the work. It has found a warm place in the homes of 6,500 and has a reading constituency of many thousands of members. *The Outlook of Missions* is in its twenty-fourth year. Its cost is \$1.00 per annum.

NEW LITERATURE

A very charming little book has come from far-away China, bearing the title "*Moss*," and exquisitely bound in moss green silk. It is a fine thing when a young woman on the Mission field possesses such talent, and her work brings many messages from a clear mind and a buoyant, courageous spirit. These poems are written by Mrs. Grace Walborn Snyder, of Shenchow, Hunan, China. The valuable story of Evangelist Iseki San at Sakata, Japan, by Dr. Christopher Noss, was read by thousands of our members.

FOREIGN MISSION DAY

Once a year on the second Sunday in February a special opportunity is given to all the members of our Church to remember the work of Foreign Missions and to help by prayer and gifts to advance the cause of Christ among the unsaved millions, in the non-Christian world. In approaching this annual observance we should do so with an earnest desire to know more about the work, its extent and intent, and to hasten the time when all men shall know of Jesus, who is the Saviour of all mankind.

The year 1930 was set apart by the General Synod for a worthy celebration of the advent of the Holy Spirit on the day of Pentecost 1900 years ago. The Board of Foreign Missions took advantage of this action by giving large emphasis in the Foreign Mission Service to the presence and power of the Holy Spirit in the life of Christians and in the extension of the Kingdom of Christ.

The titles of the Services and the amounts of the Offerings are as follows:

1930—"By My Spirit, Saith the Lord"	\$ 9,180.81
1931—"At Thy Word"	10,927.70
1932—"How"	10,603.58 (incomplete)

THANKS TO THE WOMAN'S MISSIONARY SOCIETY

The receipts for Foreign Missions from the Woman's Missionary Society of General Synod totalled \$139,599.62. Without the help of the Woman's Missionary Society it would not have been possible to erect in Japan the Kindergarten Building at Sendai, the Christian Education Building at Morioka, the Chapel at Ikebukuro, and the necessary additions to Miyagi College. Many other special contributions were made by them. We desire to acknowledge the very substantial help of the Woman's Missionary Society in the work, and commend them for their cultivation of an intelligent interest in Missions among the members.

SECURE AN ANNUITY BOND

The Board of Foreign Missions was the first Board in the Church to have a finely printed Annuity Bond. These bonds help the work of Foreign Missions and secure for the donors *an assured income for life*. The rate of interest is based on the age of the donor, and is rated according to the plan adopted by the Executive Committee of General Synod. During the past three years the Board has received as annuity gifts the sum of \$24,900.00.

BEQUESTS AND LEGACIES

Received during the triennium \$24,896.76. Why larger amounts have not come to the Board of Foreign Missions can only be explained by the fact that this cause does not appeal to the members as do the local benevolences, and their Christian experience has not caught the vision of the millions who have never heard of the Saviour Jesus Christ.

DR. KEIFER PRAISES THE WORK IN JAPAN

During 1931, Dr. and Mrs. A. M. Keifer, of St. Paul's Orphans' and Old Folks' Home, made a visit to Japan, primarily to see their daughter and family, Mrs. I. George Nace, at Akita. Dr. Keifer reports having had a most delightful and helpful visit, and he pays this worthy tribute to our Japan Mission: "I wish to congratulate you and our Board upon the wonderful work that has been done by our Church in Japan. We spent ten days in Sendai and during this time I visited the educational institutions and the homes of practically all the teachers and missionaries stationed there. I regret that I was unable to visit the various evangelistic stations but from what I learned from others, I am convinced that they are doing a fine work.

"One thing struck me with a great deal of force, and that was the great difficulties under which the missionaries are working. I do not now refer to the physical difficulties so much as the poverty of the people, their traditions and customs. It is surprising that so much has been achieved in the face of these difficulties."

GUESTS FROM JAPAN

Prof. Genshiro Koriyama, Dean of the English Normal Course of North Japan College, spent a year in America for study and observation. He has been a most valuable member of the Faculty for 28 years and made many friends on his visits to our churches, colleges and homes.

Rev. Shiro Takagi, former pastor at Yonezawa, and Rev. Tamotsu Utsugi of Oshi, Japan, pursued theological studies for several years here and spoke in a number of churches. They have returned to their homeland.

LAYMEN'S INQUIRY

We await with deep interest the report of the group of laymen, who are touring the Mission fields under the inspiration of Dr. John R. Mott, to make an intensive study of Foreign Missions, quite independently of the Boards and financed entirely by themselves.

The Institute of Social and Religious Research, of which Dr. Galen M. Fisher is General Director, has made a study of the facts as they exist. The Institute has had large experience in work of this kind. The results of this Inquiry should afford the laymen of the country a basis for deciding intelligently upon their relationship and responsibility to the missionary enterprise. The expenses of this Inquiry will be paid by the Institute.

Before this Inquiry on the part of the leading laymen of the churches was even thought of, those in charge of the administrative work of Foreign Missions had made this very matter a most careful study. Bristling questions have been stirring the minds and hearts of the members of the Boards at home and the Missions abroad, and they are not unmindful of the acute situation which exists at this time in many Foreign Fields. Let all the light of expert investigation be thrown upon the canvas, and the real issue still remains, that about two-thirds of the human race are away from God, outside of the Church, and without a saving knowledge of the Gospel of Jesus Christ.

DEPARTMENT OF MISSIONARY EDUCATION

Missionary Education is an essential and integral part of Christian education. Religious education without missionary education is neither complete nor Christian. Missionary Education should be based on sound educational principles and skillfully conducted; but in the attainment of this desired result missionary passion must be preserved. Missions must not be allowed to become a perfunctory portion of an educational scheme. Realizing these underlying principles, the Board of Home Missions and the Board of Foreign Missions conduct a co-operative enterprise known as the Department of Missionary Education, which is in charge of Rev. A. V. Casselman, D.D., as Secretary. This department has been in operation for over twenty years, and during these years has continually enlarged its field and increased its efficiency. The purpose of the Department is to develop an intelligent conception of the modern missionary enterprise, its problems and its prospects, both at home and abroad, with special reference to that portion of the enterprise for which the Reformed Church is responsible; and also to develop missionary leaders in the Church and provide them with approved missionary material and methods.

The Secretary of the Department of Missionary Education is the representative of the Reformed Church in the Missionary Education Movement which is the interdenominational missionary agency of the churches in the United States and Canada for the publication of missionary educational material. The interdenominational theme for mission study for the coming year will be "China." No more timely topic could engage the attention of the Church today and none could be more interesting and appropriate for the Reformed Church.

SUMMER MISSIONARY CONFERENCES

The first Summer Missionary Conference was held in Mt. Gretna, Pennsylvania, in 1910, and since that time the number has increased to nine, providing every section of the Church with a conference. The total attendance at these conferences is about two thousand every year, and during the last triennium, they have been increasingly and predominately attended by young people. It would be natural to expect that the attendance at the conferences would have decreased in the last two years, but such has not been the case. Several of the conferences last year were more largely attended than ever. The programs of the conferences are being made increasingly more educational. This is made possible by the growing emphasis placed on missionary education in the Church today, and also by the fact that more abundant and better prepared missionary educational material is being issued for the various age groups of the Church. While the inspirational and informational spirit of the conferences is not neglected, increasing emphasis is given at the conferences not only to teaching the delegates who attend the conferences but also to training them to be teachers of others when they go back to their congregations.

MISSIONARY EDUCATION IN THE CHURCH SCHOOL

Missionary education must be integrated with the general religious educational program of the church and given its just and proper place there. The most fruitful field for the accomplishment of this purpose is to be found in the Church School. There are three reasons for this: The Church School has within it all the age groups of the church from the youngest to the oldest; it is organized for the express purpose of teaching; and it has the proper equipment. If missionary education can be made an integral part of the regular educational program of the church, we shall have an ideal situation and one toward which everyone interested in Missions should be looking. This is the most promising field of missionary education for the immediate future and the Secretary of the Department of Missionary Education is giving no small portion of his time to its cultivation. In this he has the hearty cooperation of the entire staff of the Board of Christian Education.

STEREOPTICON LECTURES

Stereopticon lectures have been prepared by the Department for illustrating practically every phase of the work of Foreign Missions. A very high standard of excellence for modern visual education is maintained in these lectures. The slides are, for the most part, beautifully colored and the pastors who have used them speak in the highest terms of them. Many congregations receive a new conception of our mission work by the use of these informing and interesting lectures. Of course, it will be recognized that it is impossible to keep the China lectures up-to-date in these days but an effort is made to do so, and during this coming year an attempt will be made to give the Church the newest available material on China. The rental fee for these lectures is two dollars and return transportation. This rental fee is necessary for the maintenance of the lectures. The following are the subjects of lectures available or in process of preparation:

General

The World Task
Of Such Is the Kingdom (Child Life)
Crusade of Compassion (Medical Missions)
The Reformed Church Abroad
India, Christian and Otherwise
The New Africa
The Philippines

Japan

The Sunrise Kingdom
Our Japan Mission
The Gospel in Japanese
Tohoku Gakuin (North Japan College)
Miyagi Jo Gakko (Miyagi College)
Winning the Japanese Women
The Kindergarten Gate
At School in Japan
Men of Nippon
Boys and Girls of Japan
The Japanese Farmer

China

China, Old and New
Our China Mission
The Gospel in Yochow
The Gospel in Shenchow
The Village Evangel
Beautiful Lakeside (Huping Middle School)
Chinese Orchids (Our Girls' Schools)
The Healing Hand
Winning the Chinese Women
The Gospel in Chinese
The Land of the Scholar
Men of China
Boys and Girls of China

Moslem World

The Challenge of the Crescent
Missions in Mesopotamia

MOTION PICTURES

During the past triennium motion picture cameras have been provided for all of our mission fields and an increasing supply of sixteen millimeter motion picture film is becoming available to the Church. As soon as funds are avail

able for the purpose, a sufficient number of reels of missionary motion pictures of our fields will be made available. A small sixteen millimeter motion picture projector is found nowadays in almost every city and its use is becoming more increasingly prevalent. The Church will do well to make use of this new means of missionary education, especially in its work among the children and young people. Special announcements concerning this new method of visual education will be made in the near future.

FINANCES

AN ANALYSIS OF INCOME AND EXPENSES

The receipts from January 1, 1929, to December 31, 1931, have amounted to \$1,230,926.06, a decrease of \$212,551.98 over the triennium of 1926-1928, which had already shown a decrease of \$104,968.27 over the previous triennium, 1923-1925. This is a staggering revelation and it is here given to bring the Church to its knees and to confess: "We have not done what was our duty to do." Had it not been for the large decrease in expenses and the saving in exchange, the indebtedness of the Board would be much larger.

The sources of income are as follows:

Apportionment	\$ 861,226.28
Forward Movement	40.29
Woman's Missionary Society	139,599.62
Bequests	24,796.76
Annuities	24,900.00
Special Objects	180,363.11
	<hr/>
	\$1,230,926.06

The expenditures for the past triennium have been as follows:

Japan Mission	\$ 804,719.66
China Mission	237,335.52
Mesopotamia	58,772.76
Administrative Department	51,470.20
Field Work and Literature	50,648.79
Co-operative Departments	24,645.92
Miscellaneous	2,048.18
European Relief Work	3,720.00
Interdenominational Work	6,256.43
Interest and Annuities	51,464.85
	<hr/>
	\$1,291,082.31

THE NEW BUDGET FOR 1933-1935

In submitting the new budget in detail for our work of Foreign Missions, amounting to \$488,761.00 per annum, which has the hearty approval of the Executive Committee of General Synod, the Board of Foreign Missions is painfully mindful of the fact that this amount makes no provision for the debt of \$286,767.29, and for any extension of the work during the next triennium. The General Synod should know that our original budget submitted to the Executive Committee of General Synod had been greatly reduced by the Missions before it was sent to the Board and still further cuts were made by our Finance Committee, and again by the Executive Committee of General Synod. This has caused alarm to those who know the inner needs of our three Missions and the vast opportunities for soul-saving, and we can only hope and pray that wise and effective methods will be adopted whereby the whole amount of the budget may be realized from the churches. To suffer still greater reduction will mean serious hardships to the missionaries and their associates, and a blight on our promising missionary work in Japan, China and Mesopotamia.

JAPAN MISSION

Salaries of 49 Missionaries	\$51,690.00	
Children's Allowances	7,048.00	
Salaries of Personal Helpers	9,263.00	
Medical Allowances	4,000.00	
Missionaries' Rent (on Furlough)	2,300.00	
Refitting Outfits, Duty and Freight	1,200.00	
Travel in Japan	7,082.00	
Travel to America on Furlough	6,300.00	
Travel to Japan	6,000.00	
Vacation Allowances	1,175.00	
Special Allowances (Dr. Schneder and Mr. Kriete) ...	500.00	
Ministerial Relief-Sustentation Fund Dues for Missionaries	600.00	
North Japan College—Current Expenses	44,750.00	
North Japan College—Beneficiary Aid	2,250.00	
Miyagi College—Current Expenses	21,000.00	
Miyagi College—Beneficiary Aid	2,000.00	
Joint Evangelistic Board	42,500.00	
Women's Evangelistic Board	8,000.00	
Kindergarten Committee	7,000.00	
Newspaper Evangelism	4,000.00	
Insurance	3,250.00	
Taxes	1,750.00	
Repairs	7,000.00	
Incidental Fund	1,000.00	
Business Office Expenses	1,500.00	
Tracts and Christian Literature	225.00	
Publicity	250.00	
Christian Literature Society	200.00	
National Sunday School Association	12.50	
Federation of Christian Missions	37.50	
National Christian Council	30.00	
American School, Tokyo	500.00	
High School Education (Missionary Children in Japan) ..	1,320.00	
Japanese Language School	75.00	
		\$245,308.00

Missionaries to Fill Vacancies

The Japan Mission needs two married missionaries for Evangelistic Work, two single men for North Japan College, two single women for Miyagi College and two kindergartners.

2 Married men

Salary	\$1,890.00
Allowances	500.00

\$2,390.00 (for each) 4,780.00

3 Single Men or Women (Six Needed)

Salary	\$1,080.00
Allowances	250.00

\$1,330.00 (for each) 3,990.00

Travel, Outfit, Freight and Duty for above (per year).....	2,000.00
Five Lots and Chapels	10,000.00
Community Service	600.00
Retirement and Pension Fund	3,900.00
Emergency Needs	2,500.00

\$273,578.00

CHINA MISSION

Salaries for 27 Missionaries	\$23,513.00	
Children's Allowances	6,095.00	
Medical Allowances	1,500.00	
Missionaries' Rent (on Furlough)	2,000.00	
Travel to America on Furlough	5,600.00	
Travel to China	5,900.00	
Refitting Outfits, Duty and Freight	1,250.00	
Language Study—Nanking	750.00	
Ministerial Relief—Sustentation Fund Dues	500.00	
Student Scholarships	1,000.00	
Books for Missionaries	400.00	\$ 48,508.00

Yochow Station Work

Evangelistic Department	\$ 5,625.00	
Huping Private Middle School	5,400.00	
Ziemer Memorial Girls' School	2,850.00	
Primary Schools	2,530.00	
Hoy Memorial Hospital	2,925.00	
Insurance	450.00	
Repairs	2,460.00	
Incidentals	450.00	
Personal Teachers	720.00	
Travel	360.00	23,770.00
Yochow Station Specials		1,000.00

Shenchow Station Work

Evangelistic Department	\$ 3,375.00	
Eastview Boys' School	1,350.00	
Chenteh Girls' School	1,200.00	
Abounding Grace Hospital	2,250.00	
Insurance	360.00	
Repairs and Reconstruction	3,600.00	
Incidentals	450.00	
Personal Teachers	450.00	
Travel	450.00	13,485.00
Shenchow Station Specials		1,000.00

Yungsui Work

Evangelistic Work	\$ 1,080.00	
Repairs	90.00	
Incidentals	45.00	
Personal Teachers	45.00	
Travel	90.00	1,350.00

Union Educational Institutions (Our Annual Share)

Central China Union Theological Seminary—Wuchang	\$ 350.00	
Yali Union Middle School—Changsha	1,125.00	
Fuhsiang Girls' Middle School—Changsha	450.00	
Central China College—Wuchang	3,200.00	
Ginling College—Nanking	1,950.00	
Kuling American School (for Missionary Children) ...	450.00	7,525.00
		\$ 96,638.00

Amount Carried Forward on China Mission \$ 96,638.00

New Workers Needed

Shenchow	<i>Salary</i>	
Doctor and wife	\$ 1,440.00	
Nurse	810.00	
Yochow		
Doctor and wife	1,440.00	
Nurse	810.00	
Rural Worker and wife	1,440.00	
Yochow or Shenchow		
Teacher for Girls' School	810.00	
Wuchang, Central China College		
Professor and wife	1,575.00	
Yungsui		
Evangelistic Worker	1,440.00	9,765.00
Travel, Outfit, Freight and Duty for above (per year)		4,100.00

Miscellaneous

Church of Christ in China	\$ 500.00	
National Christian Council	300.00	
Christian Literature Society	90.00	
Religious Tract Society	90.00	
Kuling Medical Mission	25.00	
Chapels	5,000.00	
Pension	1,200.00	
Emergency Needs	3,000.00	10,205.00
		<u>\$120,708.00</u>

MESOPOTAMIA

United Mission Budget for our Church	\$ 7,125.00	
American School for Boys, Baghdad	18,290.00	
Sustentation Fund	125.00	
Emergency Needs	500.00	\$ 26,040.00

ADMINISTRATIVE EXPENSES

Salary—Secretary	\$ 4,500.00	
Salary—Assistant Secretary	3,240.00	
Salary—Treasurer	675.00	
Salary—Accountant	1,620.00	
Salary—Stenographer	1,404.00	
Rent	1,791.00	
Auditor's Services	250.00	
Extra Help	150.00	
Stationery and Office Supplies	400.00	
Postage	500.00	
Board and Executive Committee Meetings	1,200.00	
Cablegrams, Telegrams and Telephones	375.00	
Office Equipment	200.00	
Incidentals	300.00	
Freight and Expressage	50.00	16,655.00

LITERATURE

General Literature (Including Triennial Report)	\$ 2,000.00	
Foreign Mission Day Services and Envelopes	3,000.00	
Stereopticon Lectures	250.00	
German Translator	150.00	5,400.00

FIELD WORK

Salary—Secretary Rupp	\$ 3,240.00	
Salary—Secretary Burghalter	3,240.00	
Salary—Alliene S. DeChant	1,350.00	
Travel Expenses of all Secretaries, Missionaries on Furlough	4,500.00	12,330.00

CO-OPERATIVE DEPARTMENTS

Department of Missionary Education	\$ 3,320.00	
Executive Committee of General Synod	3,780.00	
Outlook of Missions	700.00	7,800.00

INTEREST

Interest on Loans	\$11,725.00	
Interest on Annuity Bonds	7,725.00	19,450.00

INTERDENOMINATIONAL WORK

Foreign Missions Conference	\$ 1,000.00	
Anglo-American Committee	200.00	
Missionary Review of the World	250.00	
World's Sunday School Association	100.00	
Missionary Education Movement	250.00	1,800.00

EUROPEAN RELIEF WORK

Central Bureau for European Relief	\$ 500.00	
Evangelist in Yugoslavia	600.00	
Pastor at Odessa	600.00	
Other Religious Projects	1,800.00	3,000.00
Emergency Needs		2,000.00

SUMMARY

Japan Mission	\$273,578.00
China Mission	120,708.00
Mesopotamia	26,040.00
Administrative Expenses	16,655.00
Literature	5,400.00
Field Work	12,330.00
Co-Operative Departments	7,800.00
Interest	19,450.00
Interdenominational Work	1,800.00
European Relief Work	3,000.00
Emergency Needs	2,000.00
	<u>\$488,761.00</u>

RECOMMENDATIONS

The Board of Foreign Missions respectfully asks the General Synod to give heed to the following recommendations:

1. That the General Synod voices its gratitude to God for the measure of success attending the work of our Missionaries and Associates, and for the support given by our churches in spite of great difficulties and financial depression.

2. That General Synod records its unfaltering confidence in the true basis of Missions, in the great acts of God for human redemption, and in the fact that Jesus Christ is the true and only Saviour of the world.

3. That General Synod welcomes the movements of change, in the Church and in the world, which serve to lead men to Christ and to bring Christ to His rightful place as the only Lord and Master of all mankind.

4. That General Synod confesses its abiding faith in the Church as the enduring agency of the Gospel and its reliance on the Holy Spirit as the sole source of its power.

5. That General Synod emphasizes the need of prayer, and its hope that our leaders in the Missionary Movement, as also our missionaries, pastors and members, will live and labor in the atmosphere of prayer.

6. That General Synod lay the responsibility anew on the minds and hearts of all our pastors and members, that they support the work to the extent of their ability, by the payment of the Apportionment in full, by the observance of Foreign Mission Day, and by creating an interest in the use of the literature of Foreign Missions.

Members Whose Term Expires in 1932

Rev. Allen R. Bartholomew, D.D.,	Rev. Charles E. Creitz, D.D.
LL.D.	Rev. John M. G. Darms, D.D.
Rev. Edwin W. Lentz, D.D.	Elder George F. Bareis (deceased)
Elder Henry C. Heckerman	Elder Henry C. Trumbower
Respectfully submitted,	
CHARLES E. CREITZ, <i>President</i> ,	
ALLEN R. BARTHOLOMEW, <i>Secretary</i> .	

**TRIENNIAL FINANCIAL STATEMENT OF THE BOARD OF
FOREIGN MISSIONS, 1929-1931**

EXHIBIT A

Financial Statement as of December 31, 1931

Deficit as of January 1, 1929.....	\$143,431.41
Excess of Expenses over Receipts (as per Exhibit C).....	60,156.25
	<hr/> \$203,587.66

DEFICIT ACCOUNT

Notes Payable, Bank.....	\$150,000.00
Notes Payable, Individual.....	113,766.46
	<hr/> \$263,766.46
Less Cash Balance December 31, 1931.....	\$ 34,560.10
Less Notes Receivable.....	6,368.70
Less Invested Funds (Schedule No. 11).....	18,750.00
Less Gold Coupon Bond.....	500.00
	<hr/> 60,178.80
	<hr/> \$203,587.66

Note: There is a liability of \$25,541.11 received for North Japan College Chapel and \$46,321.50 for Huping College Buildings, used in the General Fund.

PROPERTIES OF THE BOARD

Japan (Schedule No. 9)	\$1,700,000.00
China (Schedule No. 10)	315,836.00
	<hr/> \$2,015,836.00

ALBERT S. BROMER, *Treasurer*.

The accounts of the Treasurer for the years 1929-1931 have been audited and found correct.

I. FRANKLIN HOWARD, *C. P. A.*

February 4, 1932.

EXHIBIT B

Cash Receipts and Disbursements—January 1, 1929 to December 31, 1931

Cash Balance—January 1, 1929..... \$ 4,446.35

RECEIPTS	1929	1930	1931	1929-1931
For Foreign Missions (See Exhibit C).....	\$494,448.61	\$372,861.54	\$363,615.91	\$1,230,926.06
Loans.....	100,200.00	155,200.00	131,000.00	386,400.00
Notes Receivable.....	5,300.00	75.00	95.00	5,470.00
	\$599,948.61	\$528,136.54	\$494,710.91	\$1,622,796.06
Total Receipts.....				\$1,622,796.06
				\$1,627,242.41

DISBURSEMENTS	1929	1930	1931	1929-1931
To Japan and China Missions..	\$339,777.96	\$375,859.56	\$326,417.66	\$1,042,055.18
Mesopotamia.....	15,097.46	17,980.51	25,694.79	58,772.76
Home Department (Schedule No. 5).....	34,527.94	36,304.81	33,334.42	104,167.17
Loans (Notes Retired).....	146,500.00	66,000.00	82,000.00	294,500.00
European Relief Fund.....	2,370.00	900.00	450.00	3,720.00
Partial Support of Cooperative Departments (Schedule No. 5A).....	12,375.62	6,697.30	5,573.00	24,645.92
Interest on Loans.....	7,231.02	9,222.41	11,723.67	28,177.10
Interest on Annuity Bonds....	7,551.00	8,008.90	7,727.85	23,287.75
Notes Receivable.....	5,300.00		1,000.00	6,300.00
Miscellaneous Funds (Schedule No. 8).....	2,521.61	1,841.39	1,893.43	6,256.43
Invested Funds.....	200.00		600.00	800.00
	\$573,452.61	\$522,814.88	\$496,414.82	\$1,592,682.31
Total Disbursements.....				\$1,592,682.31
Cash Balance—December 31, 1931.....				\$ 34,560.10

EXHIBIT C

Income and Expenses 1929-1931

INCOME	1929	1930	1931	
Apportionment (See Schedule No. 1).....	\$339,228.38	\$278,863.67	\$243,134.23	
Specials (See Schedule No. 2).....	138,775.52	84,244.60	92,491.20	
	\$478,003.90	\$363,108.27	\$335,625.43	\$1,176,737.60
Forward Movement.....	40.29			
European Relief Fund.....	439.80	340.00	92.00	
Annuity Bonds.....	12,000.00	6,060.00	6,740.00	
Bequests.....	2,552.52	2,111.31	20,232.93	
Interest on Invested Funds.....	959.55	933.59	863.82	
Literature Sales.....	31.10	34.12	11.73	
Miscellaneous Funds.....	421.45	274.25	50.00	54,188.46
	\$494,448.61	\$372,861.54	\$363,615.91	
Total Income.....				\$1,230,926.06

EXPENSES	1929	1930	1931	
Japan Mission.....	\$258,159.02	\$288,282.80	\$258,277.84	
China Mission.....	81,618.94	87,576.76	68,139.82	
Mesopotamia.....	15,097.46	17,980.51	25,694.79	
Home Department.....	34,527.94	36,304.81	33,334.42	
Co-Operative Departments.....	12,375.62	6,697.30	5,573.00	
European Relief Fund.....	2,370.00	900.00	450.00	
Miscellaneous Interdenominational Work....	2,521.61	1,841.39	1,893.43	
Interest on Loans.....	7,231.02	9,222.41	11,723.67	
Interest on Annuity Bonds.....	7,551.00	8,008.90	7,727.85	
	\$421,452.61	\$456,814.88	\$412,814.82	
Total Disbursements.....				\$1,291,082.31
Expenses in Excess of Income.....				\$ 60,156.25

SCHEDULE NO. 1
Receipts from Classes 1929-1931 and Comparison with
Receipts 1926-1928

SYNODS AND CLASSES	Appor- tionment 1929	Specials 1929	Appor- tionment 1930	Specials 1930	Appor- tionment 1931	Specials 1931	Total 1929-1931	Total 1926-1928	Increase	Decrease
<i>Eastern Synod</i>										
East Pennsylvania.....	\$15,360.53	\$ 819.21	\$13,165.44	\$ 769.79	\$ 9,156.30	\$ 2,268.69	\$41,539.06	\$48,626.15	.....	\$ 7,086.19
Lebanon.....	9,498.12	255.65	6,603.51	97.43	6,034.91	343.15	22,834.77	28,488.04	.....	5,654.17
Philadelphia.....	22,451.66	3,290.22	16,988.00	3,589.30	18,880.00	3,236.16	62,435.64	60,331.32	.....	1,895.68
Lancaster.....	11,290.66	1,987.22	9,215.93	1,854.21	10,384.59	2,299.16	37,795.49	39,368.77	.....	1,890.95
East Susquehanna.....	10,793.22	1,784.93	7,254.40	1,46.93	5,071.58	744.13	27,705.47	32,368.12	.....	7,174.22
West Susquehanna.....	6,112.00	340.04	6,341.00	291.99	3,668.64	384.54	17,138.21	22,038.12	.....	5,919.91
Tobicon.....	9,188.54	320.37	5,130.22	405.22	7,345.06	411.98	27,801.39	25,593.82	.....	2,207.41
Goshenhoppen.....	8,456.67	38.00	5,919.49	107.50	6,163.60	862.60	21,538.86	22,004.63	.....	465.77
Lehigh.....	18,110.00	2,521.82	16,648.00	596.67	10,293.74	1,494.62	49,664.85	52,592.48	.....	9,875.63
Schuylkill.....	13,434.56	710.87	9,056.00	482.49	7,786.24	300.00	31,770.10	40,045.65	.....	8,275.49
Wyoming.....	11,789.08	286.77	8,161.50	245.37	7,240.47	426.45	28,149.64	37,535.16	.....	9,385.52
Reading.....	11,938.72	1,352.06	12,817.46	2,516.47	9,585.74	4,747.73	43,968.18	47,966.39	.....	4,727.21
East Hungarian.....	50.00	.....	36.90	6.40	38.00	.....	131.30	160.00	.....	28.70
<i>Ohio Synod</i>										
Central Ohio.....	5,306.49	1,748.38	6,022.32	921.71	4,308.55	989.12	19,996.57	29,314.06	.....	10,017.49
East Ohio.....	16,100.00	2,787.13	15,373.00	3,117.21	11,150.00	2,797.41	51,826.75	58,472.67	.....	7,145.92
Northeast Ohio.....	15,808.60	4,683.57	10,428.85	4,536.16	7,494.60	2,820.73	45,772.51	63,849.98	.....	18,077.47
Northwest Ohio.....	2,302.90	609.92	5,872.50	822.71	5,217.33	714.36	15,039.72	22,688.12	.....	7,628.40
Southwest Ohio.....	14,288.01	1,424.97	10,690.00	2,932.15	9,373.25	607.56	39,324.94	41,892.74	.....	2,497.80
West Ohio.....	5,116.96	337.75	4,174.90	720.89	3,172.35	486.41	14,009.26	16,466.37	.....	2,457.11
<i>Synod of the Northwest</i>										
Sheboygan.....	2,712.14	1,096.02	2,572.37	430.83	2,989.70	566.42	10,367.48	8,507.45	1,860.03	.....
Milwaukee.....	3,919.87	442.72	2,879.03	592.25	3,148.49	169.87	11,143.23	9,405.51	1,737.72	.....
Minnesota.....	612.32	346.38	663.58	309.00	685.61	167.20	2,784.09	1,784.76	999.33	.....
Nebraska.....	686.30	474.87	733.59	187.09	438.49	90.00	2,600.34	2,592.43	7.91	.....
Ursinus.....	592.75	1,360.82	434.01	317.10	537.09	52.00	2,293.77	1,545.94	1,747.83	.....
South Dakota.....	640.46	.....	892.26	.....	337.66	.....	1,873.38	1,444.08	429.30	.....
Portland-Oregon.....	543.75	119.22	451.40	107.92	694.10	94.74	2,011.28	1,897.13	114.00	.....
Manitoba.....	384.29	33.00	485.56	19.25	61.42	48.50	2,315.28	1,598.38	.....	983.10
Eureka.....	365.35	5.76	411.15	19.00	288.88	20.00	1,099.08	1,298.83	.....	199.75
North Dakota.....	.....	.....	311.23	5.00	262.27	.....	943.85	739.31	204.54	.....
Edmonton.....	138.60	.....	84.75	.....	72.45	6.00	301.80	555.06	.....	253.26
<i>Pittsburgh Synod</i>										
Westmoreland.....	11,870.02	2,137.28	10,098.92	2,674.77	10,409.36	1,812.91	39,003.26	46,185.86	.....	7,182.60
Clarion.....	2,535.20	259.82	2,463.85	107.47	1,419.42	74.22	6,859.98	11,015.67	.....	4,155.69
St. Paul's.....	4,385.64	208.40	4,973.76	236.05	2,917.25	110.32	12,831.42	16,433.56	.....	3,592.14
Somerseset.....	5,833.88	96.23	3,295.00	240.12	3,590.68	55.00	13,110.91	16,733.64	.....	3,022.73
Allegheny.....	7,064.30	50,439.09	5,950.00	5,278.55	4,410.00	218.19	73,366.13	28,966.47	44,393.66	.....
Central Hungarian.....	.....	5.00	.....	4.98	.....	1.20	11.18	89.00	.....	47.82
Western Hungarian.....	800.00	10.41	710.00	34.00	.....	.....	1,554.41	1,808.04	.....	253.63

SCHEDULE NO. 1—(Continued)

SYNODS AND CLASSES	Appor- tionment 1929	Specials 1929	Appor- tionment 1930	Specials 1930	Appor- tionment 1931	Specials 1931	Total 1929-1931	Total 1926-1928	Increase	Decrease
<i>Potomac Synod</i>										
Zion's.....	\$13,028.83	\$ 6,382.88	\$ 7,769.02	\$ 1,527.50	\$10,016.92	\$ 1,351.37	\$ 40,076.61	\$ 28,383.41	\$11,693.20	.....
Maryland.....	10,989.87	1,576.04	8,578.17	1,825.19	9,200.82	884.59	32,354.65	37,575.02	.....	\$ 5,220.37
Mercersburg.....	6,115.91	771.40	4,548.47	1,221.19	4,754.48	1,867.83	18,480.28	22,003.47	.....	3,523.19
Virginia.....	3,137.04	186.44	3,506.60	158.63	1,700.00	271.34	7,353.75	10,098.09	.....	2,744.34
North Carolina.....	6,206.38	1,216.96	3,766.38	81.83	2,770.31	177.54	14,219.40	18,639.69	.....	4,420.29
Gettysburg.....	8,316.82	1,113.30	6,580.20	73.83	5,110.32	311.05	21,504.82	26,294.68	.....	4,789.86
Carlisle.....	1,784.26	103.32	2,017.02	35.75	1,409.80	63.21	5,413.36	7,986.30	.....	2,572.94
Juniata.....	8,252.00	636.35	5,866.92	466.05	5,983.00	601.14	21,807.46	23,407.56	.....	1,600.10
Baltimore-Washington.....	2,680.89	91.55	1,781.66	.....	2,014.88	28.00	6,596.98	12,298.33	.....	5,701.35
<i>German Synod of the East</i>										
New York.....	3,642.79	1,291.00	3,598.67	217.00	3,733.02	243.91	12,726.39	9,784.11	2,942.28	.....
West New York.....	2,516.98	213.28	3,068.00	140.00	3,827.00	1,103.13	10,808.39	10,659.65	148.74	.....
German Philadelphia.....	2,435.02	308.21	2,028.12	65.50	2,390.64	201.39	7,428.88	8,645.85	.....	1,216.97
Heidelberg.....	801.75	93.98	578.30	68.26	778.39	67.61	2,388.49	3,108.35	.....	719.86
<i>Mid-West Synod</i>										
Chicago.....	2,109.71	533.55	1,399.99	6.00	1,957.87	30.00	6,037.12	6,279.37	.....	242.25
Iowa.....	919.30	17.00	693.00	13.05	550.00	120.00	2,314.35	3,221.60	.....	907.25
Missouri-Kansas.....	1,974.91	206.85	1,136.32	222.55	1,303.46	410.23	5,274.32	8,384.21	.....	3,109.89
Lincoln.....	371.00	10.00	468.50	18.16	210.00	10.00	1,087.64	1,918.51	.....	830.87
Indianapolis.....	4,914.02	194.10	4,233.55	76.60	3,730.41	203.51	13,364.09	15,383.15	.....	2,019.06
Fort Wayne.....	4,624.26	101.11	4,033.39	112.13	3,366.09	273.62	12,510.60	15,581.63	.....	3,071.03
Kentucky.....	3,841.50	228.38	3,421.24	99.35	3,327.00	133.62	11,051.09	11,234.32	.....	183.23
Lakeside (Hungarian).....	.....	.....	.....	.....	100.00	.....	100.00	.....	100.00	.....
Wichita.....	.....	.....	.....	.....	.....	.....	.....	313.60	.....	313.60
<i>General Synod</i>										
Woman's Missionary Soc.....	.....	40,777.57	.....	44,562.79	.....	54,259.26	139,599.62	175,278.19	.....	35,678.57
Miscellaneous Receipts.....	.....	388.35	.....	47.39	.....	465.88	901.62	7,090.71	.....	6,189.09
Totals.....	\$339,228.38	\$138,775.52	\$278,863.67	\$84,244.60	\$243,134.23	\$92,491.20	\$1,176,737.60	\$1,350,911.98	\$66,378.54	\$240,552.92

SCHEDULE NO. 2
General Statement, by Synods, Showing the Number of Communicants; Amounts Apportioned, Paid and Unpaid

Synods	Com- muni- cants	Appor- tioned 1929-1931	Paid on Apportionment		Total Paid 1929-1931	Total Unpaid 1929-1931	Specials			Total Receipts			Total 1929-1931
			1929	1931			1929	1930	1931	1929	1930	1931	
Eastern.....	145,382	\$ 644,467.83	\$148,473.76	\$122,333.85	\$101,958.87	\$271,701.35	\$ 13,707.16	\$11,109.77	\$ 17,519.81	\$162,180.92	\$133,443.62	\$119,478.68	\$ 415,103.22
Ohio.....	59,434	285,789.24	58,922.96	52,572.57	40,716.08	133,577.63	11,591.72	12,550.83	8,415.59	70,514.95	65,123.40	49,131.67	184,769.75
Northwest.....	26,080	102,333.49	10,679.38	9,524.93	9,476.16	29,680.47	3,878.79	1,968.44	1,205.73	1,518.17	11,493.37	10,681.89	36,733.43
Pittsburgh.....	26,803	129,065.55	32,489.04	27,491.53	22,746.71	82,727.28	53,156.23	8,575.94	2,271.84	85,045.21	36,067.47	25,018.55	146,731.29
Potomac.....	55,129	253,174.23	60,512.00	42,307.61	42,962.53	145,782.14	12,078.24	4,390.86	5,556.07	72,590.24	46,698.47	48,318.60	167,807.31
German of the East.....	14,815	71,028.15	9,396.54	9,213.29	10,729.05	29,338.88	1,906.47	490.76	1,616.04	11,303.01	9,704.05	12,345.09	33,352.15
West.....	20,055	88,535.58	18,754.70	15,419.89	14,544.83	48,719.42	1,290.99	547.82	1,180.98	20,045.69	15,967.71	15,725.81	51,733.21
W. M. S. G. S.....	.....	.....	.....	.....	.....	.....	40,777.57	44,562.79	54,259.26	40,777.37	44,562.79	54,259.26	139,599.62
Miscellaneous.....	.....	.....	.....	.....	.....	.....	388.35	47.39	465.88	388.35	47.39	465.88	901.62
Totals.....	347,098	\$1,574,999.07	\$339,228.38	\$278,863.67	\$243,134.23	\$861,226.28	\$138,775.52	\$84,244.60	\$92,491.20	\$478,003.90	\$363,108.27	\$335,625.43	\$1,176,737.60

SCHEDULE NO. 3

Bequests During Period 1929-1931

Mrs. Mary S. Hottel, Edinburg, Va.....	\$ 100.00
Miss Mary C. Heilman, Reading, Pa.....	430.27
Mrs. Charles Esterhay, Conneaut, Ohio.....	15.00
Mr. Edmund S. Heiner, Plainfield, N. J.....	45.25
Mrs. Amanda E. Rader, Williamsport, Pa.....	500.00
Mr. John M. Evans, East Orange, N. J.....	450.00
Mrs. Elizabeth A. Bowman, Myerstown, Pa.....	1,000.00
Mrs. Katharine Hoesley, New Glarus, Wis.....	12.00
Mr. Jacob Huber, Hamilton, Ohio.....	281.31
Rev. J. H. Stepler, Cleveland, Ohio.....	100.00
Mr. David Lewis, Akron, Ohio.....	250.00
Mrs. Christine Ash, Spring City, Pa.....	100.00
Mrs. Sara J. Long Snyder, Hegins, Pa.....	180.00
Mr. Frederick Ellenburger, Berne, Ind.....	1,919.81
Mr. August Schoenenberger, Ashland, Pa.....	500.00
Mrs. Sarah J. Gluck, Lemasters, Pa.....	1,000.00
Mr. George N. Arner, Bath, Pa.....	927.00
Mr. James M. Hartzell, Chalfont, Pa.....	1,000.00
Mrs. Susan M. Flory, Weissport, Pa.....	500.00
Rev. and Mrs. Henry Schenk, Sheboygan Falls, Wis.....	336.12
Mrs. Mary S. Slike, Greencastle, Pa.....	5,000.00
Miss Annie B. Snively, Greencastle, Pa.....	8,500.00
Mrs. Emma F. Kiesacker, Greencastle, Pa.....	1,750.00
Total.....	\$24,896.76

SCHEDULE NO. 4

**Statement Showing Progress at Home in the Work of Foreign Missions
from 1900-1931**

Year	Communi- cants	Contributions from Living Givers	Per Capita Gift of Living Givers	Bequests	Total Contributions	Mis- siona- ries Sent Out
1900..	239,930	\$ 29,084.66	\$.125	\$ 4,345.66	\$ 33,430.32	5
1901..	242,831	34,726.30	.143	5,032.89	39,759.19	1
1902..	248,929	51,470.21	.267	3,160.37	54,630.58	5
1903..	255,408	66,055.79	.258	95.00	66,150.79	1
1904..	255,880	66,518.99	.259	1,947.50	68,466.49	1
1905..	263,954	83,817.23	.313	1,515.00	85,332.23	4
1906..	279,164	77,722.91	.278	8,848.16	86,571.07	7
1907..	284,433	92,634.62	.325	2,021.34	94,655.96	4
1908..	289,328	93,934.68	.324	3,959.31	97,893.99	3
1909..	293,836	93,877.22	.319	12,866.50	106,743.72	2
1910..	297,116	86,852.77	.292	3,612.26	90,465.03	2
1911..	297,829	94,616.26	.317	2,783.16	97,399.42	7
1912..	300,952	121,204.22	.403	5,084.60	126,288.82	—
1913..	306,337	134,078.29	.437	2,816.64	136,894.93	3
1914..	312,660	128,552.53	.411	5,509.05	134,061.58	5
1915..	320,459	207,099.74	.646	4,761.05	211,860.79	1
1916..	326,112	171,388.22	.525	3,291.89	174,680.11	3
1917..	328,508	201,461.01	.613	3,545.00	205,006.01	8
1918..	330,155	211,458.26	.640	9,925.75	221,384.01	3
1919..	330,064	270,775.68	.820	4,917.52	275,693.20	7
1920..	329,937	352,798.65	1.069	7,972.95	360,771.60	11
1921..	331,369	471,880.31	1.424	8,480.46	480,360.77	8
1922..	334,617	422,934.40	1.264	13,227.38	436,161.78	16
1923..	341,693	459,679.40	1.345	3,704.03	463,383.43	5
1924..	342,206	480,105.02	1.403	21,126.78	501,231.80	9
1925..	348,002	570,828.36	1.640	7,602.45	578,430.81	8
1926..	349,711	446,335.82	1.282	4,863.19	451,199.01	2
1927..	351,926	514,495.60	1.462	9,226.69	523,722.29	2
1928..	356,093	457,642.43	1.285	6,414.69	464,057.12	8
1929..	355,053	491,005.44	1.355	2,452.52	493,457.96	5
1930..	349,506	369,782.52	1.058	2,111.31	371,893.83	5
1931..	347,698	342,507.43	.985	20,232.93	362,740.36	3
		\$7,697,324.97		\$197,454.03	\$7,894,779.00	

SCHEDULE NO. 5

Analysis of Expenses—Home Department

JANUARY 1, 1929, TO DECEMBER 31, 1931

ADMINISTRATIVE	1929	1930	1931	
Salaries of Officers of Board.....	\$ 9,099.97	\$ 9,350.00	\$ 9,350.00	
Salaries of Office Force and Extra Help	3,713.10	4,685.52	3,926.98	
Auditor's Services.....	225.00	300.00	250.00	
Rent.....	1,791.00	1,791.00	1,791.00	
Stationery and Office Supplies.....	360.16	386.09	238.67	
Postage.....	303.66	385.09	402.78	
Expenses of Board and Executive Committee Meetings.....	888.69	769.90	338.93	
Cablegrams, Telegrams and Telephone	278.22	363.02	481.42	
<i>Total</i>				\$ 51,470.20
EDUCATIONAL				
Salaries of Field Secretaries and Field Worker.....	\$ 8,700.00	\$ 8,700.00	\$ 8,700.00	
Traveling Expenses of Missionaries on furlough and Secretaries visiting Synods, Classes, Congregations.....	4,899.55	4,109.55	3,154.87	
<i>Total</i>				38,263.97
LITERATURE				
Foreign Mission Day Services.....	2,462.17	2,534.75	2,701.13	
Foreign Mission Day Promotion.....	374.04	487.91	498.58	
Foreign Mission Conference Reports, Triennial Reports, and other Literature.....	290.57	1,282.48	803.10	
Lantern Supplies, Slides, Films, etc...	296.45	144.47	59.17	
Salary of German Translator.....	112.50	187.50	150.00	
<i>Total</i>				12,384.82
MISCELLANEOUS				
Furniture and Fixtures.....	126.45	73.50	74.50	
Taxes.....	223.47	131.89	112.50	
Freight and Expressage.....	1.46	39.73	19.49	
Incidental Expenses.....	381.48	582.41	281.30	
<i>Total</i>				2,048.18
	<u>\$34,527.94</u>	<u>\$36,304.81</u>	<u>\$33,334.42</u>	
GRAND TOTAL				<u>\$104,167.17</u>

SCHEDULE NO. 5A

Analysis of Expenses—Co-operative Departments

DEPARTMENT OF MISSIONARY				
EDUCATION				
	1929	1930	1931	
Part Salary of Secretary.....	\$ 1,800.00	\$1,800.00	\$1,800.00	
Miscellaneous Expenses.....	1,874.75	1,600.00	1,500.00	
<i>Total</i>				\$10,374.75
EXECUTIVE COMMITTEE OF GENERAL				
SYNOD.....				
	1929	1930	1931	
<i>Total</i>	7,875.00	2,942.24	1,280.96	12,098.20
Foreign Mission Board's Share of the Outlook Deficit (See Schedule No. 5B).....	621.41	355.06	779.64	
Balance due from the Board of Home Missions.....	204.46		212.40	2,172.97
<i>Total</i>	\$12,375.62	\$6,697.30	\$5,573.00	
<i>Grand Total</i>				\$24,645.92

SCHEDULE NO. 5B

Outlook of Missions

<i>Expenses</i>	1929	1930	1931
Printing.....	\$3,363.34	\$3,240.90	\$3,135.70
Paper.....	2,076.39	1,839.08	1,275.32
Salary.....	1,456.00	1,456.00	1,584.00
Postage.....	593.35	563.55	503.13
Stationery and Office Supplies.....	142.95	102.43	96.34
Cuts.....	512.99	683.34	562.17
Office Help.....	50.75	57.32	51.25
Correcting and Making New Stencils.....	35.00	36.68	25.65
Furniture and Fixtures.....		6.00	
Miscellaneous Expenses.....	137.67	42.35	43.02
<i>Total</i>	\$8,368.44	\$8,027.65	\$7,276.58
<i>Income</i>			
Subscriptions.....	7,125.62	6,914.86	5,717.30
TOTAL DEFICIT	\$1,242.82	\$1,112.79	\$1,559.28

SCHEDULE NO. 6

Analysis of Disbursements

JAPAN MISSION

JANUARY 1, 1929, TO DECEMBER 31, 1931

	1929	1930	1931	1929-1931
Missionaries' Salaries.....	\$ 62,081.46	\$ 68,234.24	\$ 66,002.45	\$196,318.15
Medical Allowances.....	2,464.67	3,137.01	2,005.71	7,607.39
Missionaries' Rents.....	1,965.00	1,768.00	2,334.32	6,067.32
Missionaries' Outfit, Duty and Freight.....	1,500.00	2,653.57	—	4,153.57
Travel in Japan.....	6,650.48	7,313.13	5,824.02	19,787.63
Travel to America.....	5,797.75	6,494.54	9,178.00	21,470.29
Travel to Japan.....	6,481.80	10,858.63	1,594.62	18,935.05
Native Personal Teachers.....	7,505.64	8,116.10	7,596.31	23,218.05
Special Allowances.....	498.19	500.00	437.50	1,435.69
Vacation Allowances.....	937.50	1,100.00	925.00	2,962.50
North Japan College.....	51,668.54	44,423.30	46,342.72	142,434.56
Miyagi College.....	19,422.15	18,022.50	20,620.46	58,065.11
Joint Evangelistic Board.....	55,000.00	48,950.00	48,411.00	152,361.00
Women's Evangelistic Board.....	10,545.38	7,120.00	6,000.00	23,665.38
Kindergarten Committee.....	6,000.00	6,000.00	6,015.52	18,015.52
Insurance.....	3,118.69	3,368.21	3,177.22	9,664.12
Taxes.....	1,951.96	1,909.06	1,809.37	5,670.39
Incidental Fund.....	2,109.53	1,268.79	1,140.33	4,518.65
Business Office Expenses.....	1,599.32	1,392.72	1,419.87	4,411.91
Repair Fund.....	7,075.00	7,700.03	7,985.56	22,760.59
Tracts and Christian Literature....	183.50	200.35	90.72	474.57
Newspaper Evangelism.....	2,500.00	2,670.00	2,770.00	7,940.00
Christian Literature Society.....	450.00	150.00	250.00	850.00
National Sunday School Association	50.00	—	—	50.00
Conference of Federated Missions..	60.00	60.00	60.00	180.00
National Christian Council.....	50.00	30.00	30.00	110.00
Kagawa Work.....	125.00	—	16.12	141.12
High School Allowance, Missionary Children.....	1,821.67	1,980.00	1,387.83	5,189.50
American School, Tokyo.....	125.00	500.00	500.00	1,125.00
Karuizawa Sanatorium.....	250.00	100.00	—	350.00
Japanese Language School.....	—	—	112.50	112.50
Chapel Fund.....	4,597.74	—	—	4,597.74
Special Tuition for Missionaries and Calvert System.....	272.12	381.03	770.37	1,423.52
Miscellaneous Specials.....	2,206.32	5,703.43	2,871.25	10,781.00
North Japan College Library Fund..	255.35	144.43	554.93	954.71
Miyagi College Library.....	554.84	15.45	—	570.29
Publicity Committee.....	250.00	150.00	206.47	606.47
Sustentation Fund.....	546.21	536.69	487.04	1,569.94
Pension—Tokutaro Tayama.....	60.00	60.00	60.00	180.00
Sendai Christian Orphanage.....	18.42	19.13	—	37.55
Rev. Shiro Takagi.....	100.00	400.00	200.00	700.00
Prof. Genshiro Koriyama.....	550.09	939.61	—	1,489.70
Rev. Tamotsu Utsugi.....	—	236.00	50.00	286.00
Refunds to Missionaries.....	38.95	1,261.27	—	1,300.22
Special Medical Allowances.....	2,360.11	3,043.77	1,512.53	6,916.41
Pension and Retirement Fund....	3,900.00	3,900.00	3,900.00	11,700.00
Kindergarten Equipment, Sendai..	—	1,210.12	—	1,210.12
Fukushima Church Parsonage....	—	750.00	—	750.00
Moving Pictures and Stereopticon..	—	154.46	177.36	331.82
Visit of Dr. Rupp.....	—	259.56	—	259.56

SCHEDULE NO. 6—(Continued)

Miyako Chapel.....	1,634.73		1,634.73
Ichinoseki Chapel.....	509.98		509.98
Newspaper Evangelism Building..	1,500.00		1,500.00
North Japan College Chapel.....	15,000.00	37,790.30	52,790.30
Social Hall, North Japan College...	1,000.00		1,000.00
Office Equipment, Sendai.....		273.38	273.38
Morioka Christian Education Building.....		10,000.00	10,000.00
Miyagi College, Sanitary Improve-ments.....		2,750.00	2,750.00
Interest and other Expenses on Loans.....		641.36	641.36
Kitakata Chapel.....		965.25	965.25
Architect's Fee, etc., for Auditorium		742.50	742.50
Total Disbursements.....	\$275,698.38	\$294,829.84	\$307,989.89
			\$878,518.11

CREDITS	1929	1930	1931	1929-1931
Balances, January 1.....	\$ 4,597.74	\$ 1,272.67	\$ 2,402.61	\$ 8,273.02
Miscellaneous Receipts.....	212.80	39.64	442.59	695.03
Refunds.....	538.85	952.06	1,458.00	2,948.91
Rent from Bradshaw Property....	150.00			150.00
Rent from Standard Oil Co.....			468.75	468.75
Interest on Bank Notes.....	90.34	160.15	75.38	325.87
Koshigaya Church Insurance.....		4,330.00		4,330.00
Morioka Christian Education Build- ing.....			2,419.37	2,419.37
Balances from Various Funds.....		639.88	2,394.62	3,034.50
Sale of Land—Yamagata.....			642.50	642.50
Gain in Exchange.....	13,222.30	1,555.25	5,114.82	19,892.37
	\$ 18,812.03	\$ 8,949.65	\$ 15,418.64	\$ 43,180.32

RECAPITULATION

Remittances and Home Disburse- ments (as per Exhibit C).....	\$258,159.02	\$288,282.80	\$258,277.84	\$804,719.66
Credits (as above).....	18,812.03	8,949.65	15,418.64	43,180.32
	\$276,971.05	\$297,232.45	\$273,696.48	\$847,899.98
Yearly Disbursements (as above) ..	275,698.38	294,829.84	307,989.89	878,518.11
Balances.....	\$ 1,272.67	\$ 2,402.61		
Deficit.....			\$ 34,293.41	

SCHEDULE NO. 7

Analysis of Disbursements

CHINA MISSION

JANUARY 1, 1929, TO DECEMBER 31, 1931

	1929	1930	1931	1929-1931
Drafts for Expenses on the Field	\$43,679.60	\$59,250.00	\$49,673.40	\$152,603.00
<i>Paid in the U. S. A.</i>				
*Salaries	16,291.40	16,766.98	13,226.43	46,284.81
Rents	2,737.50	2,312.00	1,687.00	6,736.50
Travel to China	8,038.38	2,679.36		10,717.74
Outfits	2,790.00			2,790.00
Special Allowance—Mrs. Reimert	1,399.97	1,400.00	1,350.00	4,149.97
Medical Allowances	621.05	464.00	62.50	1,147.55
Medical Supplies		212.70		212.70
Special Educational	1,860.00	1,372.12	355.56	3,587.68
Miscellaneous Specials:				
General	13.65	175.01	46.09	234.75
For Missionaries	1,543.04	500.00		2,043.04
Hwei-ling Lu	654.00			654.00
Sustentation Fund	390.35	379.23	284.68	1,054.26
Ginling College	1,350.00	1,806.50	1,000.00	4,156.50
Huping Middle School	250.00			250.00
Refunds to Missionaries		258.86		258.86
Repairs			454.16	454.16
Totals	\$81,618.94	\$87,576.76	\$68,139.82	\$237,335.52

* These amounts include a large proportion of the salaries of several missionaries who are working on the field while their families are in the homeland.

SCHEDULE NO. 8

Analysis of Disbursements to Other Sources

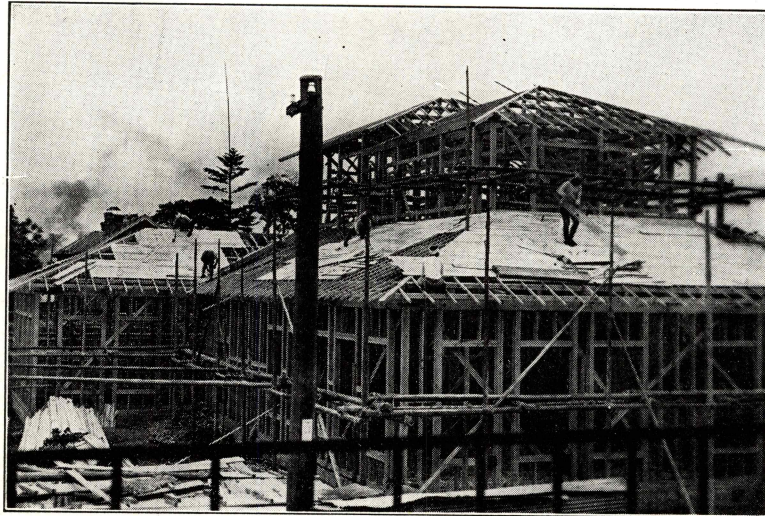
MESOPOTAMIA

JANUARY 1, 1929, TO DECEMBER 31, 1931

	1929	1930	1931	1929-1931
Budget of the United Mission	\$12,533.97	\$12,140.18	\$ 6,529.41	\$31,203.56
American School for Boys, Baghdad	2,500.00	5,776.84	19,083.85	27,360.69
Sustentation Fund	63.49	63.49	81.53	208.51
Totals	\$15,097.46	\$17,980.51	\$25,694.79	\$58,772.76

MISCELLANEOUS

European Relief	\$ 2,370.00	\$ 900.00	\$ 450.00	\$ 3,720.00
Interdenominational Work	2,521.61	1,841.39	1,893.43	6,256.43
Totals	\$ 4,891.61	\$ 2,741.39	\$ 2,343.43	\$ 9,976.43



CHRISTIAN EDUCATION BUILDING AT MORIOKA, JAPAN



SUNDAY SCHOOL TEACHERS' TRAINING GROUP, SENDAI, JAPAN

SCHEDULE NO. 9

Estimated Valuation of Properties—Japan Mission

(On account of the unsettled condition in money exchange rates, and on account of the inactivity of the real estate market, it is impossible to ascertain accurate values.

The bracketed figures represent the number of "tsubo" in the lot. A tsubo is about six square feet. An acre equals 1224 tsubo.)

NORTH JAPAN COLLEGE, SENDAI

Theological Department

Land on Minami Machi Dori (1252)	\$125,000	
Buildings and Contents	46,500	
		\$171,500

Collegiate Department

Land on Minami Rokkencho (7602)	\$125,000	
Buildings and Contents	153,000	
		278,000

Academic Department (Middle School)

Land on Higashi Nibanchō	\$125,000	
Buildings and Contents	178,000	
		303,000

Industrial Home (Rodokwai)

Land on Higashi Hachibanchō (828)	\$ 10,000	
Buildings	5,000	
Land on Higashi Kubanchō (2383)	18,000	
		33,000
		\$785,500

MIYAGI COLLEGE, SENDAI

Land on Higashi Sambanchō (5754)	\$100,000	
Buildings and Contents	166,500	
		\$266,500

KINDERGARTENS

Sendai, Land (250)	\$ 9,000	
Building	13,000	
		\$ 22,000
Yamagata, Land (296)	\$ 2,500	
Building	7,000	
		9,500
Morioka (On Morioka Residence land)		10,000

HIGASHI NIBANCHŌ CHURCH CORPORATION

Sendai, Land (900)	\$112,500	
Buildings	26,250	
		\$138,750

WAKAMATSU CHURCH CORPORATION

Land (510)	\$ 5,000	
Buildings	5,500	
		\$ 10,500

SCHEDULE NO. 9—(Continued)

OTHER CHURCH PROPERTIES

<i>Sendai</i>	<i>Land</i>	<i>Chapel</i>	<i>Parsonage</i>	<i>Total</i>	
Higashi Rokubancho (381)	\$ 3,000	\$ 5,000	\$ 750	\$ 8,750	
Aramachi (266)	3,000	5,000	750	8,750	
Kita Yobancho (377)	3,500	6,000	750	10,250	
Nagamachi (455 and 105)	4,000	500	500	5,000	
					\$ 32,750
<i>Miyagi Ken</i>					
Ishinomaki (225)	\$ 5,000	\$ 5,000	\$ 1,000	\$11,000	
Shiroishi (240)	1,500	5,000	500	7,000	
Furukawa (284)	2,500	5,000	750	8,250	
Watari (300)	1,500	—	1,000	2,500	
Kakuda (242)	1,750	—	500	2,250	
Ogawara (370)	2,000	4,000	750	6,750	
Matsuyama (250)	600	2,000	—	2,600	
					\$ 40,350
Iwanuma (350)	2,000	3,000	1,000	6,000	
Tome (105)	525	500	—	1,025	
<i>Fukushima Ken</i>					
Nakamura (212)	\$ 1,060	\$ 2,500	\$ —	\$ 3,560	
Haranomachi (140)	1,000	1,000	—	2,000	
Fukushima (302)	5,000	10,000	1,700	16,700	
Iizaki (119)	500	500	1,000	2,000	
Odaka (131)	600	1,500	500	2,600	
Taira (303)	5,000	6,000	1,500	12,500	
Date (300)	1,500	—	—	1,500	
Nagaoka (0)	—	3,000	1,000	4,000	
Koriyama (284)	4,500	5,000	800	10,300	
Kitakata (394)	1,800	3,000	700	5,500	
Kawamata (314)	1,050	—	—	1,050	
					\$ 61,710
<i>Yamagata Ken</i>					
Yamagata (265)	\$ 2,650	\$ 4,500	\$ 1,200	\$ 8,350	
Yonezawa (400)	2,500	5,000	1,000	8,500	
Sakata (284)	2,800	6,000	1,000	9,800	
Tsuruoka (247)	2,450	—	1,000	3,450	
Shinjo (330)	2,250	—	1,000	3,250	
Kaminoyama (207)	1,700	—	500	2,200	
Miyauchi (245)	1,850	—	700	2,550	
					\$ 38,100
<i>Akita Ken</i>					
Akita (323)	\$ 3,000	\$ 6,000	\$ 1,500	\$10,500	
Yokote (180)	1,300	400	1,000	2,700	
Takanosu (220)	500	400	500	1,400	
					\$ 14,600
<i>Aomori Ken</i>					
Aomori (450)	\$ 5,000	\$ 10,000	\$ 1,500	\$16,500	
Noheji (0)	—	1,500	—	1,500	
					\$ 18,000
<i>Iwate Ken</i>					
Morioka (898)	\$ 9,000	\$ 7,000	\$ 1,200	\$17,200	
Ichinoseki (500)	3,000	4,000	1,200	8,200	
Miyako (225)	2,500	2,900	1,500	6,900	
Hizume (500)	2,500	2,500	—	5,000	
					\$ 37,300

SCHEDULE NO. 9—(Continued)

<i>Tokyo</i>				
Kanda (0)	\$ —	\$ 3,500	\$ —	\$ 3,500
Parsonage Chofu (114)	2,750	—	1,700	4,450
Koishikawa (76)	4,000	3,000	800	7,800
Azabu (203)	15,000	—	1,500	16,500
Ikebukuro (232)	10,000	2,800	—	12,800
				<u>\$ 45,050</u>
<i>Saitama Ken</i>				
Urawa (260)	\$ 6,500	\$ 4,500	\$ 1,400	\$12,400
Koshigaya (125 and 150) ..	4,000	4,250	2,000	10,250
Iwatsuki (142)	150	—	—	150
Hasuda (82)	600	200	—	800
Oshi (183)	680	—	—	680
Omiya (0)	—	750	—	750
				<u>\$ 25,030</u>
	<u>\$139,565</u>	<u>\$142,700</u>	<u>\$37,650</u>	<u>\$319,915</u>
Total other Church Properties, exclusive of Iwanuma and Tome which are not held by the Mission Shadan				
				<u>\$312,890</u>
Total of all Church Properties				<u><u>\$469,165</u></u>

MISSIONARY RESIDENCES

<i>Sendai</i>			
	<i>Land</i>	<i>House</i>	<i>Total</i>
162 Higashi Sambancho (on Miyagi College grounds)	\$ —	\$ 7,000	\$ 7,000
164 Higashi Sambancho	—	6,750	6,750
168 Higashi Sambancho	—	7,000	7,000
60 Kozenjidori (364)	5,000	7,000	12,000
61 Kozenjidori (441)	5,000	7,000	12,000
112 Kita Nibancho (489)	5,000	8,500	13,500
125 Tsuchidoi (675)	8,000	6,000	14,000
6 Rokkencho (944)	9,000	7,000	16,000
69 Katahiracho (439)	7,500	9,000	16,500
15 Nagacho (378)	6,000	6,000	12,000
28 Uwacho, Komegafukuro (245)	2,400	5,000	7,400
33 Uwacho, Komegafukuro (371)	2,500	4,500	7,000
41 Uwacho, Komegafukuro (267)	2,500	4,500	7,000
16 Junikencho (419)	4,000	9,000	13,000
			<u>\$151,150</u>
Yamagata No. 1 (381)	\$ 3,000	\$ 6,500	\$ 9,500
Yamagata No. 2 (519)	4,000	7,500	11,500
Wakamatsu Land (1952)	15,000	—	15,000
Residence No. 1	—	7,000	7,000
Residence No. 2	—	7,500	7,500
Tokyo Residence (222)	6,500	12,750	19,250
Tokyo, Nagasaki (373)	2,250	2,500	4,750
Morioka (890)	7,500	10,000	17,500
Aomori Land (863)	6,000	—	6,000
Residence No. 1	—	4,000	4,000
Residence No. 2	—	7,000	7,000
Akita (313)	5,500	8,500	14,000
	<u>\$106,650</u>	<u>\$167,500</u>	<u>\$123,000</u>
			<u>\$274,150</u>
Mission Office (on Miyagi College grounds)			\$ 9,000
Wakamatsu Newspaper Evangelism Office			\$ 1,400

SCHEDULE NO. 9—(Continued)

SUMMARY

North Japan College	\$785,500
Miyagi College	266,500
Kindergartens	41,500
Higashi Nibanchō Church	138,750
Wakamatsu Church Property	10,500
Iwanuma Church	6,000
Tōme Church	1,025
Other Church Properties	312,890
Missionary Residences	274,150
Mission Business Office	9,000
Wakamatsu Newspaper Evangelism Building	1,400
Grand Total	<u>\$1,847,215</u>

Note.—The property of North Japan College is held by a corporation of which half of the trustees must be chosen from among the missionaries of the Reformed Church in the United States. The Higashi Nibanchō and the Wakamatsu properties are held by their own holding corporations. Iwanuma and Tōme properties are held by individuals. All other of the above properties are held by the Mission Shadan which is a holding corporation or juridical person of which the five trustees are all missionaries of the Reformed Church in the United States.

SCHEDULE NO. 10
Estimated Valuation of Properties—China Mission

YCHOW STATION

Yochow

Lots and improvements; including Original Purchase from London Mission, subsequent purchases of lots, walls, wells, well-houses, Church lots, Girls' School lots, Hospital lots, Dispensary lots, Women's work lots, together with various small buildings	\$ 20,000
------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------

Ziemer Memorial Girls' School

2½-story Brick Building	\$12,000	
Kitchen, Laundry, 1-story building	1,500	
Teachers' Houses	1,100	
Furniture and equipment	700	
Day Schools (two)	1,813	
Gate House	200	
Bath House	50	
		17,363

Hoy Memorial Hospital

2-Story Brick Building, including out-buildings; kitchen, laundry, laboratory, etc.	\$ 5,200	
Frantz Dispensary, 1-story brick	600	
Nurses' Home, 1-story brick	200	
Additional furnishings	635	
		6,635

Primary Schools for Boys

Lingdung Building and equipment	\$ 2,611	
Lingnang Alterations and equipment	2,280	
		4,891

Church, Yochow

1 Story Brick Building	\$ 5,000	
Evangelist's House at rear of church, 1-story brick building	250	
		5,250

Women's Work

Bible Women's Training School and Dormitory—2-Story Brick Building	\$11,044	
1-Story Brick Building	2,000	
		13,044

Mei Shih Giao Street Chapel

Altered Chinese Shops		400
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Main Street Chapel

New Building and Evangelist's House		4,284
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Residence No. 1

2-Story Brick Building	3,000	
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Residence No. 2

2-Story Brick Building (remodelled)	4,000	
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Residence No. 3

Ladies' Residence, 2-story Brick Building	3,500	
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Residence No. 4

2-Story Brick Building	3,500	
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SCHEDULE NO. 10.—(Continued)

<i>Residence No. 5</i>	
2-Story Brick Building (and cistern)	4,459
<i>Men's and Women's Guest Rooms</i>	
2 one-story Brick Buildings	300
<i>Gate-Room and Book-Room</i>	
1-Story Brick Building	100
<i>Servants' Quarters</i>	
A row of one-story brick rooms, tile roof	70
Carpenter Shed	50
<i>Evangelist's House</i>	
1-Story Brick Building	1,000
<i>Out-Stations</i>	
<i>Cheng Ling Chi (Yochow Port)</i>	
Lot	500
Chapel, Day School and Evangelists' rooms	1,500
<i>Linhsiang</i>	
Lots with Chinese buildings	1,796
Chapel, Evangelist's House, and Woman's School	4,421
Boys' Primary School Building	406
<i>Sintsiang</i>	
Chapel, Evangelist's House, and Girls' Primary School (Chinese buildings)	1,173
Boys' Primary School Building	2,719
<i>Yunki</i>	
Lots with Chinese buildings	1,314
Primary School and improvements	1,845
Chapel and Evangelist's House	3,400
<i>Niehkiasih</i>	
Lot with old building for Day School	500
Church, Evangelist's House, Women's Work Building	4,003
<i>Taolin</i>	
Lot and remodelled Chinese houses	460
Additional land	915
<i>Ho Gia Fan</i>	
Lot and Chinese houses	350
Additional land	130
<i>Yanglowsze</i>	
Lots and Chinese houses	938
Chapel, Evangelist's House and Women's School	4,322
Primary School	1,086
<i>Hwa Yung</i>	
Lots and Chinese buildings	1,890
<i>Gankow</i>	
Lot for Chapel	191
<i>Djung Fang</i>	
Chinese House remodelled as Chapel	290
	<hr/>
	\$50,628

SCHEDULE NO. 10.—(Continued)

Huping Middle School

Lakeside

Land	\$13,100
<i>Hoffman Hall</i>	
2-Story, 24 rooms, brick with tile-roof Dormitory	5,500
<i>Recitation Hall</i>	
2-Story Brick Building, tile roof, 8 large and 4 small recitation rooms	4,300
<i>College Dormitory (Annex)</i>	
2-Story Brick Building, 8 rooms	800
<i>Kitchen and Servants' Quarters</i>	
1-Story Brick Building, 6 rooms and improvements	770
<i>Dining-Room and Gymnasium</i>	
1-Story brick, with tile roof building	3,500
<i>Bath-house and Oil-room</i>	
2 Small 1-story brick buildings	700
Incinerator	150
<i>Agricultural Building</i>	
Including implements	850
<i>Horse-Stable and Carpenter's Shed</i>	
2-brick 1-story buildings	250
<i>Contagious Hospital</i>	
1-Story Brick Building of 3 rooms	100
<i>School-Buyer's House</i>	
1-Story, 2 rooms, brick with tile roof	110
<i>Laundry</i>	
1-Story Brick Building	150
2 Cisterns and well	500
<i>Evangelist's House</i>	
1-Story Brick Building	250
<i>Miscellaneous</i>	
Missionary Residences Nos. 1-4	14,680
Residence No. 5	4,300
Residence No. 6	3,833
Water System	2,246
Temporary Recitation Building	700
Bund Wall	561
7 Chinese Teachers' Houses	4,000
Lakeside Chapel	2,500
Women's Chapel and Industrial Rooms	300
Equipment of Middle School	5,555
Equipment of Primary Schools	566
	<hr/>
	\$70,271

SCHEDULE NO. 10.—(Continued)

SHENCHOW STATION

Shenchow City, comprising North Compound, South Compound, East Gate Gardens, Peace Gardens, Boys' School Plot, Women's Work Property, etc.	\$10,662
<i>Residence No. 1</i>	
Situated in South Compound	2,500
<i>Residence No. 2</i>	
3-Story cottage situated in North Compound	3,500
<i>Residence No. 3</i>	
Situated in North Compound	4,096
<i>Residence No. 4</i>	
Situated in North Compound	1,789
<i>Residence No. 5</i>	
Situated on New Boys' School Plot	4,000
<i>Residence No. 6</i>	
Situated on New Boys' School Plot	4,469
<i>Eastview Boys' School</i>	
2-Story Brick Building situated in North Compound	6,000
<i>Chenteh Girls' School</i>	
2-Story Brick Building situated in South Compound	6,000
New Recitation Hall and equipment	20,000
<i>Church</i>	
New Brick Building with tile roof, situated in South Compound	15,500
<i>Street Chapels</i>	
Shenchow Street Chapel and lot	1,750
East Chapel lot	385
<i>Women's Work</i>	
Esther Shuey Snyder Memorial School for Training Bible Women	5,310
<i>Men's Hospital</i>	
2-Story Brick Building situated in North Compound	6,000
<i>Women's Hospital</i>	
2-Story Brick Building situated in North Compound	6,000
<i>Dispensary</i>	
1-Story Brick Building situated in North Compound	750
Gate-House and Buildings	2,000
	<hr/>
	\$100,711

SCHEDULE NO. 10—(Continued)

Out-Stations

<i>Luki</i>	
Lot and Chinese house	\$ 350
Chapel site	565
Chapel and Evangelist's House	1,500
<i>Yungsui</i>	
Lots and Chinese house	1,350
Chapel	2,000
Mt. Olivet Chapel	2,350
Missionary Residence	2,829
<i>Danchi</i>	
Rebe Memorial Chapel and Evangelist's House	1,000
<i>Liang Shui Dzing</i>	
Chapel site	85
<i>Paotsing</i>	
Chapel	1,500
<i>Wangtsun</i>	
Chapel	2,000
	<hr/>
	\$15,529

Hunan Union Theological Seminary

<i>Changsha</i>	
Missionary Residence	\$ 4,373
School Building (1/4 share)	2,457
	<hr/>
	6,830
	<hr/>
	\$315,836

Note: Necessary repairs were made to a number of our buildings at both Stations, and others are in need of being put into suitable condition, for which funds must be provided.

SCHEDULE NO. 11

1. INVESTED FUNDS

Brinker Legacy	Knoxville Gas Company preferred, Int. 6%	\$1,700.00
Dechant Legacy	Fourth Liberty Bond, due 1938, Int. 4¼%	100.00
Bucher Legacy	Phila. and Reading C. & I. Co., Int. 5%	500.00
Summey Donation	Fourth Liberty Bond, due 1933, Int. 4¼%	100.00
Dietz Legacy	First mortgage on Lebanon City real estate, Int. 5% \$1,700.00 Fourth Liberty Bonds, due 1933 & 38, Int. 4¼% 700.00 (Part of Sarah Ziegler legacy) (Alms House One Cent Fund)	2,400.00
Malinda M. Acker Legacy	Lebanon Steam Heat Co. mortgage bond, Int. 5%...	500.00
Motter Memorial Fund	Oklahoma Gas and Electric Co. bonds, Int. 6%	2,000.00
Matilda Chidsey Bequest	Oklahoma Gas and Electric Co. bonds, Int. 6%	1,000.00
Lawall Memorial Fund	Fourth Liberty Bond, due 1938, Int. 4¼%	500.00
McCauley- Hoke Me- morial Fund	Fourth Liberty Bond, due 1938, Int. 4¼%	500.00
Baer- McCauley Fund	Fourth Liberty Bond, due 1938, Int. 4¼%	500.00
Sundry Legacies	Real Estate Trust Co., Philadelphia, Pa., Int. 6%	100.00
Williard Legacy		
Ditzler Memorial Fund	Washington, Balt. and Annapolis Electric Company, Int. 6%	1,000.00
Anonymous Gift Fund	Fourth Liberty Bond, due 1928, Int. 4¼%	50.00
Kaub Legacy	Fourth and First Liberty Bonds, due 1938 & 47, Int. 4¼%	2,000.00
Kuhns Bequest	Fourth Liberty Bond, due 1938, Int. 4¼%	5,000.00

SCHEDULE NO. 11.—(Continued)

Heilman Gift Fund	Brett Building Mortgage, Int. 6%	500.00
Sarah King and Ruth Junia (Ferner) Cochrane Memorial Fund	First and Fourth Liberty Bonds, due 1938 & 47, Int. 4¼%	200.00
Total		<u>\$18,650.00</u>

2. OTHER FUNDS

Hiviling Legacy	Applied on purchase of North Japan College Lot, Sendai	\$2,887.50
	Part of Sarah Ziegler bequest	112.50
		<u>\$3,000.00</u>
Ziegler Bequest	“Sarah Ziegler Bequest” combined as above	150.00
McCauley Fund	The “McCauley Memorial Building Fund,” applied to building of Nibancho Church, Sendai	500.00
Williard Legacy	Applied on purchase of North Japan College Lot, Sendai	500.00
Given by Rev. J. G. Rupp, D.D.	3 shares stock in Allen Trust Co., Northampton, Pa....	600.00

To Be Invested

Estate Mrs. Mary S. Slike	\$5,000.00
Estate Mr. Noah N. Rosenberger	897.96
Burket Memorials (Given by Mary M. Harnish)	2,000.00

**STATISTICS OF CHURCHES AND EVANGELISTIC STATIONS,
JAPAN MISSION, FOR THE YEAR 1931**

When Started	PLACES	Ordained Ministers	Unordained Ministers	Women Evangelists	Church Buildings	Parsonages	Meeting Places	Communicants	Gains	Losses	Number of Sunday Schools	Teachers and Pupils	Members of Young People's Societies
<i>Independent Churches</i>													
1880	Higashi Nibanchō, Sendai.....	1	...	...	1	1	...	921	18	7	1	215	85
1882	Iwanuma.....	1	...	...	1	...	...	98	5	2	1	118	21
1884	Kanda, Tokyo.....	1	...	...	1	1	...	152	15	...	1	94	34
1886	Fukushima.....	1	1	1	1	1	...	224	23	7	1	110	...
1887	Yamagata.....	1	...	...	1	1	...	106	14	10	1	86	...
1888	Nagaoka.....	...	1	...	1	1	...	273	7	...	1	144	66
1893	Higashi Rokubanchō, Sendai.....	1	...	...	1	1	...	197	10	10	1	122	18
1894	Wakamatsu.....	1	...	1	1	1	1	229	26	6	1	157	35
1897	Aramachi, Sendai.....	...	1	...	1	1	...	204	10	11	1	114	20
1897	Yobanchō, Sendai.....	1	...	...	1	1	2	108	14	1	1	141	30
1898	Sakata.....	1	1	...	1	1	5	77	20	2	1	96	17
1902	Koishikawa, Tokyo ..	1	...	...	1	1	...	105	5	9	1	51	20
1923	Tohoku Gakuin, Sen- dai.....	1	...	...	...	...	...	841	109	17	1	281	250
	Totals.....	11	4	2	12	11	8	3,535	276	82	13	1,729	596
<i>Tokyo and Saitama Pro- vinces</i>													
1915	Azabu, Tokyo.....	1	...	...	1	1	...	80	5	1	1	111	20
1910	Oshi.....	1	...	...	...	...	1	27	...	...	1	47	...
1910	Konosu ¹.....	...	1	...	...	...	3	35	8	...	2	85	28
1911	Urawa.....	1	...	1	1	1	...	76	5	11	1	133	36
1901	Omiya ²	1	...	1	1	...	1	47	5	8	2	62	19
1884	Iwatsuki.....	...	1	...	...	...	1	30	8	1	1	132	12
1890	Hasuda.....	...	...	...	1	...	...	18	...	...	1	16	7
1884	Koshigaya ³	1	...	...	1	1	1	112	5	43	2	214	...
1921	Ikebukuro, Tokyo.....	1	...	...	1	1	1	61	5	3	2	57	21
1926	Kawaguchi.....	...	1	...	...	...	1	...	...	...	1	27	12
	Totals.....	6	3	2	6	4	9	486	41	67	14	884	155

¹ Including Okegawa.

² Including Ageo.

³ Including Soka.

When Started	PLACES	Ordained Ministers	Unordained Ministers	Women Evangelists	Church Buildings	Parsonages	Meeting Places	Communications	Gains	Losses	Number of Sunday Schools	Teachers and Pupils	Members of Young People's Societies
	<i>Miyagi Province</i>												
1881	Furukawa ⁴	1	...	...	1	1	...	57	6	...	1	168	....
1922	Tajiri.....	...	...	...	...	...	1	13	...	...	...	122	....
1907	Kogota.....	...	1	...	...	...	2	19	10	1	3	225	....
1889	Matsuyama.....	...	1	...	1	...	1	16	2	10	1	65	18
1886	Tome.....	...	1	...	1	...	1	49	14	...	2	55	....
1889	Ishinomori.....	1	...	1	...	...	1	12	...	...	1	51	....
1881	Ishinomaki ⁵	1	...	1	...	...	3	143	2	2	2	134	18
1930	Shiogama ⁶	1	...	...	1	1	3	7	4	...	3	240	....
1899	Haranomachi, Sendai ⁷.....	...	...	...	...	...	3	57	1	1	2	100	....
1891	Nagamachi ⁸.....	...	1	...	1	1	1	24	9	...	2	223	....
1899	Shiroishi ⁹	1	...	1	1	1	1	97	6	5	5	206	35
1892	Ogawara ¹⁰	1	...	1	1	1	2	94	4	2	3	237	37
1911	Murata.....	...	...	...	...	...	1	34	2	...	1	59	8
1924	Kaneyama.....	...	1	...	...	...	1	16	...	...	1	38	....
1895	Marumori.....	...	...	...	...	...	1	21	1	1	1	31	....
1897	Yamashita.....	...	...	...	...	...	1	...	...	...	1	80	....
1892	Watari.....	...	...	...	...	1	...	54	...	...	1	75	....
	Totals.....	6	5	4	7	6	23	713	61	22	30	2,109	116

⁴ Including Onoda.

⁵ Including Watanoha.

⁶ Including Bunkamachi and Fukudamachi.

⁷ Including Nanakita and Arai.

⁸ Including Furujiro.

⁹ Including Fukuoka.

¹⁰ Including Kanagase and Funaoka.

	<i>Yamagata Province</i>												
1886	Kaminoyama.....	...	1	...	...	1	1	57	1	...	1	45	....
1914	Miyauchi.....	...	1	1	1	...	...	25	6	4	1	24	38
1911	Takahata.....	...	...	...	...	...	1	26	2	...	...	...	...
1911	Tateoka ¹¹.....	...	1	...	...	...	2	11	2	2	2	97	9
1890	Yonezawa.....	1	...	1	1	1	...	140	6	1	1	37	19
1924	Nagai.....	...	1	...	...	...	1	12	3	1	1	45	....
1930	Sagae ¹².....	...	1	...	...	1	3	1	...	...	2	128	....
1904	Shinjo ¹³.....	...	1	1	...	1	3	84	13	2	4	243	8
1888	Tsuruoka.....	...	1	1	...	...	1	80	14	2	1	88	36
1926	Hama Atsumi.....	...	...	...	...	...	1	2	...	...	1	34	....
1928	Sanze.....	...	...	...	...	...	1	7	...	...	1	44	....
1931	Komatsu.....	...	...	...	...	...	1	...	...	...	1	27	....
	Totals.....	1	7	4	2	4	15	445	47	12	16	812	110
	<i>Akita Province</i>												
1892	Akita.....	1	...	...	1	1	...	114	7	9	1	207	40
1911	Yokote.....	...	1	...	1	1	1	32	5	...	1	251	....
1914	Omagari.....	...	1	...	...	...	1	43	2	...	1	74	10
1915	Nagano.....	...	...	...	...	...	1	8	1	1	1	103	....
1925	Noshiro.....	...	1	...	...	...	2	24	5	...	2	164	19
1914	Takanosu.....	...	1	...	1	1	...	12	5	2	1	55	....
	Totals.....	1	4	...	3	3	5	233	25	12	7	854	69

¹¹ Including Higashine.

¹³ Including Funagata and Obanzawa.

¹² Including Yachi and Atarazawa.

When Started	PLACES	Ordained Ministers	Unordained Ministers	Women Evangelists	Church Buildings	Parsonages	Meeting Places	Communicants	Gains	Losses	Number of Sunday Schools	Teachers and Pupils	Members of Young People's Societies
<i>Fukushima Province</i>													
1894	Taira.....	1	...	...	1	1	...	122	3	4	1	123	...
1893	Haranomachi.....	1	...	...	1	1	...	34	1	...	1	73	6
1915	Namie ¹⁴	1	...	...	...	...	2	12	...	1	1	102	...
1886	Nakamura.....	1	1	1	1	1	...	62	3	...	1	155	15
1890	Kawamata.....	1	...	...	...	...	1	39	4	1	1	41	9
1911	Kakeda.....	1	...	...	...	...	1	7	2	...	1	29	...
1889	Iizaka ¹⁵	1	1	1	1	1	...	30	1	1	3	154	...
1925	Date.....	1	...	...	...	...	1	54	...	...	1	38	...
1911	Nihonmatsu ¹⁶	1	...	...	...	...	1	26	3	...	1	48	...
1908	Motomiya.....	1	...	...	...	...	2	22	...	...	2	108	...
1899	Koriyama ¹⁷	1	...	1	1	1	...	59	7	2	1	85	...
1899	Miharu.....	1	...	...	...	...	1	25	2	1	1	46	...
1891	Sukagawa.....	1	...	...	...	...	1	11	4	...	...	...	...
1915	Shirakawa ¹⁸	1	1	...	...	...	2	57	4	1	6	216	...
1912	Bange.....	1	...	...	...	...	1	...	1	1	1	42	6
1906	Inawashiro ¹⁹	1	...	...	...	...	2	13	...	...	2	48	...
1910	Kitakata ²⁰	1	...	...	1	1	1	61	6	2	3	375	...
1915	Takada.....	1	1	...	...	...	1	14	...	...	1	57	...
1911	Hongo.....	1	...	...	...	...	1	23	...	...	1	44	...
1928	Tajima.....	1	...	...	...	...	1	21	11	...	1	103	...
1928	Tonosu ²¹	1	...	...	...	...	5	23	13	...	1	36	...
1901	Odaka.....	1	...	...	1	1	1	15	...	...	1	61	...
	Totals.....	3	11	5	7	6	25	730	65	14	32	1,984	36

¹⁴ Including Nagatsuka.

¹⁵ Including Amarume, Yuno.

¹⁶ Including Okachimachi (1929).

¹⁷ Including Kubota.

¹⁸ Including Tanagura (1931).

¹⁹ Including Odera.

²⁰ Including Yamato, Kohata and Shiokawa.

²¹ Including Morito, Tadami, Furumachi and Izumida.

<i>Iwate Province</i>													
1900	Ichinohe ²²	1	...	...	...	...	6	36	20	4	6	303	...
1906	Hizume ²³	1	...	...	1	...	3	23	...	1	4	205	18
1909	Miyako ²⁴	1	...	1	1	1	2	101	1	...	3	205	27
1911	Yamada.....	1	...	...	...	...	1	27	2	...	1	66	...
1929	Kamaishi ²⁵	1	...	1	...	...	5	8	4	...	5	193	...
1894	Ichinoseki.....	1	1	1	1	1	...	51	6	2	1	96	7
1887	Morioka.....	1	...	...	1	1	...	108	17	6	1	150	43
	Totals.....	4	2	3	4	3	17	354	50	13	21	1,218	95

²² Including Kozuya.

²³ Including Akaishi, Shiwa and Furudate.

²⁴ Including Kuwagasaki and Fujiwara.

²⁵ Including Nakazuma.

<i>Aomori Province</i>													
1891	Aomori ²⁶	1	...	...	1	1	3	101	16	6	4	470	38
1907	Noheji.....	1	...	1	1	1	2	35	7	1	3	174	18
1930	Hachinohe.....	1	...	...	...	...	2	3	...	...	2	125	...
	Totals.....	1	2	...	2	2	7	139	23	7	9	769	56

²⁶ Including Daikumachi, Namiuchi and Aburakawa.

Totals, Independent Churches.....													
	11	4	2	12	11	8	3,535	276	82	13	1,729	596	
Totals, Aided Churches.....													
	22	33	18	31	27	101	3,100	312	147	129	8,627	637	
Grand Totals, 1931.....													
	33	37	20	43	38	109	6,635	588	229	142	10,356	1,233	
Grand Totals, 1928.....													
	31	35	23	36	33	80	6,017	529	230	106	8,672	970	
Grand Totals, 1925.....													
	27	28	16	28	29	73	4,985	728	299	103	7,925	395	
Grand Totals, 1922.....													
	21	29	18	21	27	70	4,325	547	219	100	7,411	752	

**FINANCES OF CHURCHES AND EVANGELISTIC STATIONS,
JAPAN MISSION, FOR THE YEAR 1931**

PLACES	EXPENDITURES		INCOME	
	Congrega- tional Expenses	Contribu- tions to Classes, Synod, Board	Contrib- uted by Japanese Christians	Appropri- ated by Evangel- istic Board
<i>Independent Churches</i>				
Higashi Nibancho, Sendai.....	\$ 618.54	\$ 29.25	\$ 3,752.50	.....
Iwanuma.....	255.27	26.70	266.81	.....
Kanda, Tokyo.....	756.50	16.50	1,230.00	.....
Fukushima.....	512.33	.....	512.32	.....
Yamagata.....	529.56	5.40	562.26	.....
Nagaoka.....	741.33	.....	691.48	.....
Higashi Rokubancho, Sendai.....	334.65	14.75	336.30	.....
Wakamatsu.....	592.00	10.80	717.22	.....
Aramachi, Sendai.....	535.70	26.34	550.04	.....
Yobancho, Sendai.....	.....	.....	656.50	.....
Sakata.....	609.40	7.00	819.29	.....
Koishikawa, Tokyo.....	753.82	79.37	802.82	.....
Tohoku Gakuin, Sendai.....	.....	.....	3,500.00	.....
Total.....	\$ 6,239.10	\$ 216.11	\$14,398.44	.....
<i>Tokyo and Saitama Provinces</i>				
Azabu, Tokyo.....	\$ 926.26	\$ 22.77	\$ 322.52	\$ 714.00
Oshi.....	859.60	3.25	82.85	780.00
Konosu.....	813.31	.78	256.09	558.00
Urawa.....	1,173.87	23.95	387.83	810.00
Omiya.....	1,156.71	19.06	382.70	813.18
Iwatsuki.....	858.52	7.61	254.13	612.00
Hasuda.....	25.70	1.50	19.66	7.55
Koshigaya.....	883.53	4.00	834.03	420.00
Ikebukuro, Tokyo.....	785.22	20.47	379.70	426.00
Kawaguchi.....	759.93	.50	54.42	706.00
Total.....	\$ 8,242.65	\$ 103.89	\$ 2,973.93	\$ 5,846.73
<i>Miyagi Province</i>				
Furukawa.....	\$ 1,076.60	\$ 6.00	\$ 245.90	\$ 672.00
Tajiri.....	83.66	1.20	42.86	42.00
Kogota.....	894.55	2.05	134.50	762.10
Matsuyama.....	377.66	2.40	47.56	340.00
Tome.....	675.02	.....	62.21	624.00
Ishinomori.....	80.09	.....	14.10	42.00
Ishinomaki.....	947.30	.....	268.80	678.50
Shiogama.....	1,091.33	6.35	78.17	1,015.75
Haranomachi, Sendai.....	865.37	8.91	102.53	770.00
Nagamachi, Sendai.....	648.21	3.60	115.17	536.65
Shiroishi.....	960.12	5.59	249.70	716.00
Ogawara.....	758.73	11.30	154.13	615.90
Murata.....	189.70	9.10	92.00	106.80
Kaneyama.....	597.62	.....	15.63	582.00
Marumori.....	55.74	1.50	13.23	44.00
Yamashita.....	31.83	.....	1.03	30.80
Watari.....	116.51	.....	27.51	89.00
Total.....	\$ 9,450.04	\$ 58.00	\$ 1,665.03	\$ 7,667.50
<i>Yamagata Province</i>				
Kaminoyama.....	\$ 618.00	\$ 7.00	\$ 70.25	\$ 534.00
Miyauchi.....	780.09	25.08	213.14	696.00
Takahata.....	60.99	12.40	22.31	42.00
Tateoka.....	774.82	12.00	70.92	712.00
Yonezawa.....	821.93	50.00	293.71	600.00
Nagai.....	784.83	3.46	69.29	719.00
Sagae.....	803.39	16.31	41.73	791.90
Shinjo.....	737.24	31.81	177.13	592.80
Tsuruoka.....	619.47	42.05	193.91	498.00
Hama Atsumi.....	78.00	.....	3.00	75.00
Sanze.....	73.00	.....	4.00	69.00
Komatsu.....	116.10	.....	34.36	62.08
Total.....	\$ 6,267.86	\$ 200.11	\$ 1,193.75	\$ 5,391.78

PLACES	EXPENDITURES		INCOME	
	Congrega- tional Expenses	Contrib- utions to Classes, Synod, Board	Contrib- uted by Japanese Christians	Appropri- ated by Evangel- istic Board
<i>Akita Province</i>				
Akita.....	\$ 859.05	\$ 17.59	\$ 285.31	\$ 612.00
Yokote.....	661.92	4.35	156.41	560.70
Omagari.....	960.25	17.50	188.37	790.00
Nagano.....	39.50	.....	15.25	27.00
Noshiro.....	818.11	18.92	121.71	732.00
Takanosu.....	600.98	2.03	98.00	591.50
Total.....	\$ 3,939.81	\$ 60.39	\$ 865.05	\$ 3,313.20
<i>Fukushima Province</i>				
Taira.....	\$ 909.28	\$ 18.45	\$ 272.33	\$ 708.00
Haranomachi.....	680.18	8.39	117.64	576.00
Namie.....	735.55	36.77	94.51	700.09
Nakamura.....	775.65	33.42	294.80	552.00
Kawamata.....	1,029.21	22.46	625.19	811.00
Kakeda.....	118.99	.....	4.11	114.60
Iizaka.....	525.30	9.18	95.19	489.21
Date.....	18.47	7.40	23.80	12.00
Nihonmatsu.....	541.00	4.65	45.97	485.00
Motomiya.....	153.15	2.05	15.51	136.00
Koriyama.....	729.89	12.67	140.71	606.00
Miharu.....	.....	.....	.....	112.00
Sukagawa.....	324.50	.....	25.00	324.00
Shirakawa.....	868.66	12.08	110.42	803.25
Bange.....	209.88	.....	62.99	132.00
Inawashiro.....	711.89	2.15	21.85	719.53
Kitakata.....	957.48	35.46	299.20	735.12
Takada.....	657.38	3.62	65.90	594.00
Hongo.....	138.19	3.85	36.70	100.43
Tajima.....	673.36	8.37	33.71	648.60
Tonosu.....	774.82	.....	24.32	758.50
Odaka.....	45.09	5.70	51.07	1.16
Total.....	\$11,577.92	\$ 226.67	\$ 2,460.92	\$10,118.49
<i>Iwate Province</i>				
Ichinohe.....	\$ 507.34	\$ 23.55	\$ 211.22	\$ 570.50
Hizume.....	790.33	3.15	107.83	693.00
Miyako.....	1,000.55	63.50	413.59	685.75
Yamada.....	78.89	10.82	31.16	90.00
Kamaishi.....	849.57	2.21	115.03	946.75
Ichinoseki.....	629.04	8.21	138.84	517.38
Morioka.....	910.57	40.15	433.47	637.50
Total.....	\$ 4,766.29	\$ 151.59	\$ 1,451.14	\$ 4,140.88
<i>Aomori Province</i>				
Aomori.....	\$ 834.89	\$ 77.54	\$ 522.43	\$ 395.00
Noheji.....	625.31	8.14	147.23	534.00
Hachinohe.....	819.29	.....	40.87	797.80
Total.....	\$ 2,279.49	\$ 85.68	\$ 710.53	\$ 1,726.80
Totals, Independent Churches.....	\$ 6,239.10	\$ 216.11	\$14,398.44	.....
Totals, Aided Churches.....	46,524.06	886.33	11,320.35	\$38,205.38
Grand Totals, 1931.....	\$52,763.16	\$ 1,102.44	\$25,723.79	\$38,205.38
Grand Totals, 1928.....	\$59,387.51	\$ 940.12	\$21,325.09	\$39,276.89
Grand Totals, 1925.....	\$45,854.97	\$ 790.02	\$17,160.28	\$33,381.77
Grand Totals, 1922.....	\$41,848.38	\$ 551.06	\$13,801.19	\$30,052.49

SUPPORTERS OF SPECIAL OBJECTS

1929-1931

The Board of Foreign Missions desires to acknowledge its hearty thanks to the many churches, societies and individuals who have given special contributions during the past triennium.

MISSIONARIES IN JAPAN, CHINA AND MESOPOTAMIA

The following contributors have remitted from \$300 upwards during the triennium.

<i>Supporter</i>	<i>Missionary</i>
W. M. S. General Synod	Rev. C. D. Kriete (Partial support)
W. M. S. General Synod	Miss Kate I. Hansen
W. M. S. General Synod	Miss Lydia A. Lindsey
W. M. S. General Synod	Miss Helen I. Weed
W. M. S. General Synod	Miss L. Aurelia Bolliger
W. M. S. General Synod	Miss B. Catherine Pifer
W. M. S. General Synod	Miss Harriet P. Smith
W. M. S. General Synod	Miss Mary E. Hoffman
W. M. S. General Synod	Miss Helen D. Hanold
W. M. S. General Synod	Miss Selma G. Grether
W. M. S. General Synod	Miss Henrietta S. Cook
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W. M. S. General Synod	Miss Gertrude B. Hoy
W. M. S. General Synod	Miss Erna J. Flatter
W. M. S. General Synod	Miss Minerva S. Weil
W. M. S. General Synod	Miss Effie May Honse
G. M. G. General Synod	Miss Alice E. Traub
G. M. G. General Synod	Miss A. Katherine Zierdt
Mission Bands, General Synod	Miss Edna M. Martin (Now Mrs. Sipple)
Hood College, Frederick, Md.	Miss Mary E. Gerhard
Grace Church, Akron, Ohio	Rev. C. D. Kriete (Partial support)
First German Church, Akron, Ohio ...	Miss Esther I. Sellemeyer
Calvary Church, Reading, Pa.	Miss Sara E. Krick
Trinity Church, Canton, Ohio	Rev. Jesse B. Yaukey
Mercersburg Academy, Mercersburg, Pa.	Mr. Carl S. Sipple
Grace Sunday School, Greencastle, Pa. (1929)	Miss Ruth E. Henneberger
Trinity Bible School, Philadelphia, Pa.	Mrs. Mary B. Hoy
Friends	Rev. George R. Snyder
Franklin and Marshall Academy and Theological Seminary, Lancaster, Pa.	Rev. Paul L. Gerhard, Pd.D.
W. M. S. West New York Classis	Teacher in Ginling College, China
New Basel Sunday School, Dillon, Kansas	Rev. Ward Hartman

JAPAN MISSION

Out-Stations

(The annual cost of maintenance is from \$300 to \$700. The following contributors have paid \$100 and upwards annually.)

<i>Supporter</i>	<i>Station</i>
First Church, Sunday School and Missionary Society, Mt. Pleasant, Pa.	Shinjo
First Sunday School, Spring City, Pa.	Yonezawa
St. John's Church, Bellefonte, Pa.	Koshigaya
First Sunday School, Xenia, Ohio	Ishinomaki

Evangelists

(Annual Support from \$300 to \$600)

Supporter

Shiloh Sunday School, Dover, Pa.
St. Paul's Church, Mahanoy City, Pa.
Mr. I. N. Fickes, York, Pa.
St. John's Church, Lansdale, Pa.

Women Evangelists

(Annual Support from \$100 to \$400)

Supporter

W. M. S. General Synod
Trinity Sunday School, Buffalo, N. Y.
Immanuel Sunday School, Alliance, Ohio
Men's Bible Class, St. Paul's Memorial Sunday School, Reading, Pa.
Christ Sunday School, Elizabethtown, Pa.
W. M. S. Potomac Synod
Kingdom Missionary Society and Congregation, Bedford, Pa.

Scholarship Funds

(These Funds are helping worthy young men and women in obtaining Christian training. Conditions are such in Japan, China and Mesopotamia that a child may be obliged to leave school at any time. This is one reason why the Missions have requested the Board not to promise patrons particular students. Some of the patrons in the following lists have paid only for one year. All contributions sent as Scholarships are spent for that purpose.)

North Japan College

(\$50 to \$180 per annum)

Supporter

St. John's Sunday School, New Brunswick, N. J.
Men's Bible Class, Zion's Sunday School, Buffalo, N. Y.
St. John's Sunday School, Whetstone Charge, Bucyrus, Ohio
First Sunday School, Cincinnati, Ohio
Central Classical Sunday School Association, Stoutsville, Ohio
Miss Louisa R. Russell, Waynesboro, Pa.
Wolf's Union Sunday School, Bair, Pa.
W. M. S., Eastern Synod
Mr. C. E. Kemmerer, Bethlehem, Pa.
Trinity Sunday School, Wadsworth, Ohio

Miyagi College

(\$50 to \$100 per annum)

Supporter

First Church Sunday School, Cincinnati, Ohio
Central Classical Sunday School Association, Stoutsville, Ohio
Mrs. Elizabeth Appel, Allentown, Pa.
First Sunday School, Manitowoc, Wis.
Missionary Club, St. Thomas Church, Reading, Pa.
Young People's Society, Second Church, Dayton, Ohio
Young People's Department, Mt. Hermon Sunday School, Philadelphia, Pa.
Dr. and Mrs. Daniel Burghalter, Tiffin, Ohio
Rev. C. Edward Holyoke, Lone Tree, Iowa.

Kindergarten Work

Supporter

Evangelical Sunday School, Primary and Junior Departments, Frederick, Md.
Grace Sunday School, Primary and Junior Departments, Altoona, Pa.
St. James Church, Lovettsville, Va.
Mission Band, Eastern Synod.

CHINA MISSION

Out-Stations

(The annual maintenance is from \$300 to \$600. The following contributors paid from \$100 upwards annually.)

Supporter

Station

Grace Sunday School, Akron, Ohio	Cheng Ling Chi
First Sunday School, Canton, Ohio	Yochow

Evangelists

(Annual Support from \$200 to \$400)

Supporter

Bethel Sunday School, Beloit, Ohio
Trinity Church, Wadsworth, Ohio

Bible Women

(Annual Support from \$100 to \$250)

Supporter

W. M. S. Eastern Synod
St. Paul's Church, Meadville, Pa.

Huping Middle School, Yochow

(\$50 to \$100 per annum)

Supporter

Beginners, Primary and Junior Departments, Evangelical Sunday School, Frederick, Md.
Mr. and Mrs. Stanley, Beloit, Ohio
The Leonard Stanley Scholarship, Beloit, Ohio
Christian Endeavor Society, First Church, Fostoria, Ohio
Christ Sunday School, Robertsville, Ohio
Central Classical Sunday School Association, Stoutsville, Ohio
Mission House Sunday School, Plymouth, Wis.
Mr. and Mrs. William M. Motts, East Canton, Ohio
Class No. 16, Louisville, Ohio

Eastview Boys' School, Shenchow

(\$50 to \$100 per annum)

Supporter

Junior Department, Zion's Sunday School, Buffalo, N. Y.
St. Jacob's Sunday School, Baltimore, Ohio
Salem Sunday School, Dover, Pa.
Mr. and Mrs. Frederick S. Gross, Philadelphia, Pa.

Ziemer Memorial Girls' School, Yochow
(\$50 to \$100 per annum)

Supporter

Miss Louisa R. Russell, Waynesboro, Pa.
Zion's Sunday School, Terre Haute, Ind.
W. M. S. St. Peter's Church, Yutan, Nebr.
First Sunday School, Detroit, Mich.
Beginners and Primary Departments, Evangelical Sunday School, Frederick,
Md.
Trinity Sunday School, East Petersburg, Pa.
Wausau Congregation, Wausau, Wis.
W. M. S. Ohio Synod
Christ Sunday School and Ladies' Aid, Boston, Mass.
Zwingli Bible Class, St. Paul's Sunday School, Lancaster, Pa.
Philathea Class, Carrollton Avenue Sunday School, Indianapolis, Ind.
Mrs. Ernst Beck, Detroit, Mich.
Junior Sunday School and Christian Endeavor Society, Shillington, Pa.

Chenteh Girls' School, Shenchow
(\$50 to \$100 per annum)

Supporter

W. M. S. Potomac Synod
W. M. S. Zion's Church, York, Pa.
Mr. and Mrs. Frederick S. Gross, Philadelphia, Pa.
First Church, Lancaster, Pa.
First Sunday School, Ridgway, Pa.
Triangle Class, First Church, Lima, Ohio

Beds in Hoy Memorial Hospital, Yochow City
(\$25 will maintain a bed per annum)

Supporter

Heidelberg Church, C. E. Society and Sunday School, Marion, Pa.
Home Department, Zion Sunday School, Buffalo, N. Y.
W. M. S. Mid-West Synod
W. M. S. Ohio Synod
Evangelical Church, Frederick, Md.
Bethany Church, Hiawatha, Kansas
St. Andrew's Sunday School, Tohickon Charge, Pa.
Miss Catherine Spang, Reading, Pa.
Salem Church, Humboldt, Nebr.
First Church, Waukesha, Wis.
Memorial Church, Dayton, Ohio
St. John's Church, Egg Harbor City, N. J.
Christian Endeavor Society, Larimer, Pa.
Eighth Church, Cleveland, Ohio

Hospital Work in General

Supporter

W. M. S. General Synod
The Misses Wagner, Irwin, Pa.
Dr. Caroline McNairy, Lenoir, N. C.

MESOPOTAMIA

Miss Margaret Wagner, Irwin, Pa.
Mr. E. C. Brinker, Easton, Pa.
Rev. Jacob G. Rupp, D.D., Allentown, Pa.

Mrs. Mary A. Berkemeyer, Allentown, Pa.
 Mrs. Anna Kirchner, Fountain City, Wis.
 Mrs. George C. Stover, State College, Pa.
 W. M. S. St. John's Church, Fort Wayne, Ind.
 W. M. S. Christ Church, Roaring Spring, Pa.
 W. M. S. Eastern Synod
 W. M. S. West New York Classis
 W. M. S. Northwest Synod
 W. M. S. General Synod

American School for Boys, Baghdad, Iraq

(\$30 per annum will pay the tuition for a student in this institution. Contributions for this work have been received from the following during the triennium.)

Supporter

Hale Memorial Church, Dayton, Ohio (E. Warner Lentz Scholarship)
 Mercersburg Academy, Mercersburg, Pa.
 Calvary Church, Reading, Pa.
 Mr. Byron Albright, Lisbon, Ohio
 Sunshine Girls' Class, Christ Sunday School, Kulpsville, Pa.
 First Sunday School, Detroit, Michigan
 Jerusalem Sunday School, Fredonia, Pa.
 Boys' Pioneer Mission Club, Salem Church, Ft. Wayne, Ind.
 Mr. and Mrs. Harold S. Teel, Bloomsburg, Pa.
 Emanuel Sunday School, Hanover, Pa.
 Mrs. Frances Odenwelder, Nazareth, Pa.
 Hough Avenue Church, Cleveland, Ohio
 Christ Church and Sunday School, Philadelphia, Pa.
 First Church, Waukesha, Wis.
 Busy Bee Sunday School Class, St. James Church, Limerick, Pa.
 Miss Drusilla Gardner, Wheeling, W. Va.
 Evangelical Sunday School, Detroit, Michigan
 Mrs. Charles A. Lutz, Denver, Colo.
 C. O. S. Class, David's Sunday School, Canal Winchester, Ohio
 Builders' Class, David's Sunday School, Canal Winchester, Ohio
 Christ Memorial Church, West Hazleton, Pa.
 Salem Church School, St. Louis, Mo.
 Rev. H. C. Blosser, Glenmont, Ohio
 Mrs. Albert Bintz's Class and Miss Marie Maurer's Class, Berne, Ind.
 St. John's Sunday School, East Greenville, Pa.
 W. M. S. General Synod
 W. M. S. Ohio Synod
 W. M. S. and G. M. G. Mt. Hermon Church, Philadelphia, Pa.
 W. M. S. Pittsburgh Synod
 W. M. S. First Church, Quakertown, Pa.
 W. M. S. Salem Church, Doylestown, Pa.

NEWSPAPER EVANGELISM

(\$100 and upwards)

Rev. Lee M. Erdman, D.D., Reading, Pa.
 Rev. Jacob G. Rupp, D.D., Allentown, Pa.
 Mr. Harold Butz, Allentown, Pa.
 Mr. S. L. Wissler, Lincoln, Pa.
 Mr. George Rader, Reading, Pa.
 Mr. David A. Miller, Allentown, Pa.
 A Friend from Lancaster Classis.
 Mrs. James Y. Schelly, Allentown, Pa.
 Mr. R. A. Paules, York, Pa.
 Mr. George B. Geiser, Philadelphia, Pa. (Newspaper Evangelism Building)



AT THE DEDICATION OF THE RAHAUSER MEMORIAL CHURCH, NORTH JAPAN COLLEGE,
SENDAI JAPAN

KINDERGARTEN EQUIPMENT FOR SENDAI
(\$50 and upwards)

Mrs. O. C. Barber, Barberton, Ohio
Miss Josephine Doll, Philadelphia, Pa.
Miss Jennie S. Clever, Shippensburg, Pa.
Class No. 3, Calvary Sunday School, Reading, Pa.
Miss Louise M. Kinzer, Pittsburgh, Pa.
Mrs. Emma R. Rick, Reading, Pa.
Mr. Amos Hollinger and Son, Hollinger, Pa.
Mrs. B. and M. Yocum Coletti, Reading, Pa.
Bethany Missionary Society, Ephrata, Pa.
St. John's Sunday School, Schuylkill Haven, Pa.
St. Stephen's Sunday School, Reading, Pa.

NORTH JAPAN COLLEGE CHAPEL FUNDS
(\$100 and upwards)

Miss Emma A. Rahausser, Pittsburgh, Pa.
Mrs. J. M. G. Darms, Carroll Park, Pa.
Mrs. Bertha Trebein Flynn, Xenia, Ohio
Mr. George F. Bareis, Canal Winchester, Ohio
Mrs. C. L. Schaeffer, Allentown, Pa.
Mr. R. K. Hershey, Manheim, Pa.
St. Paul's Reformed Church, Bowmansville, Pa.
Mr. C. N. Barnhart, Greensburg, Pa.
Mrs. Rosina B. Freese, Galion, Ohio
Mr. and Mrs. William N. Kuhns, Dayton, Ohio
Miss Josephine Doll, Philadelphia, Pa.
St. Paul's Reformed Church, Manheim, Pa.
Evangelical Reformed Church, Frederick, Md.
Mrs. Robert L. Motter, York, Pa.
Mr. S. L. Wissler, Lincoln, Pa.
Mr. and Mrs. Martin Rutenik, Cleveland, Ohio
Mr. and Mrs. L. A. Meyran, Pittsburgh, Pa.
Mrs. Lee M. Erdman, Reading, Pa.
Mr. Walter F. Meck, Schuylkill Haven, Pa.
A Friend from Westmoreland Classis
Loving Service Circle, King's Daughters, St. John's Church, Allentown, Pa.
St. John's Church, Allentown, Pa.
Mrs. Anna Hirt, Detroit, Michigan
The Misses Elizabeth, Mary and Martha Gerhard, Lancaster, Pa.
Mr. George L. Seal, Harrisburg, Pa.
Salem Church, Allentown, Pa.
Mrs. Mary F. Mull, Reading, Pa.
Mrs. John J. Beaver, Reading, Pa.
Mr. Ira P. Rothermel, Reading, Pa.
Miss Belle L. Emig, York, Pa.
Mrs. Sarah J. Leiphart, York, Pa.
Zion's Church, Allentown, Pa.
Mr. H. M. Housekeeper, Philadelphia, Pa.
Mr. A. Schoenenberger, Ashland, Pa.
Mr. D. Wellington Dietrich, Philadelphia, Pa.

MISCELLANEOUS GIFTS IN ANSWER TO SPECIAL APPEALS
(\$100 and upwards)

Mrs. Elizabeth G. Frantz, Dakota, Illinois
Mr. William L. Miller, Xenia, Ohio
Miss Mary M. Harnish, Tyrone, Pa.
Mr. Gerjet J. Riemann, Claflin, Kansas

Mr. James A. Sechler, Hazleton, Pa.
 The Misses Wagner, Irwin, Pa.
 Mrs. T. J. Gable, Boyertown, Pa.
 Mrs. A. Hirt, Detroit, Michigan
 Evangelical Church, Frederick, Md.
 First Church, Xenia, Ohio
 First Church, Sauk City, Wis.
 Zion Church, Norwood, Ohio
 Mr. and Mrs. M. L. Rutenik, Cleveland, Ohio
 Cedar Crest College, Allentown, Pa.
 Zwingli Bible Class, St. Paul's Sunday School, Lancaster, Pa.
 Rev. and Mrs. Chester B. Alspach, Marysville, Ohio
 Rev. and Mrs. C. Rufener, Helvetia, W. Va.
 Mr. Edwin C. Thompson, Harrisburg, Pa.
 Mrs. Rosina B. Freese, Galion, Ohio
 Mr. C. E. Kemmerer, Bethlehem, Pa.
 Mr. Henry E. Schortemeier, Indianapolis, Ind.
 Mr. and Mrs. L. A. Meyran, Pittsburgh, Pa.
 Mr. Jacob S. Sechler, Philadelphia, Pa.
 Miss Nora E. Beck, Silver City, N. Mex.
 Miss Lou Ellen Seibert, Martinsburg, W. Va.
 Mrs. Matilda C. Heinritz, Holyoke, Mass.
 Mr. and Mrs. J. J. Fouse, Akron, Ohio
 Mr. D. W. Dietrich, Philadelphia, Pa.
 Mrs. Sarah J. Leiphart, York, Pa.
 Rev. S. E. Stofflett, D.D., Hazleton, Pa.
 The Misses Schoenenberger, Ashland, Pa.
 Mr. Howard T., and Miss Mary C. Struble, Bellefonte, Pa.
 Mrs. Mary F. Mull, Reading, Pa.
 Mrs. M. George, New York City
 The Misses Hess, Hellertown, Pa.
 Mrs. J. S. Hess, Hellertown, Pa.
 Miss Matilda Cook, Tiffin, Ohio
 Mr. E. H. Seaman, Greensburg, Pa.
 Mr. H. C. Heckerman, Bedford, Pa.
 West New York Classis
 David's Church, Canal Winchester, Ohio
 Zion's Church, Sheboygan, Wis.
 Sunday School Class, Mt. Pleasant, Pa.
 Mr. Samuel K. Clever, Shippensburg, Pa.
 Miss Jennie S. Clever, Shippensburg, Pa.
 Mr. Edward Shriner, Frederick, Md.
 Mr. J. L. Gerber, York, Pa.
 Mr. and Mrs. Milton Warner, Philadelphia, Pa.
 Mr. Columbus Holshouser, Rockwell, N. C.
 Mr. and Mrs. George L. Seal, Harrisburg, Pa.
 Rev. A. B. Bauman, D.D., Johnstown, Pa.
 Dr. and Mrs. Oliver F. Schaeffer, Berwick, Pa.
 Mrs. Mary J. Laudenslager, Philadelphia, Pa.
 Mr. David A. Miller, Allentown, Pa.
 Mr. W. M. Hawk, Northampton, Pa.
 Mr. John M. Jamison, Greensburg, Pa.
 Miss Sue E. Barnhart, Greensburg, Pa.
 Mr. C. N. Barnhart, Greensburg, Pa.
 Mrs. Emma R. Byerly, Greensburg, Pa.
 Mrs. Ida C. Huber, Germantown, Ohio
 St. Paul's Reformed Church, Bellevue, Ohio
 Mr. Herman A. Nott, Madison, Wis.
 Mr. and Mrs. Jacob A. Grim, and Miss Anna Grim, Allentown, Pa.
 Miss Clara R. Koch, Allentown, Pa.
 Mr. and Mrs. Martin Fey, Tamaqua, Pa.

Dr. and Mrs. Jacob G. Rupp, Allentown, Pa.
 Mr. Samuel H. Keller, Cleveland, Ohio
 Rev. E. W. Stonebraker, Fairfield, Pa.
 Mr. and Mrs. William A. Rohrbaugh, Lineboro, Md.
 Mrs. W. L. Glatfelter, Spring Grove, Pa.
 Miss Carrie E. Tawney, Gettysburg, Pa.
 Mr. and Mrs. Christian Siegfried, Savannah, Mo.
 Mrs. Louise K. Walenta, Sauk City, Wis.
 Mr. and Mrs. U. R. Swengel, Lewisburg, Pa.
 The Misses Wiant, Greenville, Pa.
 Miss Mary E. Gilbert, Philadelphia, Pa.
 Dr. and Mrs. Allen R. Bartholomew, Philadelphia, Pa.
 Dr. and Mrs. J. M. G. Darms, Philadelphia, Pa.
 Dr. and Mrs. Daniel Burghalter, Tiffin, Ohio
 Miss Alliene S. DeChant, Hanover, Pa.
 Miss A. Katherine Zierdt, Shenchow, China.
 Dr. A. V. Casselman, Philadelphia, Pa.
 Rev. and Mrs. George R. Snyder, Shenchow, China
 Rev. and Mrs. T. F. H. Hilgeman, Shenchow, China
 Rev. and Mrs. Sterling W. Whitener, Yochow City, China
 A Friend from Quakertown, Pa.

European Relief Work
 (\$100 and upwards)

First Church, Milwaukee, Wis.
 Immanuel Church, Sutton, Nebr.
 Anonymous Friends

Chapel Funds

Schroer Chapel Funds:
 Congregations and Friends in Northwest Synod
 Kitakata Chapel
 Congregations and Friends in Pittsburgh Synod
 Office Equipment, Sendai—Friends of Rev. Alfred Ankeney

Miscellaneous W. M. S. G. S. Thank Offering Funds

Kindergarten Work, Japan
 Evangelistic Work, Japan
 Evangelistic Work, China
 Ginling College, China
 Girls' School, Baghdad, Iraq
 Bible Training Course, Miyagi College, Sendai
 Kindergarten Teacher for Miss Pifer's Work
 Sunday School Building, Tokyo, for Miss Pifer's Work
 Christian Education Building, Morioka, Japan
 General Work in China
 Sanitation and Repairs, Miyagi College, Sendai

REPORT OF STANDING COMMITTEE ON FOREIGN MISSIONS

DEAR FATHERS AND BRETHREN: Perusing the fine Eighteenth Triennial Report of General Synod's Board of Foreign Missions, your Committee was impressed with the magnitude of the work done during the last three years. Our denomination has been blessed with the selection of its mission fields, being strategic openings for the preaching of the Gospel. We appreciate the difficulties in the way of our Missionaries, but firmly believe that through these trials and perplexities, faith grows and in all things the spirit of adventure is a challenge to our people.

JAPAN MISSION

Much progress has been made and the "missionaries have a fine opportunity to quietly present the ideals of Christ as being the hope of the world for peace at this time in the Orient." The Kingdom of God Movement, led by Kagawa, is an indication of what Christians are doing. Missions are moving rapidly toward self-support. A fine spirit is noted in the willingness to take cuts: native teachers, 15 per cent; native evangelists, 20 per cent; and our own comrades, 10 per cent. The latest development is that of Rural Evangelism and the same applies to China. Fully 80 per cent of the Japanese population is rural and more attention and support is given to this phase of our work.

CHINA MISSION

Owing to the shortage of funds, the Board was unable to answer appeals for additional workers and this was painfully so, relative to China. The call for two physicians is constant and continued. In this field the Five Year Movement is meeting with general approval and the effort is, to intensify the Christian Spirit of the people. Most of our schools have been registered; while religious instruction is voluntary, yet the great majority of the students attend Chapel services regularly and have enrolled to study the Bible. Some of the buildings, damaged severely by the bandits and soldiers, have been restored to habitable conditions by the Mission itself.

MESOPOTAMIA

Advance steps have occurred in this land and the results are most encouraging, both in the evangelistic and educational work. The American School for Boys at Baghdad was transferred to our entire care almost two years ago, although our Board continues to co-operate in the United Mission. King Faisal of Iraq has promised to donate the land if we will erect the buildings. There is available \$50,000.00 during the next five years toward the first unit of buildings through the generous offer of the women and a few friends.

THE HOME BASE

The Board has tried in every manner to reduce its expense of operation but the more cuts made, the worse have been the receipts. To reduce further will mean serious hardships and handicaps all along the line and the new budget makes no provision for the existing debt, nor for any extension or enlargement of the work. The clear statement and analysis of the Board's funds should be carefully read by all. Churches are beginning to realize the large scope of Foreign Missions. During recent years commissions, financed entirely by laymen and independent of denominational Boards, have been sent into Eastern lands to make careful study of the inner working of the Missions and Missionaries.

DEATHS

The loss by death of two members of our Board, viz. Hon. Horace Ankeney and Elder George F. Bareis, both from the Ohio Synod, within whose bounds we are meeting, was keenly felt, as they were valiant soldiers of the Cross and Cause of Christ. Notice is also taken of the translation of Revs. Kametaro Yoshida and Kakichi Ito, Prof. Franklin T. Gwoh and Mrs. G. Demura. Our

sympathy is extended to these bereaved families as well as to Rev. and Mrs. Karl H. Beck, in the loss of their youngest child.

RESOLUTIONS AND RECOMMENDATIONS

1. That the General Synod voices its gratitude to God for the measure of success attending the work of our Missionaries and for the support given by our churches, in spite of great difficulties and financial depression.
2. That General Synod rejoices in the splendid help of the Woman's Missionary Society both in their contributions and in the erection of the building at Morioka. The munificent gift of Miss Ella A. Rahauser is most commendable.
3. That General Synod records its unfaltering confidence in the true basis of Missions, in the great acts of God for human redemption and the fact that Jesus Christ is the true and only Saviour of the world.
4. That General Synod welcomes the movements of change in the Church and in the world, which serve to lead men to Christ, and to bring Christ to His rightful place as the only Lord and Master of all mankind.
5. That General Synod confesses its abiding faith in the Church as the enduring agency of the Gospel, and its reliance on the Holy Spirit as the sole source of power.
6. That General Synod through the Classes and Congregations lay the responsibility anew on the minds and hearts of all our pastors and people, that they support the work to the extent of their ability by the payment of the Apportionment in full; by the observance of Foreign Mission Day, and by creating an interest in the use of the literature of Foreign Missions.
7. That General Synod requests through the Classes that persons of means, in disposing of their wealth, remember the work of the Board by outright liberal gifts and contributing funds, both on the annuity plan, and by bequests and legacies. Pastors and Elders are urged to encourage people to do this in their wills.
8. That General Synod through the Classes and Congregations commend the Summer Missionary Conferences to the hearty support of our people. The timely topic for the coming year is "China." Educational material is available from the Department of Missionary Education.
9. That General Synod emphasize the need of prayer, and its hope that our leaders in the Missionary Movement, as also our Missionaries, Pastors and people, will live and labor in the atmosphere of prayer.

Respectfully submitted,

GEORGE LONGAKER,
PAUL R. PONTIUS,
GEORGE L. ROTH,
CLARK W. HELLER,
HERMAN E. SCHNATZ,
EDGAR WHITENER.



AT BIBLE INSTITUTE HELD AT YUNGSUI, CHINA

THE CHARTER OF THE BOARD OF FOREIGN MISSIONS

TO THE HONORABLE, THE JUDGES OF THE COURT OF COMMON PLEAS OF DAUPHIN COUNTY:

The petition of the undersigned, Rev. David Van Horne, D.D., Rev. Charles H. Leinbach, D.D., Rev. Thomas S. Johnston, D.D., Rudolph F. Kelker, and William H. Seibert, respectfully represents that they are citizens of the Commonwealth of Pennsylvania, associated together for the objects and purposes hereinafter mentioned; and being desirous of having and enjoying all the rights, powers, and privileges of a corporation or body politic under the act of Assembly, entitled "An act to provide for the incorporation and regulation of certain corporations," approved April 29, 1874, and the supplements thereto, have prepared and now present the following certificate and articles of association, setting forth the objects and conditions of the organization, and the name, style, and title under which they desire to be incorporated.

DAVID VAN HORNE,
CHARLES H. LEINBACH,
THOMAS S. JOHNSTON,
RUDOLPH F. KELKER,
WILLIAM H. SEIBERT.

CHARTER

ARTICLE I. The name, style and title of the corporation shall be, "The Board of Foreign Missions of the Reformed Church in the United States."

ARTICLE II. Its object shall be to inaugurate and perpetuate Christian missions in foreign lands, and among the Indians in our own country, in accordance with the doctrines, customs, and usages of the Reformed Church in the United States, and under the direction of the General Synod thereof.

ARTICLE III. Its chief place of business shall be in the city of Philadelphia, Pennsylvania, but other places for the transaction of business may at any time be designated by the General Synod of the aforesaid Church.

ARTICLE IV. The existence of the corporation shall be perpetual.

ARTICLE V. The names and residences of the subscribers are as follows: Rev. David Van Horne, D.D., Philadelphia, Pa.; Rev. Charles H. Leinbach, D.D., near Myerstown, Pa.; Rev. Thomas S. Johnston, D.D., Lebanon, Pa.; Rudolph F. Kelker, Harrisburg, Pa.; William H. Seibert, Harrisburg, Pa.

ARTICLE VI. The Board which shall conduct the operations of the corporation shall consist of at least twelve members, eight of whom shall be ministers and four of whom shall be elders, who shall be elected by the General Synod. The names and residences of the said Board of Commissioners for the year ending with the month of May, Anno Domini one thousand eight hundred and eighty-one, are as follows: Rev. David Van Horne, D.D., Philadelphia, Pa.; Rev. Charles H. Leinbach, D.D., near Myerstown, Pa.; Rev. Thomas S. Johnston, D.D., Lebanon, Pa.; Rev. Clement Z. Weiser, D.D., East Greenville, Pa.; Rev. Benjamin Bausman, D.D., Reading, Pa.; Rev. J. H. A. Bomberger, D.D., Collegeville, Pa.; Rev. Nicholas Gehr, D.D., Philadelphia, Pa.; Rev. J. W. Santee, D.D., Cavetown, Md.; Rudolph F. Kelker, Harrisburg, Pa.; William H. Seibert, Harrisburg, Pa.; Goldsborough S. Griffith, Baltimore, Md.; George Gelbach, Philadelphia, Pa.

ARTICLE VII. The Board so elected shall have full power to adopt such Constitution and By-laws for their government and for the prosecution of the foreign mission work and among the Indians aforesaid, as they may deem best, and the same to alter and amend from time to time at their pleasure; provided, the provisions thereof are not repugnant to the Constitution of the United States, the Constitution of Pennsylvania, or the Constitution of the General Synod of the Reformed Church in the United States.

STATE OF PENNSYLVANIA, DAUPHIN COUNTY, SS.

Before me, John S. Lynch recorder of the county of Dauphin, personally appeared Rev. Thomas S. Johnston, D.D., Rudolph F. Kelker, and William H. Seibert, and in due form of law acknowledged the foregoing certificate of incorporation to be their, and each of their, act, and deed for the purposes therein set forth.

Witness my hand and seal of office the fourth day of April, Anno Domini one thousand eight hundred and eighty-one.

JOHN S. LYNCH,
Recorder.

(L. S.)

And now, to wit, April the twenty-fifth, one thousand eight hundred and eighty-one, the foregoing instrument having been presented to me, a law judge of the county of Dauphin, and I having examined the same and found it to be in proper form, and within the purposes named in the first class, specified in the second section of the above-named corporation act of 1874, and it appearing lawful and not injurious to the community, and proof having been made before me of the publication of notice of the application for a charter, in compliance with the requirements of the said act, it is hereby ordered and decreed that this charter is approved, and ordered to be recorded, and on the same being done, the subscribers thereto and their associates shall be, and they are, hereby created a corporation, for the purposes and upon the terms stated in said instrument.

By the Court.

R. M. HENDERSON, *Judge.*

Certified and attested this 25th April, A. D. 1881.

EHRLMAN B. MITCHELL, *Prothonotary.*

(L. S.)

DAUPHIN COUNTY, SS.

Recorded April 25, 1881, in the office for the recording of deeds as in and for said county, in Charter Book B, page 386.

In testimony whereof I have hereunto set my hand and seal of office, at Harrisburg, the day and year aforesaid.

(L. S.)

JOHN S. LYNCH, *Recorder.*

CONSTITUTION OF THE BOARD OF FOREIGN MISSIONS
REVISED APRIL 19, 1911

PREAMBLE

Whereas the charter of the Board of Foreign Missions of the Reformed Church in the United States grants full power to its members to adopt such Constitution and By-Laws as they may deem best for their government and the prosecution of Christian missions in foreign lands, and among the Indians in this country, therefore, we do hereby adopt the following Revised Constitution:

ARTICLE I

Name

The name is the Board of Foreign Missions of the Reformed Church in the United States.

ARTICLE II

Object

The object of the Board shall be to propagate the Gospel of our Lord Jesus Christ in the non-Christian world and among the Indians in this country by every means consistent with the doctrines, customs, and usages of the Reformed Church in the United States.

ARTICLE III

Membership

Section 1. The Board shall consist of fifteen members, eight of whom shall be ministers and seven of whom shall be elders.

Section 2. Inasmuch as membership in this Board is a trust, the faithful discharge of which involves labor and sacrifice, therefore, it is incumbent upon every member to attend the meetings of the Board and Executive Committee as far as possible, and to show by word and deed an abiding interest in the speedy evangelization of the world.

ARTICLE IV

Organization

Section 1. The Board shall hold its first meeting as soon as practicable after the regular sessions of the General Synod, and organize by the election, by ballot, of the following officers, viz.: a President, a Vice-President, a Secretary, and a Treasurer, who shall serve until the election following the next regular meeting of the General Synod. The Board may also appoint such other officers from time to time as the needs of the work may require, at the same time defining their duties. All the elective officers shall be members of the Board. Seven members shall constitute a quorum.

Section 2. The Executive Committee shall consist of the officers of the Board and three additional members thereof who shall be chosen by the Board at its first regular meeting after the sessions of the General Synod and who shall serve until the election following the next regular meeting of the General Synod. It shall have the general oversight of all the work, but it shall not in any way create any salaried office, nor shall it increase the salary of any existing officer. Whenever it may be impracticable to convene the entire Board, it shall be endued with all the powers of the same, for the transaction of any urgent business. It shall report to the Board at each meeting: (1) All action that has been taken by the committee; (2) all matters requiring action by the Board.

The President and Secretary of the Board shall be the President and Secretary of the Executive Committee. Four members shall constitute a quorum.

Section 3. In the event of the death, removal, or resignation of any member, the vacancy may be filled at any meeting of the Board, and in all such cases the election shall be for the unexpired term.

ARTICLE V

Duties of Officers

Section 1. (a) The President shall preside at all the meetings of the Board, and shall perform the usual duties pertaining to his office, and such others as may be imposed upon him by the Board or the Executive Committee.

(b) The Vice-President shall preside in the absence or inability of the President, and in the absence of both a President *pro tem.* may be chosen.

Section 2. (a) The Secretary shall keep an accurate record of all the proceedings of the Board, notify all the members of the time and place of all regular and special meetings, conduct correspondence with the Missions, keep the Board and the Church in touch with the work. He shall keep the files of all letters and papers, shall arrange and bring up all such business as requires the attention of the Board and the Executive Committee, shall audit the accounts of the missionaries, sign all vouchers to the Treasurer, keep a record of all the property of the Board, and affix the seal to such documents as the Board or Executive Committee shall direct.

(b) He shall receive and receipt for all payments made to the Board, unless the Board shall appoint some other officer for this special work. He shall prepare the report of the Board to the General Synod and present it at the proper time; shall visit, as circumstances may permit, the Synods, Classes and congregations in the interest of the cause, and also the institutions of learning with a view of enlisting young men and women for the foreign field; shall take the oversight of such regular publications as may be issued in connection with the work of the Board, and shall perform such other duties as the Board or Executive Committee may from time to time assign to him. At the expiration of his term of office he shall deliver up to his successor all the archives, records, books, and papers then in his hands belonging to the Board.

(c) The Secretary, or the officer authorized to receive the moneys of the Board, shall give a bond in the sum of \$5000 or such sum as the Board may fix, the expense thereof to be borne by the Board.

Section 3. (a) The Treasurer shall receive from the Secretary or other financial officer all moneys paid to the Board, and shall deposit the same in the name and to the credit of the Board of Foreign Missions of the Reformed Church in the United States in such bank or trust company as the Board shall designate; he shall sign all checks for the disbursement of the money of the Board and shall render a true report of the funds, exhibit his check-book, bank-book, vouchers, and securities, at any meeting of the Board or Executive Committee when the same shall be required.

(b) He shall at all times be authorized to receive for the Board any and all legacies already or hereafter given by will of any person or persons to the Board for the sole use and benefit of the Board whenever payment of the same respectively can be produced; and in all such cases to give receipts or releases for the same under his hand as Treasurer with the corporate seal of the Board affixed thereto and attested by the Secretary.

(c) Under the supervision of the Finance Committee, he shall have the custody of all notes, bonds, deeds and other evidences of property, and under their direction shall invest the permanent funds of the Board.

(d) He shall, by and with the advice and written consent of the Finance Committee, be authorized at any time hereafter to procure from any person or persons, corporation or corporations, as he and the Finance Committee may deem best, by the promissory note of the Board, or other obligation or obligations, loans of money to said Board with or without interest, at such rates, and payable on demand or at such times and in such amounts as he and the committee may approve, and in such cases to deposit or transfer such bonds or

securities as belong to the Board as collateral to the said loans, as he and the committee may deem best, and to affix his signature thereto as Treasurer of the Board, and also the corporate seal of the Board attested by the Secretary when so required. But all notes or other obligation or obligations which the Board or the Finance Committee shall authorize to be given for any purpose shall be countersigned by the President or Vice-President and the Secretary.

(e) He shall make a complete statement of all receipts and disbursements and of all investments, and of the value of all properties of the Missions, to the Board at every annual meeting, and also to the General Synod. At the close of his term of service he shall prepare an itemized statement of all moneys received and disbursed by him, which shall be audited by the Finance Committee and approved.

(f) He shall give a bond in the sum of \$5000, or such sum as the Board may fix, the expense thereof to be borne by the Board.

ARTICLE VI

Committees

Section 1. The Finance Committee shall consist of three members, at least two of whom shall be elders. The members of the Committee shall be counselors and advisers of the Treasurer in all questions of investments, legacies, negotiations of drafts, and procuring of loans, and without their approval he shall not act in the same. They shall provide for the auditing of the books of the Secretary or other financial officer, and Treasurer; watch over the financial interests of the Board and report to the Board or the Executive Committee such matters as may require action. They shall examine all estimates for the annual appropriations of moneys to Missions and missionaries and report their judgment regarding the same, and shall perform such other duties as are assigned to them in the section on duties of the Treasurer.

Section 2. The Literature Committee shall consist of three members, including the Secretary of the Board. It shall supervise the publication and distribution of such literature as will meet the needs of the Church.

Section 3. The District Committees shall consist of as many members as the Board may agree on. They shall render such service as the Board or its Secretary shall from time to time direct, and report the results of their labors to the Board.

ARTICLE VII

Meetings

Section 1. The regular meetings of the Board shall be held annually on the first Tuesday of March, at the headquarters of the Board.

Section 2. Special meetings of the Board shall be called by the Secretary whenever the Executive Committee or the officers may deem it necessary, or on a written request signed by any three members of the Board.

Section 3. Two weeks' written notice of the regular or special meetings of the Board shall be given by the Secretary to all the members.

Section 4. The Executive Committee shall hold monthly meetings, except in July and August, at such time and place as it may itself agree on. One week's notice of regular and special meetings shall be sent to each member by the Secretary.

ARTICLE VIII

Woman's Missionary Society of General Synod

The Woman's Missionary Society of General Synod may appoint two official representatives to attend the meetings of the Board and the Executive Committee, who shall advise with the Board in the appointment of teachers for the Girls' Schools in our Missions.

ARTICLE IX

Order of Business

The order of business, both in the Board and in the Executive Committee, shall be as follows:

1. Prayer.
2. Reading of the minutes for information and report of the Executive Committee to the Board for approval.
3. Statement of the Treasurer.
4. Report of the Finance Committee.
5. Communications and business of the Secretary.
6. Reports of committees.
7. Miscellaneous business.
8. Reading and approval of minutes.
9. Prayer.
10. Adjournment.

ARTICLE X

Amendments

The Board may alter or amend the provisions of this Constitution at any meeting thereof, but such alteration or amendment must be proposed at a previous meeting and must be adopted by two-thirds of the members present voting for the same.

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Woman's Missionary Society of General Synod, Miss Carrie M. Kerschner, Executive Secretary
The Outlook of Missions, Miss Greta P. Hinkle, W. M. S. Editor

MEDICAL EXAMINER

Dr. John H. Dubbs, Philadelphia, Pa.

LEGAL ADVISOR

FORM OF BEQUEST FOR FOREIGN MISSIONS

I give and bequeath to the Board of Foreign Missions of the Reformed Church in the United States, of which Rev. Albert S. Bromer, of Philadelphia, Pa., is Treasurer, the sum of.....dollars.

IMPORTANT

In order to be valid, all charitable bequests in Pennsylvania must be made at least thirty days before the death of the testator.

*"We give Thee but Thine own,
Whate'er the gift may be;
All that we have is Thine alone,
A trust, O Lord, from Thee."*

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ANNUITY GIFTS

The Board of Foreign Missions of the Reformed Church in the United States issues an ANNUITY BOND to persons who make liberal gifts, binding itself to pay the donors during their natural lives an ANNUITY, in semi-annual payments, as mutually agreed upon.

The advantage of the Annuity Bond Plan over the Bequest by Will is that the donor has the satisfaction of beholding during life the good which his money is helping to accomplish.

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[Write for information to

REV. ALLEN R. BARTHOLOMEW, *Secretary*

1505 RACE STREET
PHILADELPHIA, PA.